

# INMATE PROPERTY

(REV. 4/1/14)

## MATRIX - AUTHORIZED PERSONAL PROPERTY SCHEDULE (APPS)

Facilities may submit requests to be exempted from the personal property items detailed in these schedules. These Exemption Requests are to be submitted to the Chief, Standardized Procedures Unit (SPU). All requests must include rationale and supporting data such as incident reports, physical plant limitations, etc. In the case of an emergency, where the safety of inmates, staff, or other persons are at immediate risk, the requesting institution may immediately act to restrict an item but must notify the SPU. An exemption request shall be submitted to the SPU within five working days of any locally imposed restriction. Exemption requests will be processed through the appropriate Associate Director and then submitted to the Deputy Director, Division of Adult Institutions (DAI) for approval/disapproval.

Inmates may request to have items added to the APPS through their Inmate Advisory Council (IAC). All IAC requests are subject to review by local institutional administration and may be included with any facility Exemption Requests forwarded to the DAI.

## TABLE OF CONTENTS

ITEM DESCRIPTION.....	PAGE #
Granted Exemption Requests .....	2
Reception Centers Male Inmates .....	6
General Population Levels I, II, and III Male Inmates .....	15
Level IV Male Inmates.....	25
Administrative Segregation Unit/Security Housing Unit/ Psychiatric Services Unit Male Inmates.....	35
Female Inmates.....	45

## **GRANTED EXEMPTION REQUESTS**

### **AVENAL STATE PRISON**

#### **Administrative Segregation Units**

- Entertainment appliances are not permitted in units with physical plant limitations.

### **CALIPATRIA STATE PRISON**

#### **Administrative Segregation Units**

- Entertainment appliances are not permitted in units with physical plant limitations.
- Tennis shoes are not permitted.

### **CALIFORNIA CORRECTIONAL CENTER**

- Personal televisions are not permitted at Level I and II Dormitories.

### **CALIFORNIA CORRECTIONAL INSTITUTION**

#### **Administrative Segregation Units**

- Entertainment appliances are not permitted in units with physical plant limitations.

### **CENTRAL CALIFORNIA WOMEN'S FACILITY**

No Exemptions

### **CENTINELA STATE PRISON**

#### **Administrative Segregation Units**

- Entertainment appliances are not permitted in units with physical plant limitations.

### **CALIFORNIA INSTITUTION FOR MEN**

#### **Administrative Segregation Units**

- Entertainment appliances are not permitted in units with physical plant limitations.

### **CALIFORNIA INSTITUTION FOR WOMEN (CIW)**

No Exemptions

### **CALIFORNIA MEN'S COLONY**

#### **West Facility**

- Fans, lamps, portable typewriters, battery rechargers, alternating current (AC)/direct current (DC) adapters, television sets, rechargeable batteries, and powdered creamer are excluded.
- Extension cords and hot pots are permitted by Warden's discretion.

#### **East Facility**

- 9 foot extension cord, as permitted at Warden's discretion.

#### **Administrative Segregation Units**

- Entertainment appliances are not permitted in units with physical plant limitations.

### **CALIFORNIA MEDICAL FACILITY**

#### **Administrative Segregation Units**

- Entertainment appliances are not permitted in units with physical plant limitations.

### **CORCORAN STATE PRISON**

#### **Dormitory Facilities**

- Fans, televisions, and musical instruments are not permitted in any dormitory housing.

#### **Administrative Segregation Units**

- Entertainment appliances are not permitted in units with physical plant limitations.

### **CALIFORNIA REHABILITATION CENTER**

No Exemptions

## **GRANTED EXEMPTION REQUESTS (continued)**

### **CORRECTIONAL TRAINING FACILITY**

#### **All Facilities**

- Tweezers, non-metal, plastic only, permitted for PG A, B, C, and U.

### **CHUCKAWALLA VALLEY STATE PRISON**

#### **Dormitory Facilities**

- Dormitory housing is excluded from battery rechargers, hot pots, electric AC power lamps, televisions, electric razors, electric typewriters, AC power adapters.

#### **Administrative Segregation Units**

- Entertainment appliances are not permitted in units with physical plant limitations.

### **DEUEL VOCATIONAL INSTITUTION**

#### **Administrative Segregation Units**

- Entertainment appliances are not permitted in units with physical plant limitations.

### **FOLSOM STATE PRISON**

#### **Administrative Segregation Units**

- Entertainment appliances are not permitted in units with physical plant limitations.

### **HIGH DESERT STATE PRISON**

#### **Level IV Facilities**

- Disposable razors and manual typewriters are not permitted.
- Clip on fans and lights are not permitted.
- Styrofoam is not permitted.

#### **Administrative Segregation**

- Entertainment appliances are not permitted in units with physical plant limitations.

### **IRONWOOD STATE PRISON**

No Exemptions

### **KERN VALLEY STATE PRISON**

#### **Administrative Segregation Unit**

- Entertainment appliances are not permitted in units with physical plant limitations.
- AC appliances are not permitted in ASU B1 intake cells (Correctional Clinical Case Management Services).

### **CALIFORNIA STATE PRISON, LOS ANGELES COUNTY**

#### **Administrative Segregation Units**

- Entertainment appliances are not permitted in units with physical plant limitations.

### **MULE CREEK STATE PRISON**

No Exemptions

### **NORTH KERN STATE PRISON**

#### **Administrative Segregation Units**

- Entertainment appliances are not permitted in units with physical plant limitations.

### **PELICAN BAY STATE PRISON**

#### **All Facilities**

- Personal toothbrushes are excluded from all facilities, State-issue only.

#### **Level I and Gym Facilities**

- AC appliances are not permitted.

#### **Level II Facilities**

- Hand held mirrors, nail clippers, disposable razors, ballpoint pens, pencil sharpeners, and fans are not permitted.

#### **Level IV Facilities**

- Hand held mirrors, nail clippers, ballpoint pens, and fans are not permitted.

#### **Administrative Segregation Unit**

- Entertainment appliances are not permitted in units with physical plant limitations.

## **GRANTED EXEMPTION REQUESTS (continued)**

### **PLEASANT VALLEY STATE PRISON**

#### **Administrative Segregation Units**

- Entertainment appliances are not permitted in units with physical plant limitations.

### **RICHARD J. DONOVAN CORRECTIONAL FACILITY**

#### **Administrative Segregation Units**

- Entertainment appliances are not permitted in units with physical plant limitations.

### **CALIFORNIA STATE PRISON, SACRAMENTO**

#### **All Dormitory Facilities**

- Fans, televisions, and musical instruments are not permitted in dormitory housing.

#### **Gymnasium Dormitory Facilities**

- AC appliances are not permitted in gymnasium dormitories.

### **CALIFORNIA SUBSTANCE ABUSE TREATMENT FACILITY AND STATE PRISON, CORCORAN**

#### **All Facilities**

- Pencil sharpeners are not permitted.

#### **Dormitory Facilities**

- Televisions operating on AC power are not permitted in dormitories.
- Battery operated televisions are still permitted in dormitories, but must be able to fit into locker.

#### **Level IV Facilities**

- Mirrors are not permitted.

### **SIERRA CONSERVATION CENTER**

#### **Level I and II Facilities**

- Televisions are not permitted.
- Hot Pots are not permitted in Conservation Camps, Level I and Level II facilities.

#### **Administrative Segregation Units**

- Entertainment appliances are not permitted in units with physical plant limitations.

### **CALIFORNIA STATE PRISON, SOLANO**

#### **Level II Dormitories**

- New televisions are not permitted. Previously existing televisions shall be permitted to remain until removed through attrition.

#### **Administrative Segregation Units**

- Entertainment appliances are not permitted in units with physical plant limitations.

### **SAN QUENTIN STATE PRISON**

#### **Administrative Segregation Units**

- Entertainment appliances are not permitted in units with physical plant limitations.

### **SALINAS VALLEY STATE PRISON**

#### **Administrative Segregation Unit**

- Entertainment appliances are not permitted in units with physical plant limitations.

### **VALLEY STATE PRISON FOR WOMEN**

No Exemptions

### **WASCO STATE PRISON**

#### **Administrative Segregation Units**

- Entertainment appliances are not permitted in units with physical plant limitations.

### **CALIFORNIA OUT-OF-STATE-FACILITIES (COCF)**

#### **Administrative Segregation Units**

- Entertainment appliances are not permitted in units with physical plant limitations.

## **GRANTED EXEMPTION REQUESTS (continued)**

### **COMMUNITY CORRECTIONAL FACILITIES (CCF) – MALE INMATES**

- AC appliances are not permitted.
- Battery operated televisions are not permitted.

### **CONSERVATION CAMPS (FEMALE)**

- Immersion heaters and televisions are not permitted.

### **COMMUNITY CORRECTIONAL FACILITIES (FEMALE)**

- All AC appliances, hot pots and warmers, and extension cords, are not permitted.

### **COMMUNITY PRISONS MOTHER PROGRAM (CPMP), FEMALE REHABILITATIVE COMMUNITY CORRECTIONAL CENTERS (FRCCC):**

- Immersion heaters, televisions, antenna, splitters and coaxial cables are not permitted.
- No food or drinks, bowls, tumblers, can openers, storage containers, or umbrellas.
- No clothing pins, combination locks, foot lockers.
- Colored pattern clothing is permitted.

# RECEPTION CENTERS MALE INMATES

## TABLE OF CONTENTS

<b>ITEM DESCRIPTION.....</b>	<b>PAGE #</b>
<b>Personal Clothing .....</b>	<b>6</b>
<b>Personal Care / Hygiene .....</b>	<b>7</b>
<b>Food .....</b>	<b>9</b>
<b>Miscellaneous .....</b>	<b>11</b>
<b>Games .....</b>	<b>12</b>
<b>Registerable Property .....</b>	<b>13</b>

**“YES” = NO LIMIT ON PRODUCTS. HOWEVER, TOTAL MUST REMAIN WITHIN SIX CUBIC FEET**

### PERSONAL CLOTHING FOR RECEPTION CENTER MALE INMATES

- INMATES ARE ONLY PERMITTED ITEMS OF PERSONAL CLOTHING LISTED IN THIS SCHEDULE UNLESS AUTHORIZED FOR MEDICAL REASONS.
- INMATES ARE PERMITTED TO WEAR SOLID COLORS ONLY UNLESS OTHERWISE INDICATED.
- INMATES ARE PROHIBITED FROM POSSESSING, USING, OR WEARING PERSONAL CLOTHING ITEMS IN ANY SHADE OR TINT OF GREEN, BLACK, BROWN, TAN, RED, OR BLUE UNLESS OTHERWISE INDICATED.
- INMATES ARE PROHIBITED FROM POSSESSING, USING, OR WEARING PERSONAL CLOTHING WITH HOODS, PICTURES, DECORATIVE ZIPPERS, INSIDE POCKETS, OR ZIPPED POCKETS.
- INMATES ARE PROHIBITED FROM POSSESSING, USING, OR WEARING ITEMS WHICH ARE OBSCENE OR WHICH HAVE LOGOS, LETTERING, PICTURES WHICH ADVERTISE OR DEPICT ALCOHOL, GANGS, PROFANITY, SEX, WEAPONS, DRUGS, OR DRUG PARAPHERNALIA.
- MALE INMATES SHALL NOT RECEIVE OR POSSESS ITEMS OF CLOTHING DESIGNED AND MANUFACTURED SPECIFICALLY FOR WOMEN, i.e., BRASSIERES, UNLESS AUTHORIZED BY CALIFORNIA CORRECTIONAL HEALTH CARE SERVICES.

ITEM DESCRIPTION  With additional requirements and restrictions.	RECEPTION CENTER	
	PRIVILEGE GROUP	
	(Initial Intake) U	(Processing) U
<b>ATHLETIC SHORTS</b> (White or gray only. No logos or printing. No inside pockets. A single pocket is authorized providing the opening is visible on the outside of the garment and is in line with the side seam).	0	0
<b>ATHLETIC SUPPORTER</b>	0	0
<b>BRIEFS / BOXERS</b> (White or gray only).	10	10
<b>GLOVES</b> (Cold weather gloves upon approval of Warden. No zippers, pockets, or metal. White or gray only. One for one exchange).	0	1
<b>HATS and CAPS</b> <ul style="list-style-type: none"> <li>• BASEBALL (White or gray only).</li> <li>• WATCH CAPS (White or gray only).</li> <li>• Additional hats consistent with these regulations as permitted by Warden’s discretion.</li> </ul> (No stripes, designs, or logos).	0	1
<b>HEAD BAND</b> (Terry cloth, plain, white, or gray).	0	0

**PERSONAL CLOTHING FOR RECEPTION CENTER MALE INMATES (continued)**

<b>ITEM DESCRIPTION</b> With additional requirements and restrictions.	<b>RECEPTION CENTER</b>	
	<b>PRIVILEGE GROUP</b>	
	<b>(Initial Intake)</b> <b>U</b>	<b>(Processing)</b> <b>U</b>
<b>RAIN COAT / PONCHO</b> (Transparent only).	<b>0</b>	<b>1</b>
<b>SHOELACES</b> (White only. Max. 54". One for one exchange).	<b>0</b>	<b>1 pair</b>
<b>SHOWER SHOES</b> (Foam or soft rubber, single layer construction, not exceeding 1" in thickness).	<b>1 pair</b>	<b>1 pair</b>
<b>SLIPPERS / HOUSE SHOES</b> (No leather or leather-like materials. Must be predominantly white or gray in color).	<b>0</b>	<b>1 pair</b>
<b>SOCKS</b> (White or gray only. Any combination of short to knee-high).	<b>0</b>	<b>7 pair</b>
<b>SWEAT PANTS</b> (Gray or white only. No inside pockets. A single pocket is authorized providing the opening is visible on the outside of the garment and is in line with the side seam).	<b>0</b>	<b>1</b>
<b>SWEAT SHIRT</b> (Gray or white only).	<b>0</b>	<b>1</b>
<b>TENNIS SHOES</b> (No shades of red or blue. Low, mid, or high tops are permitted. Must be predominantly white in color. No K-Swiss, Bugle Boys, Joy Walkers, Pumps, Gels, British Knights, DC, or Airlifts. Shoelaces white only. Not to exceed \$75. No hidden compartments, zippers, or laces that are covered or concealed. No metal components including eyelets). Shoelaces included. One for one exchange.	<b>0</b>	<b>1 pair</b>
<b>UNDERWEAR, THERMAL OR LONG</b> (Gray or white only. One pair consists of top and bottom or solid one piece).	<b>0</b>	<b>1 set</b>
<b>UNDER SHIRTS</b> (White or gray only. Any combination of crew neck, v-neck, long sleeve, or sleeveless athletic tank-top. Turtle neck and mock turtle neck are not permitted).	<b>0</b>	<b>5</b>
<b>WAVE CAPS</b> (White or gray only).	<b>0</b>	<b>1</b>

**PERSONAL CARE / HYGIENE FOR RECEPTION CENTER MALE INMATES**

- NO ALCOHOL-BASED PRODUCTS, NO SPRAY OR PUMP BOTTLES, AND NO AEROSOL CONTAINERS ALLOWED.
- NO METAL CONTAINERS OR CONTAINERS HAVING METAL TOPS OR BOTTOMS.
- PRODUCTS CONTAINING PHOSPHATES ARE NOT ALLOWED.
- INSTITUTIONS MAY REQUIRE DISPOSABLE RAZORS TO MEET SAFETY TAMPER PROOF SPECIFICATIONS.

<b>ITEM DESCRIPTION</b> With additional requirements and restrictions.	<b>RECEPTION CENTER</b>	
	<b>PRIVILEGE GROUP</b>	
	<b>(Initial Intake)</b> <b>U</b>	<b>(Processing)</b> <b>U</b>
<b>AFTER SHAVE</b> (Must be clear and in clear container only. 5 oz. each max.).	<b>0</b>	<b>1</b>
<b>BODY POWDERS</b> (Baby powder, foot powder, medicated powder, talcum powder, etc. 20 oz. each max.).	<b>0</b>	<b>1</b>
<b>COMB / HAIR PICK</b> (COMB - non-metal, no handle, not to exceed 6" in length. HAIR PICK - non-metal not to exceed 6" in length).	<b>1</b>	<b>1</b>
<b>COSMETIC / SHAVING BAG</b> (Not to exceed 6" x 6" x 8". Plastic. Clear case only).	<b>0</b>	<b>1</b>
<b>COTTON SWABS</b>	<b>0</b>	<b>100</b>
<b>DENTAL ADHESIVE</b> (For approved denture wearers only).	<b>2</b>	<b>2</b>
<b>DENTAL FLOSSERS / GLIDERS / SAFETY DENTAL FLOSS</b> (No more than 3" in length. Amount allowed in possession to be determined by local institutional procedure. Warden's discretion on the type of flosser that would meet their respective institution's safety and/or security needs).	<b>YES</b>	<b>YES</b>

**PERSONAL CARE / HYGIENE FOR RECEPTION CENTER MALE INMATE (continued)**

<b>ITEM DESCRIPTION</b>  With additional requirements and restrictions.	<b>RECEPTION CENTER</b>	
	<b>PRIVILEGE GROUP</b>	
	(Initial Intake) <b>U</b>	(Processing) <b>U</b>
<b>DENTURE CLEANSER</b>	<b>1 box</b>	<b>1 box</b>
<b>DEPILATORYS</b> (Hair removers, Magic Shave, etc. 10 oz. each max.).	<b>0</b>	<b>1</b>
<b>DEODORANT / ANTIPERSPIRANT</b> (Stick, gel, or roll-on. 5 oz. each max.).	<b>0</b>	<b>4</b>
<b>FACE CREAM</b> (Noxzema®, etc., or other products with glycerin as primary ingredient are not permitted. 10 oz. each max.).	<b>0</b>	<b>1</b>
<b>HAIR CONDITIONER</b> (20 oz. each max.).	<b>0</b>	<b>1</b>
<b>HAIR OIL / GREASE / GEL / POMADE</b> (20 oz. each max.).	<b>0</b>	<b>1</b>
<b>HAIR TIES</b> (Colors of black, white, and gray only).	<b>0</b>	<b>10</b>
<b>INSECT REPELLANT</b> (Must contain N,N-diethyl-m-toluamide (DEET) as main active ingredient).	<b>0</b>	<b>2</b>
<b>LAUNDRY DETERGENT</b> (Powder or liquid. 36 oz. each max.).	<b>0</b>	<b>1</b>
<b>LAUNDRY SOAP</b> (Bar, 7 oz. each max.). This laundry soap must be intended to be used by hand.	<b>2</b>	<b>2</b>
<b>LIP BALM</b> (No pigmentation added).	<b>0</b>	<b>1</b>
<b>LOTIONS</b> (Includes baby oil 30 oz. each max.).	<b>0</b>	<b>1</b>
<b>MEDICATIONS, OVER-THE-COUNTER (OTC)</b> (Only those OTC medications permitted by California Correctional Health Care Services shall be stocked by institution canteens. <b>OTC medications are not approved for inmate packages except those OTC medications listed below.</b> Must be solid tablet or capsule form only: Cough drops (non-formulary versions), sugar-free only; Digestive aids containing Lactobacillus; and Guaifenesin (single ingredient only. No alcohol).	<b>YES</b>	<b>YES</b>
<b>MIRROR</b> (Maximum of 6" diameter).	<b>0</b>	<b>1</b>
<b>MOUThWASH</b> (Non-alcohol only. 30 oz. each max.).	<b>0</b>	<b>1</b>
<b>MUSCLE RUB and VAPOR RUB</b> (Soft plastic containers / tube only. 5 oz. each max.).	<b>0</b>	<b>1</b>
<b>NAIL CLIPPER</b> (Maximum of 2" length. No file blade).	<b>0</b>	<b>1</b>
<b>PALM BRUSH / COMB</b> (No handle. Plastic only).	<b>1</b>	<b>1</b>
<b>PERMANENT CURL / HAIR RELAXER KIT</b> (No lye).	<b>0</b>	<b>0</b>
<b>PERMANENT WAVE KIT</b>	<b>0</b>	<b>0</b>
<b>PERMANENT WAVE RODS</b> (Non electric. Plastic only. 3.5" max. length. Gray only).	<b>0</b>	<b>0</b>
<b>PETROLEUM JELLY</b> (8 oz. each max.).	<b>0</b>	<b>1</b>
<b>RAZOR, DISPOSABLE</b>	<b>0</b>	<b>5</b>
<b>SHAMPOO</b> (20 oz. each max.).	<b>0</b>	<b>1</b>
<b>SHAVING CREAM / GEL</b> (Non-aerosol. 10 oz. each max.).	<b>0</b>	<b>1</b>
<b>SOAP, BAR</b> (5 oz. each max. Medicated soap containing additional ingredients; i.e., insecticides, keratolytics, antiseptics, antipruritics, is allowed).	<b>0</b>	<b>6</b>
<b>SOAP DISH</b> (Non-metal. Clear case only).	<b>0</b>	<b>1</b>
<b>SOAP, LIQUID BODY WASH / DISH SOAP</b> (20 oz. each max.).	<b>0</b>	<b>1</b>
<b>SUNBLOCK</b> (Must be a minimum of SPF 15. 30 oz. each max.).	<b>0</b>	<b>1</b>



**PERSONAL CARE / HYGIENE FOR RECEPTION CENTER MALE INMATES (continued)**

ITEM DESCRIPTION  With additional requirements and restrictions.	RECEPTION CENTER	
	PRIVILEGE GROUP	
	(Initial Intake) U	(Processing) U
<b>TOOTHBRUSH</b> (Subject to local determination of maximum length. Local facility is required to shorten if necessary to meet local requirements).	<b>1</b>	<b>2</b>
<b>TOOTHBRUSH HOLDER</b> (Clear plastic only. May only cover head of toothbrush).	<b>0</b>	<b>1</b>
<b>TOOTHPASTE / POWDER</b> (7 oz. each max.).	<b>Powder</b>	<b>1</b>
<b>WASHCLOTHS</b> (White only).	<b>0</b>	<b>2</b>

**FOOD FOR RECEPTION CENTER MALE INMATES**

- NO GLASS CONTAINERS. STYROFOAM CONTAINERS FROM CANTEEN ONLY. NOT APPROVED FOR INMATE PACKAGES.
- NO PRODUCTS REQUIRING REFRIGERATION OR COOKING ARE PERMITTED. HOWEVER, HEATING OR RECONSTITUTING IN A HOT POT IS ACCEPTABLE. FOODS THAT REQUIRE REFRIGERATION AFTER OPENING ARE RESTRICTED TO SINGLE SERVING CONTAINERS ONLY.
- NO FOIL PACKAGED ITEMS PERMITTED.
- FOODS MEETING SPECIFIC RECOGNIZED RELIGIOUS DIETARY REQUIREMENTS MAY BE ORDERED FROM A LOCALLY APPROVED RELIGIOUS SPECIALTY VENDOR. RELIGIOUS SPECIALTY FOODS MUST MEET REQUIREMENTS OF THE APPS.
- THE APPS IS NOT INTENDED TO REFLECT ITEMS INTENDED FOR IMMEDIATE CONSUMPTION, SUCH AS ICE CREAM.
- ALL PLASTIC CONTAINERS MUST BE MADE OUT OF A SOFT/PLIABLE/BENDABLE PLASTIC. CONTAINERS WHICH ARE FABRICATED IN A HARD PLASTIC (I.E. ACRYLIC, HIGH-DENSITY POLYETHYLENE, ETC.) ARE NOT AUTHORIZED.

ITEM DESCRIPTION  With additional requirements and restrictions.	RECEPTION CENTER	
	PRIVILEGE GROUP	
	(Initial Intake) U	(Processing) U
<b>ARTIFICIAL SWEETENER</b>	<b>0</b>	<b>YES</b>
<b>BEVERAGES</b> (Canned or bottled soda, water, etc., canteen purchase only. Beverages are not approved for inmate packages. No fruit juice containing sugar. Canned soda in aluminum cans is permissible for all security levels).	<b>0</b>	<b>YES</b>
<b>CANDY</b> (Candy bars and soft candies that contain chocolate, i.e., M&M's®, Milk Duds®, Tootsie Roll®, etc. All other candies soft and/or hard shall be sugar free. Candy shall not contain alcohol or liqueurs. No foil packaging).	<b>0</b>	<b>YES</b>
<b>CANNED GOODS</b> (Canteen only. Permitted by Warden's discretion. Not approved for inmate packages. NOTE: for canned soda, refer to BEVERAGES).	<b>0</b>	<b>YES</b>
<b>CEREALS</b> (Dry. Boxes or resealable bags only. 26 oz. each max.).	<b>0</b>	<b>YES</b>
<b>CHEESE</b> (Non-aerosol).	<b>0</b>	<b>YES</b>
<b>CHIPS / TACO SHELLS</b>	<b>0</b>	<b>YES</b>
<b>COCOA</b> (Sugar-free).	<b>0</b>	<b>YES</b>
<b>COOKIES</b>	<b>0</b>	<b>YES</b>
<b>COFFEE</b> (Instant only).	<b>0</b>	<b>YES</b>
<b>CONDIMENTS</b> (Spices, seasonings, sauces (hot, soy, etc.), mustard, mayonnaise, salad dressing/olive oil, sugar-free honey, dried vegetables, etc. are permissible. Tomato based products containing sugar such as ketchup, BBQ sauce, pizza sauce, etc. are not permitted. Items containing sugar such as jams, jellies, honey, syrup, juices, and sugar are not permitted. Nutmeg and mace are not permitted). Hot sauces which contain sugar are permissible for purchase/possession.	<b>0</b>	<b>YES</b>
<b>CRACKERS</b>	<b>0</b>	<b>YES</b>

**FOOD FOR RECEPTION CENTER MALE INMATES (continued)**

<b>ITEM DESCRIPTION</b>  With additional requirements and restrictions.	<b>RECEPTION CENTER</b>	
	<b>PRIVILEGE GROUP</b>	
	(Initial Intake) <b>U</b>	(Processing) <b>U</b>
<b>CREAMER</b> (Powdered only).	<b>0</b>	<b>YES</b>
<b>DRY MIX DRINKS</b> (Non-flammable. Sugar-free only).	<b>0</b>	<b>YES</b>
<b>FOODS, POUCHED / VACUUM PACKED</b> (Tuna, sardines, vegetables, etc.).	<b>0</b>	<b>YES</b>
<b>HERBAL / BOTANICAL / BIOLOGICAL SUPPLEMENTS</b> (Solid tablet/caplet or softgel form only. Six bottles/containers maximum allowed per product, i.e., six bottles of Ginkgo Biloba, six bottles of Milk Thistle, etc. Bottles/containers not to exceed 250 tablets/caplets/softgels per bottle/container. Product shall be stored in original bottle/container. No bulk powdered products are permitted).  Herbal/botanical supplements (derived from botanical sources such as plants, trees, seeds, roots, fruits, and vegetables), i.e., Ginkgo Biloba, Milk Thistle, Resveratrol, Saw Palmetto, Cranberry, Fruit/Vegetable Extracts, Ginseng, Echinacea, Rose Hips, Pomegranate, Lycopene, Bioflavonoids, Green Tea, Valerian, Flax Seed Oil, Methylsulfonylmethane (MSM), Circumin (Turmeric) Peppermint Oil.  Biological supplements (derived from biological sources such as shellfish, animal cartilage, bone, tissue), i.e., Glucosamine, Chondroitin, Coenzyme Q <sub>10</sub> , Hyaluronic acid, and Fish Oil (Omega 3 Fatty Acid).	<b>0</b>	<b>YES</b>
<b>MEATS, DRY</b> (Salami, jerky, sausages, etc.).	<b>0</b>	<b>YES</b>
<b>MISCELLANEOUS SNACK ITEMS</b> (Snack cakes, bars, pies, pickles, etc. are permissible. Dried fruit is not permitted).	<b>0</b>	<b>YES</b>
<b>NUTS</b> (No shells).	<b>0</b>	<b>YES</b>
<b>PEANUT BUTTER</b> (30 oz. each max.).	<b>0</b>	<b>YES</b>
<b>PRECOOKED / RECONSTITUTED / DEHYDRATED / INSTANT FOODS</b>  (Rice, beans, chili, couscous, hummus, pasta (16 oz. each max. is permitted), etc. Restricted to single serving containers only. No foil packaged items permitted. No raw food products allowed, i.e., raw/uncooked rice, beans, etc.).	<b>0</b>	<b>0</b>
<b>PROTEIN SUPPLEMENTS</b> (Solid tablet/caplet or softgel form only, 400 max. Six bottles/containers maximum allowed per product, i.e., six bottles of Soy-Rich Protein, six bottles of chewable Protein tablets, etc. Bottles/containers not to exceed 400 tablets/caplets/softgels per bottle/container. Product shall be stored in original bottle/container. No bulk powdered products are permitted).  Protein supplements shall contain at a minimum, the following nine essential amino acids: Isoleucine, Leucine, Lysine, Methionine, Phenylalanine, Threonine, Tryptophan, Valine and Histidine. The following 14 nonessential amino acids are acceptable in a protein supplement, but only when the nine essential amino acids are also present: Alanine, Asparagine, Aspartate, Cysteine, Glutamate, Glutamine, Glycine, Proline, Serine, Tyrosine, Arginine, Carnitine, Citrulline, Ornithine.	<b>0</b>	<b>YES</b>
<b>SOUPS / NOODLES</b> (Ramen, rice noodles, etc.). (Styrofoam containers are not permitted for inmate possession. Staff may empty the contents of the Styrofoam container into an alternate container, retain, and dispose of the empty Styrofoam container).	<b>0</b>	<b>YES</b>
<b>TEA</b> (Bags and instant).	<b>0</b>	<b>YES</b>

**FOOD FOR RECEPTION CENTER MALE INMATES (continued)**

<b>ITEM DESCRIPTION</b>  With additional requirements and restrictions.	<b>RECEPTION CENTER</b>	
	<b>PRIVILEGE GROUP</b>	
	(Initial Intake) <b>U</b>	(Processing) <b>U</b>
<b>VITAMIN / MINERAL SUPPLEMENTS</b> (Solid tablet/caplet or softgel form only. Not to exceed 250 tablets/caplets/softgels per bottle/container. Maximum six bottles/containers allowed per product, i.e., six bottles of Vitamin C, six bottles of Chromium, etc. Multiple Vitamin, Multiple Vitamin/Mineral and Single Vitamin packaging allowed. Supplements must remain in original container. No bulk powdered products are permitted).  Allowable Vitamin Supplements: A (Retinoids: retinol, retinoids and carotenoids), B <sub>1</sub> (Thiamine), B <sub>2</sub> (Riboflavin), B <sub>3</sub> (Niacin, niacinamide), B <sub>5</sub> (Pantothenic acid), B <sub>6</sub> (Pyridoxine, pyridoxamine, pyridoxal), B <sub>7</sub> (Biotin), B <sub>9</sub> (Folic acid, folinic acid), B <sub>12</sub> (Cyanocobalamin, hydroxycobalamin, methylcobalamin), C (Ascorbic Acid), D (Ergocalciferol, cholecalciferol), E (Tocopherols, tocotrienols), K (Phylloquinone, menaquinones).  Allowable Mineral Supplements: Boron, Calcium, Chloride, Chromium, Cobalt, Copper, Iodine, Iron, Magnesium, Manganese, Molybdenum, Nickel, Phosphorus, Potassium, Selenium, Sodium, Sulfur, Vanadium, Zinc.	<b>0</b>	<b>YES</b>

**MISCELLANEOUS ITEMS FOR RECEPTION CENTER MALE INMATES**

<b>ITEM DESCRIPTION</b>  With additional requirements and restrictions.	<b>RECEPTION CENTER</b>	
	<b>PRIVILEGE GROUP</b>	
	(Initial Intake) <b>U</b>	(Processing) <b>U</b>
<b>ADDRESS BOOK</b> (Soft plastic/paperback cover only. 3" x 5" maximum).	<b>1</b>	<b>1</b>
<b>AUDIO CASSETTES</b> (Professionally pre-recorded only. Possession of a player is not required).	<b>0</b>	<b>0</b>
<b>BALLPOINT PENS</b> (Non-metal, clear plastic only. Black/blue ink only).	<b>1</b>	<b>1</b>
<b>BATTERY RECHARGER</b> (Does not count as an electrical appliance).	<b>0</b>	<b>0</b>
<b>BATTERIES</b>	<b>0</b>	<b>0</b>
<b>BOOKS, MAGAZINES, AND NEWSPAPERS</b> (Paperback or hardback with cover removed only. Limits do not apply to legal materials).	<b>5</b>	<b>5</b>
<b>BOWL</b> (Plastic. All bowls and lids must be made of a soft/pliable/bendable plastic. Bowls which are fabricated in a hard plastic (i.e. acrylic, high-density polyethylene, etc.) are not authorized. Maximum of 8" in diameter. Plastic lid optional. Lids shall not be secured by a locking tab/clip).	<b>0</b>	<b>1</b>
<b>CALENDAR</b> (12" x 24" maximum dimensions. No metal).	<b>0</b>	<b>0</b>
<b>CAN OPENER</b> (P-38 or equivalent) as permitted by Warden's discretion.	<b>0</b>	<b>1</b>
<b>CARD STOCK / DRAWING PAPER</b> (White only. 12" x 12" max. size).	<b>0</b>	<b>25 sheets</b>
<b>CLOCK</b> (Non-electric, no alarm).	<b>0</b>	<b>0</b>
<b>COAXIAL CABLE</b> (As permitted by Warden's discretion. Maximum 6' in length).	<b>0</b>	<b>0</b>
<b>COMPACT DISCS (CD)</b> (Factory sealed, pre-recorded only. Sets including DVDs shall not be permitted. Possession of a player is not required).	<b>0</b>	<b>0</b>
<b>CORRESPONDENCE COURSE</b> (Does not impact the limit on books. Must be within the established 6-cubic feet limit of allowable property).	<b>0</b>	<b>0</b>
<b>EAR PLUGS</b> (Soft foam only. No lanyard. Not to be worn on the yard).	<b>0</b>	<b>0</b>
<b>ENVELOPES, BLANK AND / OR PRE-STAMPED – ENVELOPES, CLASP / GRIP SEAL</b> (10" x 15" max. size).	<b>10</b>	<b>40</b>
<b>ENVELOPES, METERED</b> (Indigent inmates only).	<b>0</b>	<b>5</b>

**MISCELLANEOUS ITEMS FOR RECEPTION CENTER MALE INMATES (continued)**

<b>ITEM DESCRIPTION</b>  With additional requirements and restrictions.	<b>RECEPTION CENTER</b>	
	<b>PRIVILEGE GROUP</b>	
	(Initial Intake) <b>U</b>	(Processing) <b>U</b>
<b>EXTENSION CORD</b> (Maximum length of 6', UL approved only. Must adhere to requirements established in California Electric Code Section 400.8, three prong outlet only, with circuit breaker. As permitted by Warden's discretion).	<b>0</b>	<b>0</b>
<b>GREETING CARDS</b> (Maximum size 6" x 9").	<b>0</b>	<b>10</b>
<b>HANDKERCHIEFS / BANDANNAS</b> (Solid color. White or gray only. Maximum size of 22" x 22").	<b>0</b>	<b>5</b>
<b>INSTRUMENT STRINGS, SPARE</b> (As permitted by Warden's discretion).	<b>0</b>	<b>0</b>
<b>LEGAL MATERIAL</b> (Books, pamphlets, and other legal reference).	<b>YES</b>	<b>YES</b>
<b>LEGAL PADS / TABLETS AND NOTEBOOKS</b> (No spiral bound. White and yellow paper only. 9" x 14" max.).	<b>1</b>	<b>1</b>
<b>LEGAL SIZE FILE FOLDERS / WALLET ENVELOPES</b> (10" x 15" max. size).	<b>0</b>	<b>YES</b>
<b>PENCILS, DRAWING</b> (Colored), <b>OR WRITING</b> (Non-mechanical only).	<b>5</b>	<b>5</b>
<b>PENCIL ERASER</b> (Erasers cannot be kneadable).	<b>1</b>	<b>1</b>
<b>PENCIL SHARPENER</b> (Non-electric, hand held only. No metal cover. Maximum 2" length)	<b>1</b>	<b>1</b>
<b>PHOTOS / PORTRAITS</b> (Maximum of 8" x 10". No Polaroid).	<b>15</b>	<b>15</b>
<b>PHOTO ALBUMS</b> (Soft plastic/paperback cover. Maximum of 9" x 12").	<b>0</b>	<b>0</b>
<b>READING GLASSES – NON PRESCRIPTION</b> (Magnifying glasses).	<b>1</b>	<b>1</b>
<b>SPLITTER</b> (For use with television).	<b>0</b>	<b>0</b>
<b>STAMPS</b> (U.S. Postal only).	<b>40</b>	<b>40</b>
<b>STATIONERY</b> (For written correspondence. May be decorated and have matching envelopes. Must be predominantly white. 8.5" x 11" max.).	<b>15 sheets</b>	<b>500 sheets</b>
<b>SUNGLASSES – NON-PRESCRIPTION</b> (No metal frames, non-mirrored, no red or blue lenses. Purchase value not to exceed \$50. Excludes prescription sunglasses).	<b>0</b>	<b>0</b>
<b>STORAGE CONTAINER</b> (Upon Warden's approval. All storage containers and lids must be made out of a soft/pliable/bendable plastic. Storage containers which are fabricated in a hard plastic (i.e., acrylic, high-density polyethylene, etc.) are not authorized. Lids shall not be secured with a locking tab/clip. May include clear storage containers, foot lockers, denture holders, etc.).	<b>0</b>	<b>0</b>
<b>TUMBLER</b> (All tumblers shall hold 16 ounces or less of fluid. The tumbler (to include the lids) must be made out of a soft/pliable/bendable plastic. Tumblers which are fabricated in a hard plastic (i.e., acrylic, high-density polyethylene, etc.) are not authorized).	<b>1</b>	<b>1</b>
<b>WALLET</b> (Plain brown or black, no engravings).	<b>0</b>	<b>0</b>

**GAMES FOR RECEPTION CENTER MALE INMATES**

<b>ITEM DESCRIPTION</b>  With additional requirements and restrictions.	<b>RECEPTION CENTER</b>	
	<b>PRIVILEGE GROUP</b>	
	(Initial Intake) <b>U</b>	(Processing) <b>U</b>
<b>CARDS</b> (No role playing).	<b>0</b>	<b>1</b>
<b>CHECKERS</b> (Cardboard and soft vinyl boards only. Plastic pieces only).	<b>0</b>	<b>1</b>
<b>CHESS</b> (Cardboard and soft vinyl boards only. Plastic pieces only).	<b>0</b>	<b>1</b>
<b>DOMINOS</b>	<b>0</b>	<b>1</b>
<b>SCRABBLE</b> (Cardboard and soft vinyl boards only. Plastic pieces only).	<b>0</b>	<b>1</b>

## REGISTERABLE PROPERTY FOR RECEPTION CENTER MALE INMATES

- A MAXIMUM OF THREE ELECTRICAL APPLIANCES OF ANY TYPE ARE ALLOWED PER MALE INMATE.
- BATTERY OPERATED, NON-ENTERTAINMENT APPLIANCES SHALL NOT COUNT TOWARDS THE APPLIANCE LIMIT.
- APPLIANCES WITH INTERNAL MECHANISMS FOR RECORDING OR TRANSMITTING CAPABILITY SHALL NOT BE ALLOWED. VENDOR OR MANUFACTURER ALTERATIONS THAT DISABLE AN APPLIANCE'S CAPABILITY TO RECORD OR TRANSMIT SHALL NOT BE ALLOWED. COMPACT DISC AND CASSETTE TAPE PLAYERS ARE RESTRICTED TO ORIGINAL MANUFACTURER PLAY CAPABILITY ONLY. NO GAMING SYSTEMS, GAMES, REMOVABLE STORAGE DEVICES, RECORDABLE DISKS, RECORDABLE TAPES, CHIPS (CPU'S) OR THE CAPABILITY TO TRANSFER INFORMATION SHALL BE ALLOWED.
- APPLIANCES SHALL BE PORTABLE MODELS, AND HAVE EITHER AN INTERNAL ANTENNA OR AN EXTERNAL FLEXIBLE INSULATED WIRE ANTENNA WHICH MEASURES NO LONGER THAN 10" IN LENGTH AND 1.5 MILLIMETERS IN DIAMETER. NO REEL-TO-REEL OR SPOOL TYPE PLAYERS.
- ENTERTAINMENT APPLIANCES SHALL HAVE HEADPHONES/EARBUDS, WHICH SHALL BE WORN, ON HEAD OR IN EAR, WHEN APPLIANCE IS IN USE. HEADPHONES/EARBUDS MAY BE PURCHASED AND POSSESSED WHEN INMATE HAS TV OR AUDIO DEVICE AS PERSONAL PROPERTY.
- INMATES ORDERING NEW OR REPLACEMENT APPLIANCES SHALL BE REQUIRED TO PURCHASE APPLIANCES WITHOUT SPEAKERS. INMATES CURRENTLY POSSESSING APPLIANCES WITH SPEAKERS SHALL BE ALLOWED TO KEEP THOSE APPLIANCES UNTIL THEY ARE NO LONGER FUNCTIONING. NON-FUNCTIONING APPLIANCES ARE CONSIDERED CONTRABAND AND SHALL BE DISPOSED OF ACCORDING TO TITLE 15, SECTION 3191(c).
- THE POSSESSION OF ACCESSORIES FOR APPLIANCES AND MUSICAL INSTRUMENTS SUCH AS RIBBONS FOR TYPEWRITERS, OR ELECTRONIC/NON-ELECTRONIC ADAPTERS FOR APPLIANCES ARE AUTOMATICALLY IMPLIED. INSTITUTIONS MAY LIMIT ACCESSORIES BASED UPON SAFETY/SECURITY CONCERNS. ELECTRONIC ADAPTERS FOR APPLIANCES SHALL BE CLEAR CASE ONLY.

NOTE: CERTAIN INMATE HOUSING CONFIGURATIONS MAY JUSTIFY THE PRECLUSION OF THE POSSESSION AND USE OF SPECIFIC APPLIANCES. WARDENS MUST REQUEST APPROVAL FOR AN EXEMPTION FROM THE DEPUTY DIRECTOR, DIVISION OF ADULT INSTITUTIONS, VIA THE STANDARDIZED PROCEDURES UNIT.

ITEM DESCRIPTION  With additional requirements and restrictions.	RECEPTION CENTER	
	PRIVILEGE GROUP	
	(Initial Intake) U	(Processing) U
<b>ANTENNA / FLAT FLEXIBLE PLASTIC</b> (Up to 6' in length. As permitted by Warden's discretion).	0	0
<b>AUDIO ENTERTAINMENT APPLIANCE</b> (AC power only. Internal antenna only. Must have earphone jack and earbuds. Clear case only. No detachable speakers. Outside measurements not to exceed 3" x 6" x 6". Purchase value not to exceed \$150).	0	0
<b>CALCULATOR</b> (Hand held, battery or solar battery operated. No games, clock, or alarm. No removable memory storage device, disks, tapes, chips (CPUs). No capability to transfer information. Purchase value not to exceed \$25).	0	0
<b>CD WALLETS</b> (Clear case, soft cover only. No padded or hardback covers. No zippers).	0	0
<b>EARBUDS/HEADPHONES</b> (Maximum cord length 8.5'. Headphones clear case only. Existing non-clear devices may be retained until no longer operational. Purchase value not to exceed \$50).	0	0
<b>FAN</b> (AC power or battery operated. Plastic blade and cage. Not to exceed 9". Purchase value not to exceed \$25).	0	0
<b>HAIR CLIPPER / TRIMMER</b> (AC power, battery operated, or rechargeable. Includes attachments and combs. Clear case only. Existing non-clear case trimmers may be retained until no longer operational. Spare blades may not be kept in possession of inmate. Purchase value not to exceed \$80).	0	0
<b>HANDICRAFT</b> (Requires institutional approval).	0	0
<b>HEALTH CARE APPLIANCE</b> (Dr. Rx. only. Not subject to the six-cubic foot limit. Includes prescription eyeglasses and prescription sunglasses).	YES	YES

**REGISTERABLE PROPERTY FOR RECEPTION CENTER MALE INMATES (continued)**

<b>ITEM DESCRIPTION</b>  With additional requirements and restrictions.	<b>RECEPTION CENTER</b>	
	<b>PRIVILEGE GROUP</b>	
	(Initial Intake) <b>U</b>	(Processing) <b>U</b>
<b>HOT POT</b> (UL approved, maximum 350 watts, 40 oz. liquid capacity. Clear, non-removable base from body, temperature sensitive thermal fuse, allowable based upon local facility determination). <i><b>NOTE: If this item is used in an assault or in a manner that constitutes a safety/security threat, the inmate shall permanently lose the privilege of possession of this item.</b></i>	<b>0</b>	<b>0</b>
<b>LAMP</b> (Not to exceed 3 pounds or 12" extended length. Not to exceed 30 watts. Purchase value not to exceed \$25. Flexible neck only. AC power or battery operated).	<b>0</b>	<b>0</b>
<b>MUSICAL INSTRUMENT</b> (As determined by local institutional procedures. Combined instrument and case dimensions shall not exceed 46" x 24" x 12". New purchases of keyboards are no longer permitted in male facilities. Existing keyboards are permitted).	<b>0</b>	<b>0</b>
<b>RAZOR, ELECTRIC / PERSONAL GROOMER (Nose/ear trimmer)</b> (AC power or battery operated. Purchase value not to exceed \$80).	<b>0</b>	<b>0</b>
<b>RING</b> (Wedding band. One only. Yellow or white metal only. Not to exceed \$100 maximum declared value. May not contain a set or stone).	<b>1</b>	<b>1</b>
<b>TELEVISION SET (includes TV/CD/Radio combination which counts as one appliance)</b> Must have jack for earbuds or headphones. Outside cabinet clear case only and not to exceed 16" x 16" x 20" deep. Screen not to exceed 13" (tube) and 15.6" (flat panel) measured diagonally. (Purchase value not to exceed \$300. NO REMOTE CONTROL DEVICES.	<b>0</b>	<b>0</b>
<b>TYPEWRITER, ELECTRIC</b> (AC power or battery operated. Portable only. Outside cabinet clear case and not to exceed 24" x 18" x 12". Existing non-clear typewriters may be retained until no longer operational. No removable memory storage device, disks, tapes, chips (CPUs). Temporary internal memory up to one-line for correction purposes is permissible. Memory must automatically clear when device is turned off. No capability to transfer information. Existing memory typewriters may be retained with owner's manual until no longer operational. Purchase value not to exceed \$50). <i><b>NOTE: If this item is used in an assault or in a manner that constitutes a safety/security threat, the inmate shall permanently lose the privilege of possession of this item.</b></i>	<b>0</b>	<b>0</b>
<b>TYPEWRITER, MANUAL</b> (Portable only. Not to exceed 24" x 18" x 12". No removable memory storage device, disks, tapes, chips (CPUs). No capability to transfer information. Purchase value not to exceed \$200).	<b>0</b>	<b>0</b>
<b>WATCH</b> (Wrist or pocket style. No sets or stones. No memory storage device, disks, tapes, or CPUs. No alarm, calculator, radio, TV, game, or communication capabilities. No capacity to transfer information. Purchase value not to exceed \$50).	<b>0</b>	<b>0</b>

# GENERAL POPULATION LEVELS I, II, AND III MALE INMATES

## TABLE OF CONTENTS

<b>ITEM DESCRIPTION.....</b>	<b>PAGE #</b>
<b>Personal Clothing .....</b>	<b>15</b>
<b>Personal Care / Hygiene .....</b>	<b>16</b>
<b>Food .....</b>	<b>18</b>
<b>Miscellaneous.....</b>	<b>20</b>
<b>Games .....</b>	<b>22</b>
<b>Registerable Property .....</b>	<b>22</b>

**“YES” = NO LIMIT ON PRODUCTS. HOWEVER, TOTAL MUST REMAIN WITHIN SIX CUBIC FEET**

### PERSONAL CLOTHING FOR GENERAL POPULATION LEVELS I, II, AND III MALE INMATES

- INMATES ARE ONLY PERMITTED ITEMS OF PERSONAL CLOTHING LISTED IN THIS SCHEDULE UNLESS AUTHORIZED FOR MEDICAL REASONS.
- INMATES ARE PERMITTED TO WEAR SOLID COLORS ONLY UNLESS OTHERWISE INDICATED.
- INMATES ARE PROHIBITED FROM POSSESSING, USING, OR WEARING PERSONAL CLOTHING ITEMS IN ANY SHADE OR TINT OF GREEN, BLACK, BROWN, TAN, RED, OR BLUE UNLESS OTHERWISE INDICATED.
- INMATES ARE PROHIBITED FROM POSSESSING, USING, OR WEARING PERSONAL CLOTHING WITH HOODS, PICTURES, DECORATIVE ZIPPERS, INSIDE POCKETS, OR ZIPPED POCKETS.
- INMATES ARE PROHIBITED FROM POSSESSING, USING, OR WEARING ITEMS WHICH ARE OBSCENE OR WHICH HAVE LOGOS, LETTERING, PICTURES WHICH ADVERTISE OR DEPICT ALCOHOL, GANGS, PROFANITY, SEX, WEAPONS, DRUGS, OR DRUG PARAPHERNALIA.
- MALE INMATES SHALL NOT RECEIVE OR POSSESS ITEMS OF CLOTHING DESIGNED AND MANUFACTURED SPECIFICALLY FOR WOMEN, i.e., BRASSIERES, UNLESS AUTHORIZED BY CALIFORNIA CORRECTIONAL HEALTH CARE SERVICES.

ITEM DESCRIPTION With additional requirements and restrictions.	GENERAL POPULATION		
	PRIVILEGE GROUP		
	A	B	C
<b>ATHLETIC SHORTS</b> (White or gray only. No logos or printing. No inside pockets. A single pocket is authorized providing the opening is visible on the outside of the garment and is in line with the side seam).	2	2	2
<b>ATHLETIC SUPPORTER</b>	2	2	2
<b>BOOTS, FIRE RATED</b> (Grade eligible inmates assigned to Conservation Camps only. The color black is approved).	1	0	0
<b>BOOT SOCKS</b> (Grade eligible inmates assigned to Conservation Camps only. White or gray only).	4 pair	0	0
<b>BRIEFS / BOXERS</b> (White or gray only).	10	10	10
<b>GLOVES</b> (Cold weather gloves upon approval of Warden. No zippers, pockets, or metal. White or gray only. One for one exchange).	1	1	1

**PERSONAL CLOTHING FOR GENERAL POPULATION LEVELS I, II, AND III MALE INMATES (continued)**

<b>ITEM DESCRIPTION</b> With additional requirements and restrictions.	<b>GENERAL POPULATION</b>		
	<b>PRIVILEGE GROUP</b>		
	<b>A</b>	<b>B</b>	<b>C</b>
<b>HATS and CAPS</b> <ul style="list-style-type: none"> <li>• BASEBALL (White or gray only).</li> <li>• WATCH CAPS (White or gray only).</li> <li>• Additional hats consistent with these regulations as permitted by Warden's discretion.</li> </ul> (No stripes, designs, or logos).	<b>3</b>	<b>3</b>	<b>3</b>
<b>HEAD BAND</b> (Terry cloth, plain, white, or gray).	<b>2</b>	<b>2</b>	<b>2</b>
<b>RAIN COAT / PONCHO</b> (Transparent only).	<b>1</b>	<b>1</b>	<b>1</b>
<b>SHOELACES</b> (White only. Max. 54". One for one exchange).	<b>1 pair</b>	<b>1 pair</b>	<b>1 pair</b>
<b>SHOWER SHOES</b> (Foam or soft rubber, single layer construction, not exceeding 1" in thickness).	<b>1 pair</b>	<b>1 pair</b>	<b>1 pair</b>
<b>SLIPPERS / HOUSE SHOES</b> (No leather or leather-like materials. Must be predominantly white or gray).	<b>1 pair</b>	<b>1 pair</b>	<b>1 pair</b>
<b>SOCKS</b> (White or gray only. Any combination of short to knee-high).	<b>7 pair</b>	<b>7 pair</b>	<b>7 pair</b>
<b>SWEAT PANTS</b> (Gray or white-only. No inside pockets. A single pocket is authorized providing the opening is visible on the outside of the garment and is in line with the side seam).	<b>2</b>	<b>2</b>	<b>2</b>
<b>SWEAT SHIRT</b> (Gray or white only).	<b>2</b>	<b>2</b>	<b>2</b>
<b>TENNIS SHOES</b> (No shades of red or blue. Low, mid, or high tops are permitted. Must be predominantly white in color. No K-Swiss, Bugle Boys, Joy Walkers, Pumps, Gels, British Knights, DC, or Airlifts. Shoe laces white only. Not to exceed \$75. No hidden compartments, zippers, or laces that are covered or concealed. No metal components including eyelets). Shoelaces included. One for one exchange.	<b>1 pair</b>	<b>1 pair</b>	<b>1 pair</b>
<b>UNDERWEAR, THERMAL OR LONG</b> (Gray or white only. One set consists of top and bottom or solid one piece).	<b>2 sets</b>	<b>2 sets</b>	<b>2 sets</b>
<b>UNDER SHIRTS</b> (White or gray only. Any combination of crew neck, v-neck, long sleeve, or sleeveless athletic tank-top. Turtle neck and mock turtle neck are not permitted).	<b>5</b>	<b>5</b>	<b>5</b>
<b>WAVE CAPS</b> (White or gray only).	<b>2</b>	<b>2</b>	<b>2</b>

**PERSONAL CARE / HYGIENE FOR GENERAL POPULATION LEVELS I, II, AND III MALE INMATES**

- NO ALCOHOL-BASED PRODUCTS, NO SPRAY OR PUMP BOTTLES, AND NO AEROSOL CONTAINERS ALLOWED.
- NO METAL CONTAINERS OR CONTAINERS HAVING METAL TOPS OR BOTTOMS.
- PRODUCTS CONTAINING PHOSPHATES ARE NOT ALLOWED.
- INSTITUTIONS MAY REQUIRE DISPOSABLE RAZORS TO MEET SAFETY TAMPER PROOF SPECIFICATIONS.

<b>ITEM DESCRIPTION</b> With additional requirements and restrictions.	<b>GENERAL POPULATION</b>		
	<b>PRIVILEGE GROUP</b>		
	<b>A</b>	<b>B</b>	<b>C</b>
<b>AFTER SHAVE</b> (Must be clear and in clear container only. 5 oz. each max.).	<b>2</b>	<b>2</b>	<b>2</b>
<b>BODY POWDERS</b> (Baby powder, foot powder, medicated powder, talcum powder, etc. 20 oz. each max.).	<b>2</b>	<b>2</b>	<b>2</b>



**PERSONAL CARE / HYGIENE FOR GENERAL POPULATION LEVELS I, II, AND III MALE INMATES**  
(continued)

<b>ITEM DESCRIPTION</b>  With additional requirements and restrictions.	<b>GENERAL POPULATION</b>		
	<b>PRIVILEGE GROUP</b>		
	<b>A</b>	<b>B</b>	<b>C</b>
<b>COMB / HAIR PICK</b> (COMB - non-metal, no handle, not to exceed 6" in length /HAIR PICK – non-metal not to exceed 6" in length).	<b>1</b>	<b>1</b>	<b>1</b>
<b>COSMETIC / SHAVING BAG</b> (Not to exceed 6" x 6" x 8". Plastic. Clear case only).	<b>1</b>	<b>1</b>	<b>1</b>
<b>COTTON SWABS</b>	<b>100</b>	<b>100</b>	<b>100</b>
<b>DENTAL ADHESIVE</b> (For approved denture wearers only).	<b>2</b>	<b>2</b>	<b>2</b>
<b>DENTAL FLOSSERS / GLIDERS / SAFETY DENTAL FLOSS</b> (No more than 3" in length. Amount allowed in possession to be determined by local institutional procedure. Warden's discretion on the type of flosser that would meet their respective institution's safety and/or security needs).	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>DENTURE CLEANSER</b>	<b>2 boxes</b>	<b>2 boxes</b>	<b>2 boxes</b>
<b>DEPILATORYS</b> (Hair removers, Magic Shave, etc. 10 oz. each max.).	<b>2</b>	<b>2</b>	<b>2</b>
<b>DEODORANT / ANTIPERSPIRANT</b> (Stick, gel, or roll-on. 5 oz. each max.).	<b>4</b>	<b>4</b>	<b>4</b>
<b>FACE CREAM</b> (Noxzema®, etc., products with glycerin as primary ingredient are not permitted. 10 oz. each max.).	<b>2</b>	<b>2</b>	<b>2</b>
<b>HAIR CONDITIONER</b> (20 oz. each max.).	<b>2</b>	<b>2</b>	<b>2</b>
<b>HAIR OIL / GREASE / GEL / POMADE</b> (20 oz. each max.).	<b>2</b>	<b>2</b>	<b>2</b>
<b>HAIR TIES</b> (Colors of black, white, and gray only).	<b>10</b>	<b>10</b>	<b>10</b>
<b>INSECT REPELLANT</b> (Must contain N,N-diethyl-m-toluamide (DEET) as main active ingredient).	<b>2</b>	<b>2</b>	<b>2</b>
<b>LAUNDRY DETERGENT</b> (Powder or liquid. 36 oz. each max.).	<b>2</b>	<b>2</b>	<b>2</b>
<b>LAUNDRY SOAP</b> (Bar, 7 oz. each max.). This laundry soap must be intended to be used by hand.	<b>2</b>	<b>2</b>	<b>2</b>
<b>LIP BALM</b> (No pigmentation added).	<b>2</b>	<b>2</b>	<b>2</b>
<b>LOTIONS</b> (Includes baby oil. 30 oz. each max.).	<b>2</b>	<b>2</b>	<b>2</b>
<b>MEDICATIONS, OVER-THE-COUNTER (OTC)</b> (Only those OTC medications permitted by the California Correctional Health Care Services shall be stocked by institution canteens. <b>OTC medications are not approved for inmate packages, except those OTC medications listed below</b> ). <sup>7</sup> Must be solid tablet or capsule form only. Cough drops, sugar-free only (non-formulary versions); Digestive aids containing Lactobacillus; and Guaifenesin (single ingredient only. No alcohol).	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>MIRROR</b> (Maximum of 6" diameter).	<b>1</b>	<b>1</b>	<b>1</b>
<b>MOUThWASH</b> (Non-alcohol only. 30 oz. each max.).	<b>2</b>	<b>2</b>	<b>2</b>
<b>MUSCLE RUB and VAPOR RUB</b> (Soft plastic containers/tube only. 5 oz. each max.).	<b>1</b>	<b>1</b>	<b>1</b>
<b>NAIL CLIPPER</b> (Maximum of 2" length. No file blade).	<b>1</b>	<b>1</b>	<b>1</b>

**PERSONAL CARE / HYGIENE FOR GENERAL POPULATION LEVELS I, II, AND III MALE INMATES**  
(continued)

ITEM DESCRIPTION With additional requirements and restrictions.	GENERAL POPULATION		
	PRIVILEGE GROUP		
	A	B	C
<b>PALM BRUSH / COMB</b> (No handle. Plastic only).	1	1	1
<b>PERMANENT CURL / HAIR RELAXER KIT</b> (No lye).	2 boxes	2 boxes	2 boxes
<b>PERMANENT WAVE KIT</b>	2 boxes	2 boxes	2 boxes
<b>PERMANENT WAVE RODS</b> (Non electric. Plastic only. 3.5" max. in length. Gray only).	40	40	40
<b>PETROLEUM JELLY</b> (8 oz. each max.).	2	2	2
<b>RAZOR, DISPOSABLE</b>	10	10	10
<b>SHAMPOO</b> (20 oz. each max.).	2	2	2
<b>SHAVING CREAM / GEL</b> (Non-aerosol. 10 oz. each max.).	2	2	2
<b>SOAP, BAR</b> (5 oz. each max. Medicated soap containing additional ingredients; i.e., insecticides, keratolytics, antiseptics, antipruritics is allowed).	6	6	6
<b>SOAP DISH</b> (Non-metal. Clear case only).	1	1	1
<b>SOAP, LIQUID BODY WASH / DISH SOAP</b> (20 oz. each max.).	2	2	2
<b>SUNBLOCK</b> (Must be a minimum of SPF 15. 30 oz. each max.).	1	1	1
<b>TOOTHBRUSH</b> (Subject to local determination of maximum length. Local facility is required to shorten if necessary, to meet local requirements).	2	2	2
<b>TOOTHBRUSH HOLDER</b> (Clear plastic only. May only cover head of toothbrush).	1	1	1
<b>TOOTHPASTE / POWDER</b> (7 oz. each max.).	3	3	3
<b>WASHCLOTHS</b> (White only).	3	3	3

**FOOD FOR GENERAL POPULATION LEVELS I, II, AND III MALE INMATES**

- NO GLASS CONTAINERS. STYROFOAM CONTAINERS FROM CANTEEN ONLY. NOT APPROVED FOR INMATE PACKAGES.
- NO PRODUCTS REQUIRING REFRIGERATION OR COOKING ARE PERMITTED. HOWEVER, HEATING OR RECONSTITUTING IN A HOT POT IS ACCEPTABLE. FOODS THAT REQUIRE REFRIGERATION AFTER OPENING ARE RESTRICTED TO SINGLE SERVING CONTAINERS ONLY.
- NO FOIL PACKAGED ITEMS PERMITTED.
- FOODS MEETING SPECIFIC RECOGNIZED RELIGIOUS DIETARY REQUIREMENTS MAY BE ORDERED FROM A LOCALLY APPROVED RELIGIOUS SPECIALTY VENDOR. RELIGIOUS SPECIALTY FOODS MUST MEET REQUIREMENTS OF THE APPS.
- THE APPS IS NOT INTENDED TO REFLECT ITEMS INTENDED FOR IMMEDIATE CONSUMPTION, SUCH AS ICE CREAM
- ALL PLASTIC CONTAINERS MUST BE MADE OUT OF A SOFT/PLIABLE/BENDABLE PLASTIC. CONTAINERS WHICH ARE FABRICATED IN A HARD PLASTIC (I.E. ACRYLIC, HIGH-DENSITY POLYETHYLENE, ETC.) ARE NOT AUTHORIZED.

ITEM DESCRIPTION With additional requirements and restrictions.	GENERAL POPULATION		
	PRIVILEGE GROUP		
	A	B	C
<b>ARTIFICIAL SWEETENER</b>	YES	YES	YES
<b>BEVERAGES</b> (Canned or bottled soda, water, etc., canteen purchase only. Beverages are not approved for inmate packages. No fruit juice containing sugar. Canned soda in aluminum cans is permissible for all security levels).	YES	YES	YES

**FOOD FOR GENERAL POPULATION LEVELS I, II, AND III MALE INMATES (continued)**

<b>ITEM DESCRIPTION</b>  With additional requirements and restrictions.	<b>GENERAL POPULATION</b>		
	<b>PRIVILEGE GROUP</b>		
	<b>A</b>	<b>B</b>	<b>C</b>
<b>CANDY</b> (Candy bars and soft candies that contain chocolate, i.e., M&M's®, Milk Duds®, Tootsie Roll®, etc. All other candies soft and/or hard shall be sugar-free. Candy shall not contain alcohol or liqueurs. No foil packaging).	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>CANNED GOODS</b> (Canteen only. Permitted by Warden's discretion. Not approved for inmate packages). NOTE: for canned soda, refer to BEVERAGES.	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>CEREALS</b> (Dry. Boxes or resealable bags only. 26 oz. each max.).	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>CHEESE</b> (Non-aerosol).	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>CHIPS / TACO SHELLS</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>COCOA</b> (Sugar-free).	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>COOKIES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>COFFEE</b> (Instant only).	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>CONDIMENTS</b> (Spices, seasonings, sauces (hot, soy, etc.), mustard, mayonnaise, salad dressing/olive oil, sugar-free honey, dried vegetables, etc. are permissible. Tomato based products containing sugar such as ketchup, BBQ sauce, pizza sauce, etc. are not permitted. Items containing sugar such as jams, jellies, honey, syrup, juices, and sugar are not permitted. Nutmeg and mace are not permitted). Hot sauces which contain sugar are permissible for purchase/possession.	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>CRACKERS</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>CREAMER</b> (Powdered only).	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>DRY MIX DRINKS</b> (Non-flammable. Sugar-free only).	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>FOODS, POUCHED / VACUUM PACKED</b> (Tuna, sardines, vegetables, etc.).	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>HERBAL / BOTANICAL/BIOLOGICAL SUPPLEMENTS</b> (Solid tablet/caplet or softgel form only. Six bottles/containers maximum allowed per product, i.e., six bottles of Ginkgo Biloba, six bottles of Milk Thistle, etc. Bottles/containers not to exceed 250 tablets/caplets/softgels per bottle/container. Product shall be stored in original bottle/container. No bulk powdered products are permitted).  Herbal/botanical supplements (derived from botanical sources such as plants, trees, seeds, roots, fruits, and vegetables), i.e., Ginkgo Biloba, Milk Thistle, Resveratrol, Saw Palmetto, Cranberry, Fruit/Vegetable Extracts, Ginseng, Echinacea, Rose Hips, Pomegranate, Lycopene, Bioflavonoids, Green Tea, Valerian, Flax Seed Oil, Methylsulfonylmethane (MSM), Circumin (Turmeric) Peppermint Oil.  Biological supplements (derived from biological sources such as shellfish, animal cartilage, bone, tissue), i.e., Glucosamine, Chondroitin, Coenzyme Q <sub>10</sub> , Hyaluronic acid, and Fish Oil (Omega 3 Fatty Acid).	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>MEATS, DRY</b> (Salami, jerky, sausages, etc.).	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>MISCELLANEOUS SNACK ITEMS</b> (Snack cakes, bars, pies, pickles, etc. are permissible. Dried fruit is not permitted).	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>NUTS</b> (No shells).	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>PEANUT BUTTER</b> (30 oz. each max.).	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>PRECOOKED / RECONSTITUTED / DEHYDRATED / INSTANT FOODS</b> (Rice, beans, chili, couscous, hummus, pasta (16 oz. each max. is permitted), etc. Restricted to single serving containers only. No foil packaged items permitted. No raw food products allowed, i.e., raw/uncooked rice, beans, etc.).	<b>YES</b>	<b>YES</b>	<b>YES</b>

**FOOD FOR GENERAL POPULATION LEVELS I, II, AND III MALE INMATES (continued)**

<b>ITEM DESCRIPTION</b>  With additional requirements and restrictions.	<b>GENERAL POPULATION</b>		
	<b>PRIVILEGE GROUP</b>		
	<b>A</b>	<b>B</b>	<b>C</b>
<b>PROTEIN SUPPLEMENTS</b> (Solid tablet/caplet or softgel form only, 400 max. Six bottles/containers maximum allowed per product, i.e., six bottles of Soy-Rich Protein, six bottles of chewable Protein tablets, etc. Bottles/containers not to exceed 400 tablets/caplets/softgels per bottle/container. Product shall be stored in original bottle/container. No bulk powdered products are permitted).  Protein supplements shall contain at a minimum, the following nine essential amino acids: Isoleucine, Leucine, Lysine, Methionine, Phenylalanine, Threonine, Tryptophan, Valine and Histidine. The following 14 nonessential amino acids are acceptable in a protein supplement, but only when the nine essential amino acids are also present: Alanine, Asparagine, Aspartate, Cysteine, Glutamate, Glutamine, Glycine, Proline, Serine, Tyrosine, Arginine, Carnitine, Citrulline, Ornithine.	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>SOUPS / NOODLES</b> (Ramen, rice noodles, etc.).	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>TEA</b> (Bags and instant).	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>VITAMIN / MINERAL SUPPLEMENTS</b> (Solid tablet/caplet or softgel form only. Not to exceed 250 tablets/caplets/softgels per bottle/container. Maximum six bottles/containers allowed per product, i.e., six bottles of Vitamin C, six bottles of Chromium, etc. Multiple Vitamin, Multiple Vitamin/Mineral and Single Vitamin packaging allowed. Supplements must remain in original container. No bulk powdered products are permitted).  Allowable Vitamin Supplements: A (Retinoids: retinol, retinoids and carotenoids), B <sub>1</sub> (Thiamine), B <sub>2</sub> (Riboflavin), B <sub>3</sub> (Niacin, niacinamide), B <sub>5</sub> (Pantothenic acid), B <sub>6</sub> (Pyridoxine, pyridoxamine, pyridoxal), B <sub>7</sub> (Biotin), B <sub>9</sub> (Folic acid, folinic acid), B <sub>12</sub> (Cyanocobalamin, hydroxycobalamin, methylcobalamin), C (Ascorbic Acid), D (Ergocalciferol, cholecalciferol), E (Tocopherols, tocotrienols), K (Phylloquinone, menaquinones).  Allowable Mineral Supplements: Boron, Calcium, Chloride, Chromium, Cobalt, Copper, Iodine, Iron, Magnesium, Manganese, Molybdenum, Nickel, Phosphorus, Potassium, Selenium, Sodium, Sulfur, Vanadium, Zinc.	<b>YES</b>	<b>YES</b>	<b>YES</b>

**MISCELLANEOUS ITEMS FOR GENERAL POPULATION LEVELS I, II, AND III MALE INMATES**

<b>ITEM DESCRIPTION</b>  With additional requirements and restrictions.	<b>GENERAL POPULATION</b>		
	<b>PRIVILEGE GROUP</b>		
	<b>A</b>	<b>B</b>	<b>C</b>
<b>ADDRESS BOOK</b> (Soft plastic/paperback cover only. 3" x 5" maximum).	<b>1</b>	<b>1</b>	<b>1</b>
<b>AUDIO CASSETTES</b> (Professionally pre-recorded only. Possession of a player is not required).	<b>10</b>	<b>10</b>	<b>0</b>
<b>BALLPOINT PENS</b> (Non-metal, clear plastic only).	<b>14</b>	<b>14</b>	<b>1</b>
<b>BATTERY RECHARGER</b> (Does not count as an electrical appliance).	<b>1</b>	<b>1</b>	<b>0</b>
<b>BATTERIES</b>	<b>8</b>	<b>8</b>	<b>0</b>
<b>BOOKS, MAGAZINES, AND NEWSPAPERS</b> (Paperback or hardback with cover removed only. Limits do not apply to legal materials).	<b>10</b>	<b>10</b>	<b>5</b>

**MISCELLANEOUS ITEMS FOR GENERAL POPULATION LEVELS I, II, AND III MALE INMATES**  
(Continued)

ITEM DESCRIPTION  With additional requirements and restrictions.	GENERAL POPULATION		
	PRIVILEGE GROUP		
	A	B	C
<b>BOWL</b> (Plastic. All bowls and lids must be made of a soft/pliable/bendable plastic. Bowls which are fabricated in a hard plastic (i.e. acrylic, high-density polyethylene, etc.) are not authorized. Maximum of 8" in diameter. Plastic lid optional. Lids shall not be secured by a locking tab/clip).	2	2	1
<b>CALENDAR</b> (12" x 24" maximum dimensions. No metal).	1	1	1
<b>CAN OPENER</b> (P-38 or equivalent) as permitted by Warden's discretion.	1	1	1
<b>CARD STOCK / DRAWING PAPER</b> (White only. 12" x 12" max. size).	25 sheets	25 sheets	25 sheets
<b>CHALK, PASTEL</b> (Pastel colors only).	24	24	24
<b>CLOCK</b> (Non-electric, no alarm).	1	1	0
<b>COAXIAL CABLE</b> (As permitted by Warden's discretion. Maximum 6' in length).	1	1	0
<b>COMBINATION LOCK</b> (Common key required by institution. Canteen item only. Not approved for inmate packages).	1	1	1
<b>COMPACT DISCS (CD)</b> (Factory sealed, pre-recorded only. Sets including DVDs shall not be permitted. Possession of a player is not required).	10	10	0
<b>CORRESPONDENCE COURSE</b> (Does not impact the limit on books. Must be within the established 6-cubic feet limit of allowable property).	YES	YES	YES
<b>EAR PLUGS</b> (Soft foam only. No lanyard. Not to be worn on the yard).	2	2	2
<b>ENVELOPES, BLANK AND / OR PRE-STAMPED ENVELOPES, CLASP / GRIP SEAL</b> (10" x 15" max. size).	40	40	40
<b>ENVELOPES, METERED</b> (Indigent inmates only).	5	5	5
<b>EXTENSION CORD</b> (Maximum length of 6', UL approved only. Must adhere to requirements established in California Electric Code Section 400.8, three prong outlet only, with circuit breaker. As permitted by Warden's discretion).	1	1	0
<b>GREETING CARDS</b> (Maximum size 6" x 9").	10	10	5
<b>HANDKERCHIEFS / BANDANNAS</b> (Solid color. White or gray only. Maximum size of 22" x 22").	5	5	2
<b>INSTRUMENT STRINGS, SPARE</b> (As permitted by Warden's discretion).	1	1	0
<b>LEGAL MATERIAL</b> (Books, pamphlets, and other legal reference).	YES	YES	YES
<b>LEGAL PADS / TABLETS AND NOTEBOOKS</b> (No spiral bound. White and yellow paper only. 9" x 14" max.).	4	4	2
<b>LEGAL SIZE FILE FOLDERS / WALLET ENVELOPES</b> (10" x 15" max. size).	YES	YES	YES
<b>LIGHT BULBS</b> (Not to exceed 30 watts).	1	1	0
<b>PENCILS, DRAWING</b> (Colored), <b>OR WRITING</b> (Non-mechanical only).	24	24	24
<b>PENCIL ERASER</b> (Erasers cannot be kneadable).	1	1	1
<b>PENCIL SHARPENER</b> (Non-electric, hand held only. No metal cover. Maximum 2" length).	1	1	1
<b>PHOTOS / PORTRAITS</b> (Maximum of 8" x 10". No Polaroid).	YES	YES	YES
<b>PHOTO ALBUMS</b> (Soft plastic/paperback cover. Maximum of 9" x 12").	4	4	4
<b>READING GLASSES – NON PRESCRIPTION</b> (Magnifying glasses).	1	1	1

**MISCELLANEOUS ITEMS FOR GENERAL POPULATION LEVELS I, II, AND III MALE INMATES (continued)**

<b>ITEM DESCRIPTION</b>  With additional requirements and restrictions.	<b>GENERAL POPULATION</b>		
	<b>PRIVILEGE GROUP</b>		
	<b>A</b>	<b>B</b>	<b>C</b>
<b>SPLITTER</b> (For use with television).	<b>1</b>	<b>1</b>	<b>0</b>
<b>STAMPS</b> (U.S. Postal only).	<b>40</b>	<b>40</b>	<b>40</b>
<b>STATIONERY</b> (For written correspondence. May be decorated and have matching envelopes. Must be predominantly white. 8.5" x 11" max.).	<b>500 sheets</b>	<b>500 sheets</b>	<b>500 sheets</b>
<b>SUNGLASSES – NON-PRESCRIPTION</b> (No metal frames, non-mirrored, no red or blue lenses. Excludes prescription sunglasses. Purchase value not to exceed \$50).	<b>1</b>	<b>1</b>	<b>1</b>
<b>STORAGE CONTAINER</b> (Upon Warden's approval. All storage containers and lids must be made out of a soft/pliable/bendable plastic. Storage containers which are fabricated in a hard plastic (i.e., acrylic, high-density polyethylene, etc.) are not authorized. Lids shall not be secured with a locking tab/clip. May include clear storage containers, foot lockers, denture holders, etc.).	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>TUMBLER</b> (All tumblers shall hold 16 ounces or less of fluid. The tumbler (to include the lids) must be made out of a soft/pliable/bendable plastic. Tumblers which are fabricated in a hard plastic (i.e., acrylic, high-density polyethylene, etc.) are not authorized).	<b>2</b>	<b>2</b>	<b>2</b>
<b>WALLET</b> (Plain brown or black, no engravings).	<b>1</b>	<b>1</b>	<b>1</b>

**GAMES FOR GENERAL POPULATION LEVELS I, II, AND III MALE INMATES**

<b>ITEM DESCRIPTION</b>  With additional requirements and restrictions.	<b>GENERAL POPULATION</b>		
	<b>PRIVILEGE GROUP</b>		
	<b>A</b>	<b>B</b>	<b>C</b>
<b>CARDS</b> (No role playing).	<b>1</b>	<b>1</b>	<b>0</b>
<b>CHECKERS</b> (Cardboard and soft vinyl boards only. Plastic pieces only).	<b>1</b>	<b>1</b>	<b>0</b>
<b>CHESS</b> (Cardboard and soft vinyl boards only. Plastic pieces only).	<b>1</b>	<b>1</b>	<b>0</b>
<b>DOMINOS</b>	<b>1</b>	<b>1</b>	<b>0</b>
<b>SCRABBLE</b> (Cardboard and soft vinyl boards only. Plastic pieces only).	<b>1</b>	<b>1</b>	<b>0</b>

**REGISTERABLE PROPERTY FOR GENERAL POPULATION LEVELS I, II, AND III MALE INMATES**

- A MAXIMUM OF THREE ELECTRICAL APPLIANCES OF ANY TYPE ARE ALLOWED PER MALE INMATE.
- BATTERY OPERATED, NON-ENTERTAINMENT APPLIANCES SHALL NOT COUNT TOWARDS THE APPLIANCE LIMIT.
- FOR LEVEL I AND II INMATES ONLY, A BATTERY OPERATED PERSONAL ENTERTAINMENT DEVICE (WALKMAN® TYPE), WITHOUT A POWER CORD, SHALL NOT COUNT TOWARDS THE APPLIANCE LIMIT.
- APPLIANCES WITH INTERNAL MECHANISMS FOR RECORDING OR TRANSMITTING CAPABILITY SHALL NOT BE ALLOWED. VENDOR OR MANUFACTURER ALTERATIONS THAT DISABLE AN APPLIANCE'S CAPABILITY TO RECORD OR TRANSMIT SHALL NOT BE ALLOWED. COMPACT DISC AND CASSETTE TAPE PLAYERS ARE RESTRICTED TO ORIGINAL MANUFACTURER PLAY CAPABILITY ONLY. NO GAMING SYSTEMS, GAMES, REMOVABLE STORAGE DEVICES, RECORDABLE DISKS, RECORDABLE TAPES, CHIPS (CPU'S) OR THE CAPABILITY TO TRANSFER INFORMATION SHALL BE ALLOWED.
- APPLIANCES SHALL BE PORTABLE MODELS, AND HAVE EITHER AN INTERNAL ANTENNA OR AN EXTERNAL FLEXIBLE INSULATED WIRE ANTENNA WHICH MEASURES NO LONGER THAN 10" IN LENGTH AND 1.5 MILLIMETERS IN DIAMETER. NO REEL-TO-REEL OR SPOOL TYPE PLAYERS.
- ENTERTAINMENT APPLIANCES SHALL HAVE HEADPHONES/EARBUDS, WHICH SHALL BE WORN, ON HEAD OR IN EAR, WHEN APPLIANCE IS IN USE. HEADPHONES/EARBUDS MAY BE PURCHASED AND POSSESSED WHEN INMATE HAS TV OR AUDIO DEVICE AS PERSONAL PROPERTY.

**REGISTERABLE PROPERTY FOR GENERAL POPULATION LEVELS I, II, AND III MALE INMATES**  
**(continued)**

- INMATES ORDERING NEW OR REPLACEMENT APPLIANCES SHALL BE REQUIRED TO PURCHASE APPLIANCES WITHOUT SPEAKERS. INMATES CURRENTLY POSSESSING APPLIANCES WITH SPEAKERS SHALL BE ALLOWED TO KEEP THOSE APPLIANCES UNTIL THEY ARE NO LONGER FUNCTIONING. NON-FUNCTIONING APPLIANCES ARE CONSIDERED CONTRABAND AND SHALL BE DISPOSED OF ACCORDING TO TITLE 15, SECTION 3191(c).
- THE POSSESSION OF ACCESSORIES FOR APPLIANCES AND MUSICAL INSTRUMENTS SUCH AS RIBBONS FOR TYPEWRITERS, OR ELECTRONIC/NON-ELECTRONIC ADAPTERS FOR APPLIANCES ARE AUTOMATICALLY IMPLIED. INSTITUTIONS MAY LIMIT ACCESSORIES BASED UPON SAFETY/SECURITY CONCERNS. ELECTRONIC ADAPTERS FOR APPLIANCES SHALL BE CLEAR CASE ONLY.

NOTE: CERTAIN INMATE HOUSING CONFIGURATIONS MAY JUSTIFY THE PRECLUSION OF THE POSSESSION AND USE OF SPECIFIC APPLIANCES. WARDENS MUST REQUEST APPROVAL FOR AN EXEMPTION FROM THE DEPUTY DIRECTOR, DIVISION OF ADULT INSTITUTIONS, VIA THE STANDARDIZED PROCEDURES UNIT.

ITEM DESCRIPTION  With additional requirements and restrictions.	GENERAL POPULATION		
	PRIVILEGE GROUP		
	A	B	C
<b>ANTENNA / FLAT FLEXIBLE PLASTIC</b> (Up to 6' in length. As permitted by Warden's discretion).	1	1	0
<b>AUDIO ENTERTAINMENT APPLIANCE</b> (AM/FM radio/CD/cassette tape player or any combination allowed. AC power or battery operated. Must have earphone jack and headphones/earbuds. Clear case only. No detachable speakers. Outside measurements not to exceed 3" x 6" x 6". Purchase value not to exceed \$150).	1	1	0
<b>CALCULATOR</b> (Hand held, battery or solar battery operated. No games, clock, or alarm. No removable memory storage device, disks, tapes, chips (CPUs). No capability to transfer information. Purchase value not to exceed \$25).	1	1	0
<b>CD WALLETS</b> (Clear case, soft cover only. No padded or hardback covers. No zippers).	1	1	0
<b>EARBUDS/HEADPHONES</b> (Maximum cord length 8.5'. Headphones clear case only. Existing non-clear devices may be retained until no longer operational. Purchase value not to exceed \$50).	1	1	0
<b>FAN</b> (AC power or battery operated. Plastic blade and cage. Not to exceed 9". Clip on fans are not permitted for Level III inmates. Purchase value not to exceed \$25).	1	1	0
<b>HAIR CLIPPER / TRIMMER</b> (AC power, battery operated, or rechargeable. Includes attachments and combs. Clear case only. Existing non-clear case trimmers may be retained until no longer operational. Spare blades may not be kept in possession of inmate. Purchase value not to exceed \$80).	1	1	0
<b>HANDICRAFT</b> (Requires institutional approval).	YES	YES	0
<b>HEALTH CARE APPLIANCE</b> (Dr. Rx. only. Not subject to the six-cubic foot limit. Includes prescription eyeglasses and prescription sunglasses).	YES	YES	YES
<b>HOT POT</b> (UL approved, maximum 350 watts, 40 oz. liquid capacity. Clear, non-removable base from body, temperature sensitive thermal fuse, allowable based upon local facility determination). <i>NOTE: If this item is used in an assault or in a manner that constitutes a safety/security threat, the inmate shall permanently lose the privilege of possession of this item.</i>	1	1	0

**REGISTERABLE PROPERTY FOR GENERAL POPULATION LEVELS I, II, AND III MALE INMATES**  
**(continued)**

ITEM DESCRIPTION  With additional requirements and restrictions.	GENERAL POPULATION		
	PRIVILEGE GROUP		
	A	B	C
<b>LAMP</b> (Levels I & II: Flexible neck not to exceed 3 pounds or 12" extended length. Fixed neck clamp-on style not to exceed 12" overall length. Not to exceed 30 watts. AC power or battery operated. Purchase value not to exceed \$25). Level III: (Book lights only are permitted. Flexible neck only. Existing lamps are permitted to remain until no longer operational).	1	1	0
<b>MUSICAL INSTRUMENT</b> (As determined by local institutional procedures. Combined instrument and case dimensions shall not exceed 46" x 24" x 12". New purchases of keyboards are no longer permitted in male facilities. Existing keyboards are permitted).	1	1	0
<b>RAZOR, ELECTRIC / PERSONAL GROOMER (Nose/ear trimmer)</b> (AC power or battery operated. Purchase value not to exceed \$80).	1	1	0
<b>RING</b> (Wedding band. One only. Yellow or white metal only. Not to exceed \$100, maximum declared value, and may not contain a set or stone).	1	1	1
<b>TELEVISION SET (includes TV/CD/Radio combination which counts as one appliance)</b> (AC power or battery operated, portable models only. For battery operated TV's that use rechargeable battery packs, a maximum of two rechargeable packs facility physical plant limitations permitting. Must have jack and earphones or headphones. Outside cabinet clear case only and not to exceed 16" x 16" x 20" deep. Screen not to exceed 13" (tube) and 15.6" (flat panel) measured diagonally). Purchase value not to exceed \$300. NO REMOTE CONTROL DEVICES.	1	1	0
<b>TYPEWRITER, ELECTRIC</b> (AC power or battery operated. Portable only. Outside cabinet clear case and not to exceed 24" x 18" x 12". Existing non-clear typewriters may be retained until no longer operational. No removable memory storage device, disks, tapes, chips (CPUs). Temporary internal memory up to one-line for correction purposes is permissible. Memory must automatically clear when device is turned off. No capability to transfer information. Existing memory typewriters may be retained with owner's manual until no longer operational. Purchase value not to exceed \$250). <i><b>NOTE: If this item is used in an assault or in a manner that constitutes a safety/security threat, the inmate shall permanently lose the privilege of possession of this item.</b></i>	1	1	0
<b>TYPEWRITER, MANUAL</b> (Portable only. Not to exceed 24" x 18" x 12". No removable memory storage device, disks, tapes, chips (CPUs). No capability to transfer information. Purchase value not to exceed \$200).	1	1	0
<b>WATCH</b> (Wrist or pocket style. No sets or stones. No memory storage device, disks, tapes, or CPUs. No alarm, calculator, radio, TV, game, or communication capabilities. No capacity to transfer information. Purchase value not to exceed \$50).	1	1	0



## LEVEL IV MALE INMATES

### TABLE OF CONTENTS

ITEM DESCRIPTION.....	PAGE #
Personal Clothing .....	25
Personal Care / Hygiene .....	26
Food .....	28
Miscellaneous .....	30
Games .....	32
Registerable Property .....	32

**“YES”=NO LIMIT ON PRODUCTS. HOWEVER, TOTAL MUST REMAIN WITHIN SIX CUBIC FEET**

#### PERSONAL CLOTHING FOR LEVEL IV MALE INMATES

- INMATES ARE ONLY PERMITTED ITEMS OF PERSONAL CLOTHING LISTED IN THIS SCHEDULE UNLESS AUTHORIZED FOR MEDICAL REASONS.
- INMATES ARE PERMITTED TO WEAR SOLID COLORS ONLY UNLESS OTHERWISE INDICATED.
- INMATES ARE PROHIBITED FROM POSSESSING, USING, OR WEARING PERSONAL CLOTHING ITEMS IN ANY SHADE OR TINT OF GREEN, BLACK, BROWN, TAN, RED, OR BLUE UNLESS OTHERWISE INDICATED.
- INMATES ARE PROHIBITED FROM POSSESSING, USING, OR WEARING PERSONAL CLOTHING WITH HOODS, PICTURES, DECORATIVE ZIPPERS, INSIDE POCKETS, OR ZIPPERED POCKETS.
- INMATES ARE PROHIBITED FROM POSSESSING, USING, OR WEARING ITEMS WHICH ARE OBSCENE OR WHICH HAVE LOGOS, LETTERING, PICTURES WHICH ADVERTISE OR DEPICT ALCOHOL, GANGS, PROFANITY, SEX, WEAPONS, DRUGS, OR DRUG PARAPHERNALIA.
- MALE INMATES SHALL NOT RECEIVE OR POSSESS ITEMS OF CLOTHING DESIGNED AND MANUFACTURED SPECIFICALLY FOR WOMEN, i.e., BRASSIERES, UNLESS AUTHORIZED BY CALIFORNIA CORRECTIONAL HEALTH CARE SERVICES.

ITEM DESCRIPTION  With additional requirements and restrictions.	GENERAL POPULATION		
	PRIVILEGE GROUP		
	A	B	C
<b>ATHLETIC SHORTS</b> (White or gray only. No logos or printing. No inside pockets). A single pocket is authorized providing the opening is visible on the outside of the garment and is in line with the side seam).	2	2	2
<b>ATHLETIC SUPPORTER</b>	2	2	2
<b>BRIEFS / BOXERS</b> (White or gray only).	10	10	10
<b>GLOVES</b> (Cold weather gloves upon approval of Warden. No zippers, pockets, or metal. White or gray only. One for one exchange).	1	1	1
<b>HATS and CAPS</b> <ul style="list-style-type: none"> <li>• BASEBALL (White or gray only).</li> <li>• WATCH CAPS (White or gray only).</li> <li>• Additional hats consistent with these regulations as permitted by Warden’s discretion.</li> </ul> (No stripes, designs, or logos).	3	3	3
<b>HEAD BAND</b> (Terry cloth, plain, white, or gray).	2	2	2
<b>RAIN COAT / PONCHO</b> (Transparent only).	1	1	1

**PERSONAL CLOTHING FOR LEVEL IV MALE INMATES (continued)**

<b>ITEM DESCRIPTION</b> With additional requirements and restrictions.	<b>GENERAL POPULATION</b>		
	<b>PRIVILEGE GROUP</b>		
	<b>A</b>	<b>B</b>	<b>C</b>
<b>SHOELACES</b> (White only. Max. 54". One for one exchange).	<b>1 set</b>	<b>1 set</b>	<b>1 set</b>
<b>SHOWER SHOES</b> (Foam or soft rubber, single layer-construction, not exceeding 1" in thickness).	<b>1 pair</b>	<b>1 pair</b>	<b>1 pair</b>
<b>SLIPPERS / HOUSE SHOES</b> (No leather or leather-like materials. Must be predominantly white or gray in color).	<b>1 pair</b>	<b>1 pair</b>	<b>1 pair</b>
<b>SOCKS</b> (White or gray only. Any combination of short to knee-high).	<b>7 pair</b>	<b>7 pair</b>	<b>7 pair</b>
<b>SWEAT PANTS</b> (Gray or white only. No inside pockets. A single pocket is authorized providing the opening is visible on the outside of the garment and is in line with the side seam).	<b>2</b>	<b>2</b>	<b>2</b>
<b>SWEAT SHIRT</b> (Gray or white only).	<b>2</b>	<b>2</b>	<b>2</b>
<b>TENNIS SHOES</b> (No shades of red or blue. Low, mid, or high tops are permitted. Must be predominantly white in color. No K-Swiss, Bugle Boys, Joy Walkers, Pumps, Gels, British Knights, DC, or Airlifts. Shoe laces white only. Not to exceed \$75. No hidden compartments, zippers, or laces that are covered or concealed. No metal components including eyelets). Shoelaces included. One for one exchange).	<b>1 pair</b>	<b>1 pair</b>	<b>1 pair</b>
<b>UNDERWEAR, THERMAL OR LONG</b> (Light gray or white-only. One pair consists of top and bottom or solid one piece).	<b>2 sets</b>	<b>2 sets</b>	<b>2 sets</b>
<b>UNDER SHIRTS</b> (White or gray only. Any combination of crew neck, v-neck, long sleeve, or sleeveless athletic tank-top. Turtle neck and mock turtle neck are not permitted).	<b>5</b>	<b>5</b>	<b>5</b>
<b>WAVE CAPS</b> (White or gray only).	<b>2</b>	<b>2</b>	<b>2</b>

**PERSONAL CARE / HYGIENE FOR LEVEL IV MALE INMATES**

- NO ALCOHOL-BASED PRODUCTS, NO SPRAY OR PUMP BOTTLES, AND NO AEROSOL CONTAINERS ALLOWED.
- NO METAL CONTAINERS OR CONTAINERS HAVING METAL TOPS OR BOTTOMS.
- PRODUCTS CONTAINING PHOSPHATES ARE NOT ALLOWED.
- DISPOSABLE RAZORS ARE NOT PERMITTED IN LEVEL IV, 180 DESIGN PROGRAM YARDS AND HOUSING.
- INSTITUTIONS MAY REQUIRE DISPOSABLE RAZORS TO MEET SAFETY TAMPER PROOF SPECIFICATIONS.

<b>ITEM DESCRIPTION</b> With additional requirements and restrictions.	<b>GENERAL POPULATION</b>		
	<b>PRIVILEGE GROUP</b>		
	<b>A</b>	<b>B</b>	<b>C</b>
<b>AFTER SHAVE</b> (Must be clear and in clear container only. 5 oz. each max.).	<b>2</b>	<b>2</b>	<b>2</b>
<b>BODY POWDERS</b> (Baby powder, foot powder, medicated powder, talcum powder, etc. 20 oz. each max.).	<b>2</b>	<b>2</b>	<b>2</b>
<b>COMB / HAIR PICK</b> (COMB - non-metal, no handle, not to exceed 6" in length. HAIR PICK – non-metal not to exceed 6" in length).	<b>1</b>	<b>1</b>	<b>1</b>
<b>COSMETIC / SHAVING BAG</b> (Not to exceed 6" x 6" x 8". Plastic. Clear case only).	<b>1</b>	<b>1</b>	<b>1</b>
<b>COTTON SWABS</b>	<b>100</b>	<b>100</b>	<b>100</b>
<b>DENTAL ADHESIVE</b> (For approved denture wearers only).	<b>2</b>	<b>2</b>	<b>2</b>

**PERSONAL CARE / HYGIENE FOR LEVEL IV MALE INMATES (continued)**

<b>ITEM DESCRIPTION</b>  With additional requirements and restrictions.	<b>GENERAL POPULATION</b>		
	<b>PRIVILEGE GROUP</b>		
	<b>A</b>	<b>B</b>	<b>C</b>
<b>DENTAL FLOSSERS / GLIDERS / SAFETY DENTAL FLOSS</b> (No more than 3" in length. Amount allowed in possession to be determined by local institutional procedure. Warden's discretion on the type of flosser that would meet their respective institution's safety and/or security needs).	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>DENTURE CLEANSER</b>	<b>2 boxes</b>	<b>2 boxes</b>	<b>2 boxes</b>
<b>DEPILATORYS</b> (Hair removers, Magic Shave, etc. 10 oz. each max.).	<b>2</b>	<b>2</b>	<b>2</b>
<b>DEODORANT / ANTIPERSPIRANT</b> (Stick, gel, or roll-on. 5 oz. each max.).	<b>4</b>	<b>4</b>	<b>4</b>
<b>FACE CREAM</b> (Noxzema®, etc., products with glycerin as primary ingredient are not permitted. 10 oz. each max.).	<b>2</b>	<b>2</b>	<b>2</b>
<b>HAIR CONDITIONER</b> (20 oz. each max.).	<b>2</b>	<b>2</b>	<b>2</b>
<b>HAIR OIL / GREASE / GEL / POMADE</b> (20 oz. each max.).	<b>2</b>	<b>2</b>	<b>2</b>
<b>HAIR TIES</b> (Colors of black, white, and gray only).	<b>10</b>	<b>10</b>	<b>10</b>
<b>INSECT REPELLANT</b> (Must contain N,N-diethyl-m-toluamide (DEET) as main active ingredient).	<b>2</b>	<b>2</b>	<b>2</b>
<b>LAUNDRY DETERGENT</b> (Powder or liquid. 36 oz. each max.).	<b>2</b>	<b>2</b>	<b>2</b>
<b>LAUNDRY SOAP</b> (Bar, 7 oz. each max.). This laundry soap must be intended to be used by hand.	<b>2</b>	<b>2</b>	<b>2</b>
<b>LIP BALM</b> (No pigmentation added).	<b>2</b>	<b>2</b>	<b>2</b>
<b>LOTIONS</b> (Includes baby oil. 30 oz. each max.). Baby Oil is not permitted.	<b>2</b>	<b>2</b>	<b>2</b>
<b>MEDICATIONS, OVER-THE-COUNTER (OTC)</b> (Only those OTC medications permitted by the California Correctional Health Care Services shall be stocked by institution canteens. <b>OTC medications are not approved for inmate packages, except those OTC medications listed below.</b> Must be solid tablet or capsule form only. Cough drops, sugar-free only (non-formulary versions); Digestive aids containing Lactobacillus; and Guaifenesin (single ingredient only. No alcohol).	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>MIRROR</b> (Maximum of 6" diameter).	<b>1</b>	<b>1</b>	<b>1</b>
<b>MOUThWASH</b> (Non-alcohol only. 30 oz. each max.).	<b>2</b>	<b>2</b>	<b>2</b>
<b>MUSCLE RUB and VAPOR RUB</b> (Soft plastic containers/tube only. 5 oz. each max.).	<b>1</b>	<b>1</b>	<b>1</b>
<b>NAIL CLIPPER</b> (Maximum of 2" length. No file blade).	<b>1</b>	<b>1</b>	<b>1</b>
<b>PALM BRUSH / COMB</b> (No handle. Plastic only).	<b>1</b>	<b>1</b>	<b>1</b>
<b>PERMANENT CURL / HAIR RELAXER KIT</b> (No lye).	<b>2 Boxes</b>	<b>2 Boxes</b>	<b>2 Boxes</b>
<b>PERMANENT WAVE KIT</b>	<b>2 Boxes</b>	<b>2 Boxes</b>	<b>2 Boxes</b>

**PERSONAL CARE / HYGIENE FOR LEVEL IV MALE INMATES (continued)**

<b>ITEM DESCRIPTION</b>  With additional requirements and restrictions.	<b>GENERAL POPULATION</b>		
	<b>PRIVILEGE GROUP</b>		
	<b>A</b>	<b>B</b>	<b>C</b>
<b>PERMANENT WAVE RODS</b> (Non-electric. Plastic only. 3.5" max in length. Gray only).	<b>40</b>	<b>40</b>	<b>40</b>
<b>PETROLEUM JELLY</b> (Not permitted in Level IV design housing. 8 oz. each max.).	<b>2</b>	<b>2</b>	<b>2</b>
<b>RAZOR, DISPOSABLE</b> (Not permitted in Level IV, 180 design housing).	<b>10</b>	<b>10</b>	<b>10</b>
<b>SHAMPOO</b> (20 oz. each max.).	<b>2</b>	<b>2</b>	<b>2</b>
<b>SHAVING CREAM / GEL</b> (Non-aerosol. 10 oz. each max.).	<b>2</b>	<b>2</b>	<b>2</b>
<b>SOAP, BAR</b> (5 oz. max. Medicated soap containing additional ingredients; i.e., insecticides, keratolytics, antiseptics, antipruritics is allowed).	<b>6</b>	<b>6</b>	<b>6</b>
<b>SOAP DISH</b> (Non-metal. Clear case only).	<b>1</b>	<b>1</b>	<b>1</b>
<b>SOAP, LIQUID BODY WASH / DISH SOAP</b> (20 oz. each max.).	<b>2</b>	<b>2</b>	<b>2</b>
<b>SUNBLOCK</b> (Must be a minimum of SPF 15. 30 oz. each max.).	<b>1</b>	<b>1</b>	<b>1</b>
<b>TOOTHBRUSH</b> (Subject to local determination of maximum length. Local facility is required to shorten if necessary, to meet local requirements).	<b>2</b>	<b>2</b>	<b>2</b>
<b>TOOTHBRUSH HOLDER</b> (Clear plastic only. May only cover head of toothbrush).	<b>1</b>	<b>1</b>	<b>1</b>
<b>TOOTHPASTE / POWDER</b> (7 oz. each max.).	<b>3</b>	<b>3</b>	<b>3</b>
<b>WASHCLOTHS</b> (White only).	<b>3</b>	<b>3</b>	<b>3</b>

**FOOD FOR LEVEL IV MALE INMATES**

- NO GLASS CONTAINERS. STYROFOAM CONTAINERS FROM CANTEEN ONLY. NOT APPROVED FOR INMATE PACKAGES.
- CANNED ITEMS AND METAL CONTAINERS ARE NOT PERMITTED IN SECURITY LEVEL IV.
- NO PRODUCTS REQUIRING REFRIGERATION OR COOKING ARE PERMITTED. HOWEVER, HEATING OR RECONSTITUTING IN A HOT POT IS ACCEPTABLE. FOODS THAT REQUIRE REFRIGERATION AFTER OPENING ARE RESTRICTED TO SINGLE SERVING CONTAINERS ONLY.
- NO FOIL PACKAGED ITEMS PERMITTED.
- FOODS MEETING SPECIFIC RECOGNIZED RELIGIOUS DIETARY REQUIREMENTS MAY BE ORDERED FROM A LOCALLY APPROVED RELIGIOUS SPECIALTY VENDOR. RELIGIOUS SPECIALTY FOODS MUST MEET REQUIREMENTS OF THE APPS.
- THE APPS IS NOT INTENDED TO REFLECT ITEMS INTENDED FOR IMMEDIATE CONSUMPTION, SUCH AS ICE CREAM.
- ALL PLASTIC CONTAINERS MUST BE MADE OUT OF A SOFT/PLIABLE/BENDABLE PLASTIC. CONTAINERS WHICH ARE FABRICATED IN A HARD PLASTIC (I.E. ACRYLIC, HIGH-DENSITY POLYETHYLENE, ETC.) ARE NOT AUTHORIZED.

<b>ITEM DESCRIPTION</b>  With additional requirements and restrictions.	<b>GENERAL POPULATION</b>		
	<b>PRIVILEGE GROUP</b>		
	<b>A</b>	<b>B</b>	<b>C</b>
<b>ARTIFICIAL SWEETENER</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>BEVERAGES</b> (Canned or bottled soda, water, etc., canteen purchase only. Beverages are not approved for inmate packages. No fruit juice containing sugar. Canned soda in aluminum cans is permissible for all security levels. Plastic beverage bottles are not permitted in Level IV – 180 design construction facilities).	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>CANDY</b> (Candy bars and soft candies that contain chocolate, i.e., M&M's®, Milk Duds®, Tootsie Roll®, etc. All other candies soft and/or hard shall be sugar-free. Candy shall not contain alcohol or liqueurs. No foil packaging).	<b>YES</b>	<b>YES</b>	<b>YES</b>

**FOOD FOR LEVEL IV MALE INMATES (continued)**

<b>ITEM DESCRIPTION</b>  With additional requirements and restrictions.	<b>GENERAL POPULATION</b>		
	<b>PRIVILEGE GROUP</b>		
	<b>A</b>	<b>B</b>	<b>C</b>
<b>CANNED GOODS</b> (Canteen only. Permitted by Warden's discretion. Not approved for inmate packages. Not permitted in Level IV). NOTE: for canned soda, refer to BEVERAGES).	<b>0</b>	<b>0</b>	<b>0</b>
<b>CEREALS</b> (Dry. Boxes or resealable bags only. 26 oz. each max.).	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>CHEESE</b> (Non-aerosol).	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>CHIPS / TACO SHELLS</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>COCOA</b> (Sugar-free).	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>COOKIES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>COFFEE</b> (Instant only).	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>CONDIMENTS</b> (Spices, seasonings, sauces (hot, soy, etc.), mustard, mayonnaise, salad dressing/olive oil, sugar-free honey, dried vegetables, etc. are permissible. Tomato based products containing sugar such as ketchup, BBQ sauce, pizza sauce, etc. are not permitted. Items containing sugar such as jams, jellies, honey, syrup, juices, and sugar are not permitted. Nutmeg and mace are not permitted). Hot sauces which contain sugar are permissible for purchase/possession).	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>CRACKERS</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>CREAMER</b> (Powdered only).	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>DRY MIX DRINKS</b> (Non-flammable. Sugar-free only).	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>FOODS, POUCHED / VACUUM PACKED</b> (Tuna, sardines, vegetables, etc.).	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>HERBAL / BOTANICAL/BIOLOGICAL SUPPLEMENTS</b> (Solid tablet/caplet or softgel form only. Six bottles/containers maximum allowed per product, i.e., six bottles of Ginkgo Biloba, six bottles of Milk Thistle, etc. Bottles/containers not to exceed 250 tablets/caplets/softgels per bottle/container. Product shall be stored in original bottle/container. No bulk powdered products are permitted).  Herbal/botanical supplements (derived from botanical sources such as plants, trees, seeds, roots, fruits, and vegetables), i.e., Ginkgo Biloba, Milk Thistle, Resveratrol, Saw Palmetto, Cranberry, Fruit/Vegetable Extracts, Ginseng, Echinacea, Rose Hips, Pomegranate, Lycopene, Bioflavonoids, Green Tea, Valerian, Flax Seed Oil, Methylsulfonylmethane (MSM), Circumin (Turmeric) Peppermint Oil.  Biological supplements (derived from biological sources such as shellfish, animal cartilage, bone, tissue), i.e., Glucosamine, Chondroitin, Coenzyme Q <sub>10</sub> , Hyaluronic acid, and Fish Oil (Omega 3 Fatty Acid.	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>MEATS, DRY</b> (Salami, jerky, sausages, etc.).	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>MISCELLANEOUS SNACK ITEMS</b> (Snack cakes, bars, pies, pickles, etc. are permissible. Dried fruit is not permitted).	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>NUTS</b> (No shells).	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>PEANUT BUTTER</b> (30 oz. each max.).	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>PRECOOKED / RECONSTITUTED / DEHYDRATED /</b> <b>INSTANT FOODS</b> (Rice, beans, chili, couscous, hummus, pasta (16 oz. each max. is permitted), etc. Restricted to single serving containers only. No foil packaged items permitted. No raw food products allowed, i.e., raw/uncooked rice, beans, etc.).	<b>YES</b>	<b>YES</b>	<b>YES</b>

**FOOD FOR LEVEL IV MALE INMATES (continued)**

<b>Item Description</b>  With additional requirements and restrictions.	<b>GENERAL POPULATION</b>		
	<b>PRIVILEGE GROUP</b>		
	<b>A</b>	<b>B</b>	<b>C</b>
<b>PROTEIN SUPPLEMENTS</b> (Solid tablet/caplet or softgel form only, 400 max. Six bottles/containers maximum allowed per product, i.e., six bottles of Soy-Rich Protein, six bottles of chewable Protein tablets, etc. Bottles/containers not to exceed 400 tablets/caplets/softgels per bottle/container. Product shall be stored in original bottle/container. No bulk powdered products are permitted).  Protein supplements shall contain at a minimum, the following nine essential amino acids: Isoleucine, Leucine, Lysine, Methionine, Phenylalanine, Threonine, Tryptophan, Valine and Histidine. The following 14 nonessential amino acids are acceptable in a protein supplement, but only when the nine essential amino acids are also present: Alanine, Asparagine, Aspartate, Cysteine, Glutamate, Glutamine, Glycine, Proline, Serine, Tyrosine, Arginine, Carnitine, Citrulline, Ornithine.	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>SOUPS / NOODLES</b> (Ramen, rice noodles, etc.).	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>TEA</b> (Bags and instant).	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>VITAMIN / MINERAL SUPPLEMENTS</b> (Solid tablet/caplet or softgel form only. Not to exceed 250 tablets/caplets/softgels per bottle/container. Maximum six bottles/containers allowed per product, i.e., six bottles of Vitamin C, six bottles of Chromium, etc. Multiple Vitamin, Multiple Vitamin/Mineral and Single Vitamin packaging allowed. Supplements must remain in original container. No bulk powdered products are permitted).  Allowable Vitamin Supplements: A (Retinoids: retinol, retinoids and carotenoids), B <sub>1</sub> (Thiamine), B <sub>2</sub> (Riboflavin), B <sub>3</sub> (Niacin, niacinamide), B <sub>5</sub> (Pantothenic acid), B <sub>6</sub> (Pyridoxine, pyridoxamine, pyridoxal), B <sub>7</sub> (Biotin), B <sub>9</sub> (Folic acid, folinic acid), B <sub>12</sub> (Cyanocobalamin, hydroxycobalamin, methylcobalamin), C (Ascorbic Acid), D (Ergocalciferol, cholecalciferol), E (Tocopherols, tocotrienols), K (Phylloquinone, menaquinones).  Allowable Mineral Supplements: Boron, Calcium, Chloride, Chromium, Cobalt, Copper, Iodine, Iron, Magnesium, Manganese, Molybdenum, Nickel, Phosphorus, Potassium, Selenium, Sodium, Sulfur, Vanadium, Zinc.	<b>YES</b>	<b>YES</b>	<b>YES</b>

**MISCELLANEOUS ITEMS FOR LEVEL IV MALE INMATES**

<b>ITEM DESCRIPTION</b>  With additional requirements and restrictions.	<b>GENERAL POPULATION</b>		
	<b>PRIVILEGE GROUP</b>		
	<b>A</b>	<b>B</b>	<b>C</b>
<b>ADDRESS BOOK</b> (Soft plastic/paperback cover only. 3" x 5" maximum).	<b>1</b>	<b>1</b>	<b>1</b>
<b>AUDIO CASSETTES</b> (Professionally pre-recorded only. Possession of a player is not required).	<b>10</b>	<b>10</b>	<b>0</b>
<b>BALLPOINT PENS</b> (Non-metal, clear plastic only).	<b>14</b>	<b>14</b>	<b>1</b>
<b>BATTERY RECHARGER</b> (Does not count as an electrical appliance).	<b>1</b>	<b>1</b>	<b>0</b>
<b>BATTERIES</b>	<b>8</b>	<b>8</b>	<b>0</b>
<b>BOOKS, MAGAZINES, AND NEWSPAPERS</b> (Paperback or hardback with cover removed only. Limits do not apply to legal materials).	<b>10</b>	<b>10</b>	<b>5</b>
<b>BOWL</b> (Plastic. All bowls and lids must be made of a soft/pliable/bendable plastic. Bowls which are fabricated in a hard plastic (i.e. acrylic, high-density polyethylene, etc.) are not authorized. Maximum of 8" in diameter. Plastic lid optional. Lids shall not be secured by a locking tab/clip).	<b>2</b>	<b>2</b>	<b>1</b>

**MISCELLANEOUS ITEMS FOR LEVEL IV MALE INMATES (continued)**

<b>ITEM DESCRIPTION</b> With additional requirements and restrictions.	<b>GENERAL POPULATION</b>		
	<b>PRIVILEGE GROUP</b>		
	<b>A</b>	<b>B</b>	<b>C</b>
<b>CALENDAR</b> (12" x 24" maximum dimensions. No metal).	<b>1</b>	<b>1</b>	<b>1</b>
<b>CAN OPENER</b> (P-38 or equivalent) as permitted by Warden's discretion.	<b>0</b>	<b>0</b>	<b>0</b>
<b>CARD STOCK / DRAWING PAPER</b> (White only. 12" x 12" max. size).	<b>25 sheets</b>	<b>25 sheets</b>	<b>25 sheets</b>
<b>CHALK, PASTEL</b> (Pastel colors only).	<b>24</b>	<b>24</b>	<b>24</b>
<b>CLOCK</b> (Non-electric, no alarm).	<b>1</b>	<b>1</b>	<b>0</b>
<b>COAXIAL CABLE</b> (As permitted by Warden's discretion. Maximum 6' in length).	<b>1</b>	<b>1</b>	<b>0</b>
<b>COMPACT DISCS (CD)</b> (Factory sealed, pre-recorded only. Sets including DVDs shall not be permitted. Possession of a player is not required).	<b>10</b>	<b>10</b>	<b>0</b>
<b>CORRESPONDENCE COURSE</b> (Does not impact the limit on books. Must be within the established 6-cubic feet limit of allowable property).	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>EAR PLUGS</b> (Soft foam only. No lanyard. Not to be worn on the yard).	<b>2</b>	<b>2</b>	<b>2</b>
<b>ENVELOPES, BLANK AND / OR PRE-STAMPED – ENVELOPES, CLASP / GRIP SEAL</b> (10" x 15" max. size).	<b>40</b>	<b>40</b>	<b>40</b>
<b>ENVELOPES, METERED</b> (Indigent inmates only).	<b>5</b>	<b>5</b>	<b>5</b>
<b>EXTENSION CORD</b> (Maximum length of 6', UL approved only. Must adhere to requirements established in California Electric Code Section 400.8, three prong outlet only, with circuit breaker. Permitted by Warden's discretion).	<b>1</b>	<b>1</b>	<b>0</b>
<b>GREETING CARDS</b> (Maximum size 6" x 9").	<b>10</b>	<b>10</b>	<b>5</b>
<b>HANDKERCHIEFS / BANDANNAS</b> (Solid color. White or gray only. Maximum size of 22" x 22").	<b>5</b>	<b>5</b>	<b>2</b>
<b>INSTRUMENT STRINGS, SPARE</b> (As permitted by Warden's discretion).	<b>1</b>	<b>1</b>	<b>0</b>
<b>LEGAL MATERIAL</b> (Books, pamphlets, and other legal reference).	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>LEGAL PADS / TABLETS AND NOTEBOOKS</b> (No spiral bound. White and yellow paper only. 9" x 14" max.).	<b>4</b>	<b>4</b>	<b>2</b>
<b>LEGAL SIZE FILE FOLDERS / WALLET ENVELOPES</b> (10" x 15" max. size).	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>LIGHT BULBS</b> (Not to exceed 30 watts).	<b>0</b>	<b>0</b>	<b>0</b>
<b>PENCILS, DRAWING</b> (Colored), <b>OR WRITING</b> (Non-mechanical only).	<b>24</b>	<b>24</b>	<b>24</b>
<b>PENCIL ERASER</b> (Erasers cannot be kneadable).	<b>1</b>	<b>1</b>	<b>1</b>
<b>PENCIL SHARPENER</b> (Non-electric, hand held only. No metal cover. Maximum 2" length). Use in Level IV facilities subject to approval of Warden.	<b>1</b>	<b>1</b>	<b>1</b>
<b>PHOTOS / PORTRAITS</b> (Maximum of 8" x 10". No Polaroid).	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>PHOTO ALBUMS</b> (Soft plastic/paperback cover. Maximum of 9" x 12").	<b>4</b>	<b>4</b>	<b>4</b>
<b>READING GLASSES – NON PRESCRIPTION</b> (Magnifying glasses).	<b>1</b>	<b>1</b>	<b>1</b>
<b>SPLITTER</b> (For use with television).	<b>1</b>	<b>1</b>	<b>0</b>
<b>STAMPS</b> (U.S. Postal only).	<b>40</b>	<b>40</b>	<b>40</b>
<b>STATIONERY</b> (For written correspondence. May be decorated and have matching envelopes. Must be predominantly white. 8.5" x 11" max.).	<b>500 sheets</b>	<b>500 sheets</b>	<b>500 sheets</b>
<b>SUNGLASSES – NON-PRESCRIPTION</b> (No metal frames, non-mirrored, no red or blue lenses. Excludes prescription sunglasses. Purchase value not to exceed \$50).	<b>1</b>	<b>1</b>	<b>1</b>





**MISCELLANEOUS ITEMS FOR LEVEL IV MALE INMATES (continued)**

ITEM DESCRIPTION  With additional requirements and restrictions.	GENERAL POPULATION		
	PRIVILEGE GROUP		
	A	B	C
<b>STORAGE CONTAINER</b> (Upon Warden's approval. All storage containers and lids must be made out of a soft/pliable/bendable plastic. Storage containers which are fabricated in a hard plastic (i.e., acrylic, high-density polyethylene, etc.) are not authorized. Lids shall not be secured with a locking tab/clip. May include clear storage containers, foot lockers, denture holders, etc.).	YES	YES	YES
<b>TUMBLER</b> (All tumblers shall hold 16 ounces or less of fluid. The tumbler (to include the lids) must be made out of a soft/pliable/bendable plastic. Tumblers which are fabricated in a hard plastic (i.e., acrylic, high-density polyethylene, etc.) are not authorized).	2	2	2
<b>WALLET</b> (Plain brown or black, no engravings).	1	1	1

**GAMES FOR LEVEL IV MALE INMATES**

ITEM DESCRIPTION  With additional requirements and restrictions.	GENERAL POPULATION		
	PRIVILEGE GROUP		
	A	B	C
<b>CARDS</b> (No role playing).	1	1	0
<b>CHECKERS</b> (Cardboard and soft vinyl boards only. Plastic pieces only).	1	1	0
<b>CHESS</b> (Cardboard and soft vinyl boards only. Plastic pieces only).	1	1	0
<b>DOMINOS</b>	1	1	0
<b>SCRABBLE</b> (Cardboard and soft vinyl boards only. Plastic pieces only).	1	1	0

**REGISTERABLE PROPERTY FOR LEVEL IV MALE INMATES**

- A MAXIMUM OF THREE ELECTRICAL APPLIANCES OF ANY TYPE ARE ALLOWED PER MALE INMATE.
- BATTERY OPERATED, NON-ENTERTAINMENT APPLIANCES SHALL NOT COUNT TOWARDS THE APPLIANCE LIMIT.
- APPLIANCES WITH INTERNAL MECHANISMS FOR RECORDING OR TRANSMITTING CAPABILITY SHALL NOT BE ALLOWED. VENDOR OR MANUFACTURER ALTERATIONS THAT DISABLE AN APPLIANCE'S CAPABILITY TO RECORD OR TRANSMIT SHALL NOT BE ALLOWED. COMPACT DISC AND CASSETTE TAPE PLAYERS ARE RESTRICTED TO ORIGINAL MANUFACTURER PLAY CAPABILITY ONLY. NO GAMING SYSTEMS, GAMES, REMOVABLE STORAGE DEVICES, RECORDABLE DISKS, RECORDABLE TAPES, CHIPS (CPU'S) OR THE CAPABILITY TO TRANSFER INFORMATION SHALL BE ALLOWED.
- APPLIANCES SHALL BE PORTABLE MODELS, AND HAVE EITHER AN INTERNAL ANTENNA OR AN EXTERNAL FLEXIBLE INSULATED WIRE ANTENNA WHICH MEASURES NO LONGER THAN 10" IN LENGTH AND 1.5 MILLIMETERS IN DIAMETER. NO REEL-TO-REEL OR SPOOL TYPE PLAYERS.
- ENTERTAINMENT APPLIANCES SHALL HAVE HEADPHONES/EARBUDS, WHICH SHALL BE WORN, ON HEAD OR IN EAR WHEN APPLIANCE IS IN USE. HEADPHONES/EARBUDS MAY BE PURCHASED AND POSSESSED WHEN INMATE HAS TV, OR AUDIO DEVICE AS PERSONAL PROPERTY.
- INMATES ORDERING NEW OR REPLACEMENT APPLIANCES SHALL BE REQUIRED TO PURCHASE APPLIANCES WITHOUT SPEAKERS. INMATES CURRENTLY POSSESSING APPLIANCES WITH SPEAKERS SHALL BE ALLOWED TO KEEP THOSE APPLIANCES UNTIL THEY ARE NO LONGER FUNCTIONING. NON-FUNCTIONING APPLIANCES ARE CONSIDERED CONTRABAND AND SHALL BE DISPOSED OF ACCORDING TO TITLE 15, SECTION 3191(c).
- THE POSSESSION OF ACCESSORIES FOR APPLIANCES AND MUSICAL INSTRUMENTS SUCH AS RIBBONS FOR TYPEWRITERS, OR ELECTRONIC/NON-ELECTRONIC ADAPTERS FOR APPLIANCES ARE AUTOMATICALLY IMPLIED. INSTITUTIONS MAY LIMIT ACCESSORIES BASED UPON SAFETY/SECURITY CONCERNS. ELECTRONIC ADAPTERS FOR APPLIANCES SHALL BE CLEAR CASE ONLY.
- MANUAL TYPEWRITERS ARE NOT PERMITTED IN LEVEL IV, 180 DESIGN PROGRAM YARDS AND HOUSING.

NOTE: CERTAIN INMATE HOUSING CONFIGURATIONS MAY JUSTIFY THE PRECLUSION OF THE POSSESSION AND USE OF SPECIFIC APPLIANCES. WARDENS MUST REQUEST APPROVAL FOR AN EXEMPTION FROM THE DEPUTY DIRECTOR, DIVISION OF ADULT INSTITUTIONS, VIA THE STANDARDIZED PROCEDURES UNIT.

**REGISTERABLE PROPERTY FOR LEVEL IV MALE INMATES (continued)**

<b>ITEM DESCRIPTION</b>  With additional requirements and restrictions.	<b>GENERAL POPULATION</b>		
	<b>PRIVILEGE GROUP</b>		
	<b>A</b>	<b>B</b>	<b>C</b>
<b>ANTENNA / FLAT FLEXIBLE PLASTIC</b> (Up to 6' in length As permitted by Warden's discretion).	<b>1</b>	<b>1</b>	<b>0</b>
<b>AUDIO ENTERTAINMENT APPLIANCE</b> (AM/FM radio/CD/cassette tape player or any combination allowed. AC power or battery operated. Must have earphone jack and headphones/earbuds. Clear case only. No detachable speakers. Outside measurements not to exceed 3" x 6" x 6". Purchase value not to exceed \$150).	<b>1</b>	<b>1</b>	<b>0</b>
<b>CALCULATOR</b> (Hand held, battery or solar battery operated. No games, clock, or alarm. No removable memory storage device, disks, tapes, chips (CPUs). No capability to transfer information. Purchase value not to exceed \$25).	<b>1</b>	<b>1</b>	<b>0</b>
<b>CD WALLETS</b> (Clear case, soft cover only. No padded or hardback covers. No zippers).	<b>1</b>	<b>1</b>	<b>0</b>
<b>EARBUDS/HEADPHONES</b> (Maximum cord length 8.5'. Headphones clear case only. Existing non-clear devices may be retained until no longer operational. Purchase value not to exceed \$50).	<b>1</b>	<b>1</b>	<b>0</b>
<b>FAN</b> (AC power or battery operated. Plastic blade and cage. Not to exceed 9". Clip on fans not allowed. Purchase value not to exceed \$25).	<b>1</b>	<b>1</b>	<b>0</b>
<b>HAIR CLIPPER / TRIMMER</b> (AC power, battery operated, or rechargeable. Includes attachments and combs. Clear case only. Existing non-clear case trimmers may be retained until no longer operational. Spare blades may not be kept in possession of inmate. Purchase value not to exceed \$80).	<b>1</b>	<b>1</b>	<b>0</b>
<b>HANDICRAFT</b> (Requires institutional approval).	<b>YES</b>	<b>YES</b>	<b>0</b>
<b>HEALTH CARE APPLIANCE</b> (Dr. Rx. only. Not subject to the six-cubic foot limit. Includes prescription eyeglasses and prescription sunglasses).	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>HOT POT</b> (UL approved, maximum 350 watts, 40 oz. liquid capacity. Clear, non-removable base from body, temperature sensitive thermal fuse, allowable based upon local facility determination). <i><b>NOTE: If this item is used in an assault or in a manner that constitutes a safety/security threat, the inmate shall permanently lose the privilege of possession of this item.</b></i>	<b>1</b>	<b>1</b>	<b>0</b>
<b>LAMP</b> (Book lights only are permitted. Flexible neck only. Existing lamps are permitted to remain until no longer operational. Not to exceed 30 watts. Purchase value not to exceed \$25).	<b>1</b>	<b>1</b>	<b>0</b>
<b>MUSICAL INSTRUMENT</b> (As determined by local institutional procedures. Combined instrument and case dimensions shall not exceed 46" x 24" x 12". New purchases of keyboards are no longer permitted in male facilities. Existing keyboards are permitted).	<b>1</b>	<b>1</b>	<b>0</b>
<b>RAZOR, ELECTRIC / PERSONAL GROOMER (Nose/ear trimmer)</b> (AC power or battery operated. Purchase value not to exceed \$80).	<b>1</b>	<b>1</b>	<b>0</b>
<b>RING</b> (Wedding band. One only. Yellow or white metal only. Not to exceed \$100, maximum declared value, and may not contain a set or stone).	<b>1</b>	<b>1</b>	<b>1</b>

**REGISTERABLE PROPERTY FOR LEVEL IV MALE INMATES (continued)**

<b>ITEM DESCRIPTION</b>  With additional requirements and restrictions.	<b>GENERAL POPULATION</b>		
	<b>PRIVILEGE GROUP</b>		
	<b>A</b>	<b>B</b>	<b>C</b>
<b>TELEVISION SET (includes TV/CD/Radio combination which counts as one appliance)</b> (AC power or battery operated, portable models only. For battery operated TV's that use rechargeable battery packs, a maximum of two rechargeable packs facility physical plant limitations permitting. Must have jack for earbuds or headphones. All televisions: Outside cabinet clear case only and not to exceed 16" x 16" x 20" deep. Screen not to exceed 13" (tube) and 15.6" (flat panel) measured diagonally. Purchase value not to exceed \$300. NO REMOTE CONTROL DEVICES).	<b>1</b>	<b>1</b>	<b>0</b>
<b>TYPEWRITER, ELECTRIC</b> (AC power or battery operated. Portable only. Outside cabinet clear case and not to exceed 24" x 18" x 12". Existing non-clear typewriters may be retained until no longer operational. No removable memory storage device, disks, tapes, chips (CPUs). Temporary internal memory up to one-line for correction purposes is permissible. Memory must automatically clear when device is turned off. No capability to transfer information. Existing memory typewriters may be retained with owner's manual until no longer operational. Purchase value not to exceed \$250). <i><b>NOTE: If this item is used in an assault or in a manner that constitutes a safety/security threat, the inmate shall permanently lose the privilege of possession of this item.</b></i>	<b>1</b>	<b>1</b>	<b>0</b>
<b>TYPEWRITER, MANUAL</b> (Not permitted in Level IV, 180 design housing. Portable only. Not to exceed 24" x 18" x 12". No removable memory storage device, disks, tapes, chips (CPUs). No capability to transfer information. Purchase value not to exceed \$200).	<b>1</b>	<b>1</b>	<b>0</b>
<b>WATCH</b> (Wrist or pocket style. No sets or stones. No memory storage device, disks, tapes, or CPUs. No alarm, calculator, radio, TV, game, or communication capabilities. No capacity to transfer information. Purchase value not to exceed \$50).	<b>1</b>	<b>1</b>	<b>0</b>

**ADMINISTRATIVE SEGREGATION UNIT (ASU) / SECURITY HOUSING UNIT (SHU) /  
PSYCHIATRIC SERVICES UNIT (PSU) MALE INMATES**

**TABLE OF CONTENTS**

<b>ITEM DESCRIPTION.....</b>	<b>PAGE #</b>
<b>Personal Clothing .....</b>	<b>35</b>
<b>Personal Care / Hygiene .....</b>	<b>36</b>
<b>Food .....</b>	<b>38</b>
<b>Miscellaneous .....</b>	<b>40</b>
<b>Games .....</b>	<b>42</b>
<b>Registerable Property .....</b>	<b>42</b>

**“YES”=NO LIMIT ON PRODUCTS. HOWEVER, TOTAL MUST REMAIN WITHIN SIX CUBIC FEET**

**PERSONAL CLOTHING FOR ASU / SHU / PSU MALE INMATES**

- INMATES ARE ONLY PERMITTED ITEMS OF PERSONAL CLOTHING LISTED IN THIS SCHEDULE UNLESS AUTHORIZED FOR MEDICAL REASONS.
- INMATES ARE PERMITTED TO WEAR SOLID COLORS ONLY UNLESS OTHERWISE INDICATED.
- INMATES ARE PROHIBITED FROM POSSESSING, USING, OR WEARING PERSONAL CLOTHING ITEMS IN ANY SHADE OR TINT OF GREEN, BLACK, BROWN, TAN, RED, OR BLUE UNLESS OTHERWISE INDICATED.
- INMATES ARE PROHIBITED FROM POSSESSING, USING, OR WEARING PERSONAL CLOTHING WITH HOODS, PICTURES, DECORATIVE ZIPPERS, INSIDE POCKETS, OR ZIPPED POCKETS.
- INMATES ARE PROHIBITED FROM POSSESSING, USING, OR WEARING ITEMS WHICH ARE OBSCENE OR WHICH HAVE LOGOS, LETTERING, PICTURES WHICH ADVERTISE OR DEPICT ALCOHOL, GANGS, PROFANITY, SEX, WEAPONS, DRUGS, OR DRUG PARAPHERNALIA.
- MALE INMATES SHALL NOT RECEIVE OR POSSESS ITEMS OF CLOTHING DESIGNED AND MANUFACTURED SPECIFICALLY FOR WOMEN, i.e., BRASSIERES, UNLESS AUTHORIZED BY CALIFORNIA CORRECTIONAL HEALTH CARE SERVICES.

ITEM DESCRIPTION  With additional requirements and restrictions.	SHU / PSU	ASU
	PRIVILEGE GROUP	
	D	D
<b>ATHLETIC SHORTS</b> (White or gray only. No logos or printing. No inside pockets). A single pocket is authorized providing the opening is visible on the outside of the garment and is in line with the side seam).	<b>2</b>	<b>0</b>
<b>ATHLETIC SUPPORTER</b>	<b>2</b>	<b>0</b>
<b>BRIEFS / BOXERS</b> (White or gray only). Boxers shall have no elastic on the leg opening.	<b>6</b>	<b>0</b>
<b>GLOVES</b> (Cold weather gloves upon approval of Warden. No zippers, pockets, or metal. White or gray only. One for one exchange).	<b>1</b>	<b>0</b>
<b>HATS and CAPS</b> <ul style="list-style-type: none"> <li>• BASEBALL (White or gray only).</li> <li>• WATCH CAPS (White or gray only).</li> <li>• Additional hats consistent with these regulations may be allowed by Warden's discretion.</li> </ul> (No stripes, designs, or logos).	<b>1</b> <b>(Watch cap only)</b>	<b>0</b>
<b>HEAD BAND</b> (Terry cloth, plain, white, or gray).	<b>0</b>	<b>0</b>
<b>RAIN COAT / PONCHO</b> (Transparent only).	<b>0</b>	<b>0</b>

**PERSONAL CLOTHING FOR ASU / SHU / PSU MALE INMATES (continued)**

ITEM DESCRIPTION  With additional requirements and restrictions.	SHU / PSU	ASU
	PRIVILEGE GROUP	
	D	D
<b>SHOELACES</b> (White only. Max. 36". One for one exchange).	0	0
<b>SHOWER SHOES</b> (Foam or soft rubber, single layer construction, not exceeding 1" in thickness).	1 pair	1 pair
<b>SLIPPERS / HOUSE SHOES</b> (No leather or leather-like materials. Must be predominantly white or gray).	1 pair	0
<b>SOCKS</b> (White or gray only. Any combination of short to knee-high).	6 pair	0
<b>SWEAT PANTS</b> (Gray or white only. No inside pockets. A single pocket is authorized providing the opening is visible on the outside of the garment and is in line with the side seam).	2	0
<b>SWEAT SHIRT</b> (Gray or white only).	2	0
<b>TENNIS SHOES</b> (No shades of red or blue. Low, mid, or high tops are permitted. Must be predominantly white in color. No K-Swiss, Bugle Boys, Joy Walkers, Pumps, Gels, British Knights, DC, or Airlifts. Shoe laces white only. Not to exceed \$75. No hidden compartments, zippers, or laces that are covered or concealed. No metal components including eyelets). Shoelaces included. One for one exchange.	1 pair	0
<b>UNDERWEAR, THERMAL OR LONG</b> (Gray or white only. One set consists of top and bottom or solid one piece).	2 sets	1 set
<b>UNDER SHIRTS</b> (White or gray only. Any combination of crew neck, v-neck, long sleeve, or sleeveless athletic tank-top. Turtle neck and mock turtle neck are not permitted).	3	0
<b>WAVE CAPS</b> (White or gray only).	2	0

**PERSONAL CARE / HYGIENE FOR ASU / SHU / PSU MALE INMATES**

- NO ALCOHOL-BASED PRODUCTS, NO SPRAY OR PUMP BOTTLES, AND NO AEROSOL CONTAINERS ALLOWED.
- NO METAL CONTAINERS OR CONTAINERS HAVING METAL TOPS OR BOTTOMS.
- PRODUCTS CONTAINING PHOSPHATES ARE NOT ALLOWED.
- INSTITUTIONS MAY REQUIRE DISPOSABLE RAZORS TO MEET SAFETY TAMPER PROOF SPECIFICATIONS.

ITEM DESCRIPTION  With additional requirements and restrictions.	SHU / PSU	ASU
	PRIVILEGE GROUP	
	D	D
<b>AFTER SHAVE</b> (Must be clear and in clear container only. 5 oz. each max.).	1	0
<b>BODY POWDERS</b> (Baby powder, foot powder, medicated powder, talcum powder, etc. 20 oz. each max.).	2	0
<b>COMB / HAIR PICK</b> (COMB – non-metal, no handle, not to exceed 6" in length, no handle/HAIR PICK – non-metal not to exceed 6" in length).	0	0
<b>COSMETIC / SHAVING BAG</b> (Not to exceed 6" x 6" x 8". Plastic. Clear case only).	0	0
<b>COTTON SWABS</b>	0	0
<b>DENTAL ADHESIVE</b> (For approved denture wearers only).	2	2
<b>DENTAL FLOSSERS / GLIDERS / SAFETY DENTAL FLOSS</b> (No more than 3" in length. Amount allowed in possession to be determined by local institutional procedure. Warden's discretion on the type of flosser that would meet their respective institution's safety and/or security needs).	YES	YES
<b>DENTURE CLEANSER</b>	2 boxes	1 box

**PERSONAL CARE / HYGIENE FOR ASU / SHU / PSU MALE INMATES (continued)**

ITEM DESCRIPTION  With additional requirements and restrictions.	SHU / PSU	ASU
	PRIVILEGE GROUP	
	D	D
<b>DEPILATORYS</b> (Hair removers, Magic Shave, etc. 10 oz. each max.).	2	0
<b>DEODORANT / ANTIPERSPIRANT</b> (Stick, gel, or roll-on, 5 oz. each max.).	2	2
<b>FACE CREAM</b> (Noxzema®, etc. Products with glycerin as primary ingredient are not permitted. 10 oz. each max.).	1	0
<b>HAIR CONDITIONER</b> (20 oz. each max.).	1	0
<b>HAIR OIL / GREASE / GEL / POMADE</b> (20 oz. each max.).	1	0
<b>HAIR TIES</b> (Colors of black, white and gray only).	0	0
<b>INSECT REPELLANT</b> (Must contain N,N-diethyl-m-toluamide (DEET) as main active ingredient).	0	0
<b>LAUNDRY DETERGENT</b> (Powder or liquid. 36 oz. each max.).	2	0
<b>LAUNDRY SOAP</b> (Bar, 7 oz. each max.). This laundry soap must be intended to be used by hand.	2	0
<b>LIP BALM</b> (No pigmentation added).	2	0
<b>LOTIONS</b> (Includes baby oil. 30 oz. each max.). Baby Oil is not permitted.	2	0
<b>MEDICATIONS, OVER-THE-COUNTER (OTC)</b> (Only those OTC medications permitted by the California Correctional Health Care Services shall be stocked by institution canteens. <b>OTC medications are not approved for inmate packages, except those OTC medications listed below.</b> Must be solid tablet or capsule form only. Cough drops, sugar-free only (non-formulary versions); Digestive aids containing Lactobacillus; and Guaifenesin (single ingredient only. No alcohol).	YES	YES
<b>MIRROR</b> (Maximum of 6" diameter).	0	0
<b>MOUThWASH</b> (Non-alcohol only. 30 oz. each max.).	1	0
<b>MUSCLE RUB and VAPOR RUB</b> (Soft plastic containers/tube only. 5 oz. each max.).	0	0
<b>NAIL CLIPPER</b> (Maximum of 2" length. No file blade).	0	0
<b>PALM BRUSH / COMB</b> (No handle. Plastic only).	1	1
<b>PERMANENT CURL / HAIR RELAXER KIT</b> (No lye).	0	0
<b>PERMANENT WAVE KIT</b>	0	0
<b>PERMANENT WAVE RODS</b> (Non-electric. Plastic only. 3.5" max in length. Gray only).	0	0
<b>PETROLEUM JELLY</b> (Not permitted in Level IV design housing. 8 oz. each max.).	0	0
<b>RAZOR, DISPOSABLE</b> (Not permitted in Level IV 180 design housing).	0	0
<b>SHAMPOO</b> (20 oz. each max.).	1	1
<b>SHAVING CREAM / GEL</b> (Non-aerosol. 10 oz. each max.).	1	0
<b>SOAP, BAR</b> (5 oz. each max. Medicated soap containing additional ingredients; i.e., insecticides, keratolytics, antiseptics, antipruritics is allowed).	6	2
<b>SOAP DISH</b> (Non-metal. Clear case only).	1	0
<b>SOAP, LIQUID BODY WASH / DISH SOAP</b> (20 oz. each max.).	0	0
<b>SUNBLOCK</b> (Must be a minimum of SPF 15. 30 oz. each max.).	1	1

**PERSONAL CARE / HYGIENE FOR ASU / SHU / PSU MALE INMATES (continued)**

ITEM DESCRIPTION  With additional requirements and restrictions.	SHU / PSU	ASU
	PRIVILEGE GROUP	
	D	D
<b>TOOTHBRUSH</b> (Subject to local determination of maximum length. Local facility is required to shorten if necessary, to meet local requirements).	1	1
<b>TOOTHBRUSH HOLDER</b> (Clear plastic only. May only cover head of toothbrush).	2	0
<b>TOOTHPASTE / POWDER</b> (7 oz. each max.).	3	2
<b>WASHCLOTHS</b> (White only).	2	0

**FOOD FOR ASU / SHU / PSU MALE INMATES**

- NO GLASS CONTAINERS. STYROFOAM CONTAINERS FROM CANTEEN ONLY. NOT APPROVED FOR INMATE PACKAGES.
- CANNED ITEMS AND METAL CONTAINERS ARE NOT PERMITTED IN ASU, PSU, AND SHU.
- NO PRODUCTS REQUIRING REFRIGERATION OR COOKING ARE PERMITTED. HOWEVER, HEATING OR RECONSTITUTING IN A HOT POT IS ACCEPTABLE. FOODS THAT REQUIRE REFRIGERATION AFTER OPENING ARE RESTRICTED TO SINGLE SERVING CONTAINERS ONLY.
- NO FOIL PACKAGED ITEMS PERMITTED.
- FOODS MEETING SPECIFIC RECOGNIZED RELIGIOUS DIETARY REQUIREMENTS MAY BE ORDERED FROM A LOCALLY APPROVED RELIGIOUS SPECIALTY VENDOR. RELIGIOUS SPECIALTY FOODS MUST MEET REQUIREMENTS OF THE APPS.
- THE APPS IS NOT INTENDED TO REFLECT ITEMS INTENDED FOR IMMEDIATE CONSUMPTION, SUCH AS ICE CREAM.
- ALL PLASTIC CONTAINERS MUST BE MADE OUT OF A SOFT/PLIABLE/BENDABLE PLASTIC. CONTAINERS WHICH ARE FABRICATED IN A HARD PLASTIC (I.E. ACRYLIC, HIGH-DENSITY POLYETHYLENE, ETC.) ARE NOT AUTHORIZED.

ITEM DESCRIPTION  With additional requirements and restrictions.	SHU / PSU	ASU
	PRIVILEGE GROUP	
	D	D
<b>ARTIFICIAL SWEETENER</b>	YES	YES
<b>BEVERAGES</b> (Canned or bottled soda, water, etc., canteen purchase only. Beverages are not approved for inmate packages. No fruit juice containing sugar. Canned soda in aluminum cans is permissible for all security levels. Privilege Group D is not permitted plastic bottles and aluminum cans).	YES	YES
<b>CANDY</b> (Candy bars and soft candies that contain chocolate, i.e., M&M's®, Milk Duds®, Tootsie Roll®, etc. All other candies soft and/or hard shall be sugar-free. Candy shall not contain alcohol or liqueurs. No foil packaging).	YES	1 pound limit
<b>CANNED GOODS</b> (Canteen only. Permitted by Warden's discretion. Not approved for inmate packages. Not permitted in ASU, PSU and SHU). NOTE: for canned soda, refer to BEVERAGES).	0	0
<b>CEREALS</b> (Dry. Boxes or resealable bags only. 26 oz. each max.).	YES	YES
<b>CHEESE</b> (Non-aerosol).	YES	0
<b>CHIPS / TACO SHELLS</b>	YES	YES
<b>COCOA</b> (Sugar-free).	YES	YES
<b>COOKIES</b>	YES	YES
<b>COFFEE</b> (Instant only).	YES	YES

**FOOD FOR ASU / SHU / PSU MALE INMATES (continued)**

<b>ITEM DESCRIPTION</b>  With additional requirements and restrictions.	SHU / PSU	ASU
	<b>PRIVILEGE GROUP</b>	
	<b>D</b>	<b>D</b>
<b>CONDIMENTS</b> (Spices, seasonings, sauces (hot, soy, etc.), mustard, mayonnaise, salad dressing/olive oil, sugar-free honey, dried vegetables, etc. are permissible. Tomato based products containing sugar such as ketchup, BBQ sauce, pizza sauce, etc. are not permitted. Items containing sugar such as jams, jellies, honey, syrup, juices, and sugar are not permitted. Nutmeg and mace are not permitted). Hot sauces which contain sugar are permissible for purchase/possession.	<b>YES</b>	<b>0</b>
<b>CRACKERS</b>	<b>YES</b>	<b>YES</b>
<b>CREAMER</b> (Powdered only).	<b>0</b>	<b>0</b>
<b>DRY MIX DRINKS</b> (Non-flammable. Sugar-free only).	<b>YES</b>	<b>YES</b>
<b>FOODS, POUCHED / VACUUM PACKED</b> (Tuna, sardines, vegetables, etc.).	<b>YES</b>	<b>0</b>
<b>HERBAL / BOTANICAL / BIOLOGICAL SUPPLEMENTS</b> (Solid tablet/caplet or softgel form only. Six bottles/containers maximum allowed per product, i.e., six bottles of Ginkgo Biloba, six bottles of Milk Thistle, etc. Bottles/containers not to exceed 250 tablets/caplets/softgels per bottle/container. Product shall be stored in original bottle/container. No bulk powdered products are permitted).  Herbal/botanical supplements (derived from botanical sources such as plants, trees, seeds, roots, fruits, and vegetables), i.e., Ginkgo Biloba, Milk Thistle, Resveratrol, Saw Palmetto, Cranberry, Fruit/Vegetable Extracts, Ginseng, Echinacea, Rose Hips, Pomegranate, Lycopene, Bioflavonoids, Green Tea, Valerian, Flax Seed Oil, Methylsulfonylmethane (MSM), Circumin (Turmeric) Peppermint Oil.  Biological supplements (derived from biological sources such as shellfish, animal cartilage, bone, tissue), i.e., Glucosamine, Chondroitin, Coenzyme Q <sub>10</sub> , Hyaluronic acid, and Fish Oil (Omega 3 Fatty Acid).	<b>YES</b>	<b>YES</b>
<b>MEATS, DRY</b> (Salami, jerky, sausages, etc.).	<b>YES</b>	<b>YES</b>
<b>MISCELLANEOUS SNACK ITEMS</b> (Snack cakes, bars, pies, pickles, etc. are permissible. Dried fruit is not permitted).	<b>YES</b>	<b>YES</b>
<b>NUTS</b> (No shells).	<b>YES</b>	<b>YES</b>
<b>PEANUT BUTTER</b> (30 oz. each max.).	<b>YES</b>	<b>0</b>
<b>PRECOOKED / RECONSTITUTED/DEHYDRATED / INSTANT FOODS</b> (Rice, beans, chili, couscous, hummus, pasta (16 oz. each max. is permitted), etc. Restricted to single serving containers only. No foil packaged items permitted. No raw food products allowed, i.e., raw/uncooked rice, beans, etc.).	<b>YES</b>	<b>YES</b>
<b>PROTEIN SUPPLEMENTS</b> (Solid tablet/caplet or softgel form only, 400 max. Six bottles/containers maximum allowed per product, i.e., six bottles of Soy-Rich Protein, six bottles of chewable Protein tablets, etc. Bottles/containers not to exceed 400 tablets/caplets/softgels per bottle/container. Product shall be stored in original bottle/container. No bulk powdered products are permitted).  Protein supplements shall contain at a minimum, the following nine essential amino acids: Isoleucine, Leucine, Lysine, Methionine, Phenylalanine, Threonine, Tryptophan, Valine and Histidine. The following 14 nonessential amino acids are acceptable in a protein supplement, but only when the nine essential amino acids are also present: Alanine, Asparagine, Aspartate, Cysteine, Glutamate, Glutamine, Glycine, Proline, Serine, Tyrosine, Arginine, Carnitine, Citrulline, Ornithine.	<b>Medical Rx. Only</b>	<b>Medical Rx. Only</b>
<b>SOUPS / NOODLES</b> (Ramen, rice noodles, etc.). (Styrofoam containers are not permitted for inmate possession in ASU and SHU. Staff may empty the contents of the Styrofoam container into an alternate container, retain and dispose of the empty Styrofoam container).	<b>YES</b>	<b>YES</b>
<b>TEA</b> (Bags and instant).	<b>YES</b>	<b>YES</b>



**FOOD FOR ASU / SHU / PSU MALE INMATES (continued)**

<b>ITEM DESCRIPTION</b>  With additional requirements and restrictions.	SHU / PSU	ASU
	PRIVILEGE GROUP	
	D	D
<b>VITAMIN / MINERAL SUPPLEMENTS</b> (Solid tablet/caplet or softgel form only. Not to exceed 250 tablets/caplets/softgels per bottle/container. Maximum six bottles/containers allowed per product, i.e., six bottles of Vitamin C, six bottles of Chromium, etc. Multiple Vitamin, Multiple Vitamin/Mineral and Single Vitamin packaging allowed. Supplements must remain in original container. No bulk powdered products are permitted).  Allowable Vitamin Supplements: A (Retinoids: retinol, retinoids and carotenoids), B <sub>1</sub> (Thiamine), B <sub>2</sub> (Riboflavin), B <sub>3</sub> (Niacin, niacinamide), B <sub>5</sub> (Pantothenic acid), B <sub>6</sub> (Pyridoxine, pyridoxamine, pyridoxal), B <sub>7</sub> (Biotin), B <sub>9</sub> (Folic acid, folinic acid), B <sub>12</sub> (Cyanocobalamin, hydroxycobalamin, methylcobalamin), C (Ascorbic Acid), D (Ergocalciferol, cholecalciferol), E (Tocopherols, tocotrienols), K (Phylloquinone, menaquinones).  Allowable Mineral Supplements: Boron, Calcium, Chloride, Chromium, Cobalt, Copper, Iodine, Iron, Magnesium, Manganese, Molybdenum, Nickel, Phosphorus, Potassium, Selenium, Sodium, Sulfur, Vanadium, Zinc.	YES	YES

**MISCELLANEOUS ITEMS FOR ASU / SHU / PSU MALE INMATES**

<b>ITEM DESCRIPTION</b>  With additional requirements and restrictions.	SHU / PSU	ASU
	PRIVILEGE GROUP	
	D	D
<b>ADDRESS BOOK</b> (Soft plastic/paperback cover only. 3" x 5" maximum).	1	1
<b>AUDIO CASSETTES</b> (Professionally pre-recorded only. Possession of a player is not required).	0	0
<b>BALLPOINT PENS</b> (Non-metal, clear plastic only. Black/blue ink flexible pens or pen fillers are required for ASU/SHU/PSU only as permitted by Warden's discretion). SHU/PSU - Colored pen fillers (Canteen only, CDC Form 128B, General Chrono (04/74) is required).	14 colored pen fillers	1
<b>BATTERY RECHARGER</b> (Does not count as an electrical appliance).	0	0
<b>BATTERIES</b>	0	0
<b>BOOKS, MAGAZINES, AND NEWSPAPERS</b> (Paperback or hardback with cover removed only. Limits do not apply to legal materials).	10	5
<b>BOWL</b> (Plastic. All bowls and lids must be made of a soft/pliable/bendable plastic. Bowls which are fabricated in a hard plastic (i.e. acrylic, high-density polyethylene, etc.) are not authorized. Maximum of 8" in diameter. Plastic lid optional. Lids shall not be secured by a locking tab/clip).	1	0
<b>CALENDAR</b> (12" x 24" maximum dimensions. No metal).	1	0
<b>CARD STOCK / DRAWING PAPER</b> (White only. 12" x 12" max. size). (SHU/PSU - Drawing paper, Canteen only. CDC Form 128B, General Chrono (04/74) is required).	25	0
<b>CHALK, PASTEL</b> (Pastel color sticks. SHU/PSU-Canteen only. CDC Form 128B, General Chrono (04/74) is required).	12	0
<b>CLOCK</b> (Non-electric, no alarm).	0	0
<b>COAXIAL CABLE</b> (As permitted by Warden's discretion. Maximum 6' in length).	1	1
<b>COMPACT DISCS (CD)</b> (Factory sealed, pre-recorded only. Sets including DVDs shall not be permitted. Possession of a player is not required).	0	0

**MISCELLANEOUS ITEMS FOR ASU / SHU / PSU MALE INMATES (continued)**

<b>ITEM DESCRIPTION</b>  With additional requirements and restrictions.	SHU / PSU	ASU
	PRIVILEGE GROUP	
	D	D
<b>CORRESPONDENCE COURSE</b> (Does not impact the limit on books. Must be within the established 6-cubic feet limit of allowable property).	<b>YES</b>	<b>YES</b>
<b>EAR PLUGS</b> (Soft foam only. No lanyard. Not to be worn on the yard).	<b>2</b>	<b>2</b>
<b>ENVELOPES, BLANK AND / OR PRE-STAMPED – ENVELOPES, CLASP / GRIP SEAL</b> (10" x 15" max. size. Clasp shall be removed for inmate possession in ASU/SHU/PSU).	<b>40</b>	<b>40</b>
<b>ENVELOPES, METERED</b> (Indigent inmates only).	<b>5</b>	<b>5</b>
<b>EXTENSION CORD</b> (Maximum length of 6', UL approved only. Must adhere to requirements established in California Electric Code Section 400.8, three prong outlet only, with circuit breaker. Permitted by Warden's discretion).	<b>1</b>	<b>0</b>
<b>GREETING CARDS</b> (Maximum size 6" x 9").	<b>5</b>	<b>5</b>
<b>HANDKERCHIEFS / BANDANNAS</b> (Solid color. White or gray only. Maximum size of 22" x 22").	<b>0</b>	<b>0</b>
<b>INSTRUMENT STRINGS, SPARE</b> (As permitted by Warden's discretion).	<b>0</b>	<b>0</b>
<b>LEGAL MATERIAL</b> (Books, pamphlets, and other legal reference).	<b>YES</b>	<b>YES</b>
<b>LEGAL PADS / TABLETS AND NOTEBOOKS</b> (No spiral bound. White and yellow paper only. 9" x 14" max.).	<b>4</b>	<b>1</b>
<b>LEGAL SIZE FILE FOLDERS / WALLET ENVELOPES</b> (10" x 15" max. size).	<b>0</b>	<b>0</b>
<b>PENCILS, DRAWING</b> (Colored), <b>OR WRITING</b> (Non-mechanical only).	<b>0</b>	<b>0</b>
<b>PENCIL ERASER</b> (Erasers cannot be kneadable).	<b>0</b>	<b>0</b>
<b>PHOTOS / PORTRAITS</b> (Maximum of 8" x 10". No Polaroid).	<b>40</b>	<b>40</b>
<b>PHOTO ALBUMS</b> (Soft plastic/paperback cover. Maximum of 9" x 12").	<b>0</b>	<b>0</b>
<b>READING GLASSES – NON PRESCRIPTION</b> (Magnifying glasses).	<b>1</b>	<b>1</b>
<b>SPLITTER</b> (For use with television).	<b>0</b>	<b>0</b>
<b>STAMPS</b> (U.S. Postal only).	<b>40</b>	<b>40</b>
<b>STATIONERY</b> (For written correspondence. May be decorated and have matching envelopes. Must be predominantly white. 8.5" x 11" max.).	<b>200 sheets</b>	<b>200 sheets</b>
<b>SUNGLASSES – NON-PRESCRIPTION</b> (No metal frames, non-mirrored, no red or blue lenses. Excludes prescription sunglasses. Purchase value not to exceed \$50).	<b>0</b>	<b>0</b>
<b>STORAGE CONTAINER</b> (Upon Warden's approval. All storage containers and lids must be made out of a soft/pliable/bendable plastic. Storage containers which are fabricated in a hard plastic (i.e., acrylic, high-density polyethylene, etc.) are not authorized. Lids shall not be secured with a locking tab/clip. May include clear storage containers, foot lockers, denture holders, etc.).	<b>0</b>	<b>0</b>
<b>TUMBLER</b> (All tumblers shall hold 16 ounces or less of fluid. The tumbler (to include the lids) must be made out of a soft/pliable/bendable plastic. Tumblers which are fabricated in a hard plastic (i.e., acrylic, high-density polyethylene, etc.) are not authorized).	<b>1</b>	<b>0</b>
<b>WALLET</b> (Plain brown or black, no engravings).	<b>0</b>	<b>0</b>

## GAMES FOR ASU / SHU / PSU MALE INMATES

ITEM DESCRIPTION  With additional requirements and restrictions.	SHU / PSU	ASU
	PRIVILEGE GROUP	
	D	D
<b>CARDS</b> (No role playing).	0	0
<b>CHECKERS</b> (Cardboard and soft vinyl boards only. Plastic pieces only).	0	0
<b>CHESS</b> (Cardboard and soft vinyl boards only. Plastic pieces only).	0	0
<b>DOMINOS</b>	0	0
<b>SCRABBLE</b> (Cardboard and soft vinyl boards only. Plastic pieces only).	0	0

## REGISTERABLE PROPERTY FOR ASU / SHU / PSU MALE INMATES

- A MAXIMUM OF TWO ELECTRICAL APPLIANCES OF ANY TYPE ARE ALLOWED FOR SHU/PSU MALE INMATES.
- A MAXIMUM OF ONE ENTERTAINMENT APPLIANCES OF ANY TYPE IS ALLOWED FOR ASU MALE INMATES.
- BATTERY OPERATED, NON-ENTERTAINMENT APPLIANCES SHALL NOT COUNT TOWARDS THE APPLIANCE LIMIT.
- APPLIANCES WITH INTERNAL MECHANISMS FOR RECORDING OR TRANSMITTING CAPABILITY SHALL NOT BE ALLOWED. VENDOR OR MANUFACTURER ALTERATIONS THAT DISABLE AN APPLIANCE'S CAPABILITY TO RECORD OR TRANSMIT SHALL NOT BE ALLOWED. COMPACT DISC AND CASSETTE TAPE PLAYERS ARE RESTRICTED TO ORIGINAL MANUFACTURER PLAY CAPABILITY ONLY. NO GAMING SYSTEMS, GAMES, REMOVABLE STORAGE DEVICES, RECORDABLE DISKS, RECORDABLE TAPES, CHIPS (CPU'S) OR THE CAPABILITY TO TRANSFER INFORMATION SHALL BE ALLOWED.
- APPLIANCES SHALL BE PORTABLE MODELS, AND HAVE EITHER AN INTERNAL ANTENNA OR AN EXTERNAL FLEXIBLE INSULATED WIRE ANTENNA WHICH MEASURES NO LONGER THAN 10" IN LENGTH AND 1.5 MILLIMETERS IN DIAMETER. NO REEL-TO-REEL OR SPOOL TYPE PLAYERS.
- ENTERTAINMENT APPLIANCES SHALL HAVE HEADPHONES/EARBUDS WHICH SHALL BE WORN, ON HEAD OR IN EAR WHEN APPLIANCE IS IN USE. HEADPHONES/EARBUDS MAY BE PURCHASED AND POSSESSED WHEN INMATE HAS TV OR AUDIO DEVICE AS PERSONAL PROPERTY.
- INMATES ORDERING NEW OR REPLACEMENT APPLIANCES SHALL BE REQUIRED TO PURCHASE APPLIANCES WITHOUT SPEAKERS. INMATES CURRENTLY POSSESSING APPLIANCES WITH SPEAKERS SHALL BE ALLOWED TO KEEP THOSE APPLIANCES UNTIL THEY ARE NO LONGER FUNCTIONING. NON-FUNCTIONING APPLIANCES ARE CONSIDERED CONTRABAND AND SHALL BE DISPOSED OF ACCORDING TO TITLE 15, SECTION 3191(c).
- THE POSSESSION OF ACCESSORIES FOR APPLIANCES AND MUSICAL INSTRUMENTS SUCH AS RIBBONS FOR TYPEWRITERS, OR ELECTRONIC/NON-ELECTRONIC ADAPTERS FOR APPLIANCES ARE AUTOMATICALLY IMPLIED. INSTITUTIONS MAY LIMIT ACCESSORIES BASED UPON SAFETY/SECURITY CONCERNS. ELECTRONIC ADAPTERS FOR APPLIANCES SHALL BE CLEAR CASE ONLY.
- WHEN ORDERING A TYPEWRITER AN INMATE MAY ALSO ORDER ACCESSORIES FOR THE APPLIANCE SUCH AS RIBBONS, DAISY WHEELS, AND CORRECTION RIBBON. INMATES HOUSED WITHIN THE SHU ARE NOT AUTHORIZED QUARTERLY PERSONAL PROPERTY PACKAGES, THEREFORE, WHEN ORDERING THIS APPLIANCE THE INMATE MAY ORDER ENOUGH ACCESSORIES TO SUSTAIN THE APPLIANCE UNTIL THEY ARE ELIGIBLE FOR THEIR ANNUAL PERSONAL PROPERTY PACKAGE, THE COMBINED VOLUME OF THE STATE-ISSUED AND AUTHORIZED PERSONAL PROPERTY SHALL NOT EXCEED SIX CUBIC FEET.

NOTE: CERTAIN INMATE HOUSING CONFIGURATIONS MAY JUSTIFY THE PRECLUSION OF THE POSSESSION AND USE OF SPECIFIC APPLIANCES. WARDENS MUST REQUEST APPROVAL FOR AN EXEMPTION FROM THE DEPUTY DIRECTOR, DIVISION OF ADULT INSTITUTIONS, VIA THE STANDARDIZED PROCEDURES UNIT.

ITEM DESCRIPTION  With additional requirements and restrictions.	SHU / PSU	ASU
	PRIVILEGE GROUP	
	D	D
<b>ANTENNA / FLAT FLEXIBLE PLASTIC</b> (Up to 6' in length. As permitted by Warden's discretion).	1	1

**REGISTERABLE PROPERTY FOR ASU / SHU / PSU MALE INMATES (continued)**

<b>ITEM DESCRIPTION</b>  With additional requirements and restrictions.	SHU / PSU	ASU
	PRIVILEGE GROUP	
	D	D
<b>AUDIO ENTERTAINMENT APPLIANCE</b> (AM/FM radio/CD/cassette tape player or any combination allowed. CD/cassette player to be used as an AM/FM radio only. CDs/cassettes are not permitted. AC power only (batteries are not permitted). Internal antenna only. Must have earphone jack and earbuds. Clear case only. No detachable speakers. Outside measurements not to exceed 3" x 6" x 6". Possession by ASU precludes any other entertainment appliance. Purchase value not to exceed \$150).	1	1
<b>CALCULATOR</b> (Hand held, battery or solar battery operated. No games, clock, or alarm. No removable memory storage device, disks, tapes, chips (CPUs). No capability to transfer information. Purchase value not to exceed \$25).	0	0
<b>CD WALLETS</b> (Clear case, soft cover only. No padded or hardback covers. No zippers).	0	0
<b>EARBUDS/HEADPHONES</b> (Maximum cord length 8.5'. Headphones clear case only. Existing non-clear devices may be retained until no longer operational. Purchase value not to exceed \$50).	1 (earbuds only)	1 (earbuds only)
<b>FAN</b> (AC power, or battery operated. Plastic blade and cage. Not to exceed 9". Clip on fans not allowed. Purchase value not to exceed \$25).	0	0
<b>HAIR CLIPPER / TRIMMER</b> (AC power, battery operated, or rechargeable. Includes attachments and combs. Clear case only. Existing non-clear case trimmers may be retained until no longer operational. Spare blades may not be kept in possession of inmate. Purchase value not to exceed \$80).	0	0
<b>HANDICRAFT</b> (Requires institutional approval).	0	0
<b>HEALTH CARE APPLIANCE</b> (Dr. Rx. only. Not subject to the six-cubic foot limit. Includes prescription eyeglasses and prescription sunglasses).	YES	YES
<b>HOT POT</b> (UL approved, maximum 350 watts, 40 oz. liquid capacity. Clear, non-removable base from body, temperature sensitive thermal fuse, allowable based upon local facility determination). <i>NOTE: If this item is used in an assault or in a manner that constitutes a safety/security threat, the inmate shall permanently lose the privilege of possession of this item.</i>	0	0
<b>LAMP</b> (Book lights only are permitted. Flexible neck only. Existing lamps are permitted to remain until no longer operational. Not to exceed 30 watts. Purchase value not to exceed \$25).	0	0
<b>MUSICAL INSTRUMENT</b> (As determined by local institutional procedures. Combined instrument and case dimensions shall not exceed 46" x 24" x 12". New purchases of keyboards are no longer permitted in male facilities, existing keyboards are permitted).	0	0
<b>RAZOR, ELECTRIC / PERSONAL GROOMER (Nose/ear trimmer)</b> (AC power or battery operated. Purchase value not to exceed \$80).	0	0
<b>RING</b> (Wedding band. One only. Yellow or white metal only. Not to exceed \$100, maximum declared value, and may not contain a set or stone).	1	1

**REGISTERABLE PROPERTY FOR ASU / SHU / PSU MALE INMATES (continued)**

<b>ITEM DESCRIPTION</b>  With additional requirements and restrictions.	SHU / PSU	ASU
	PRIVILEGE GROUP	
	D	D
<b>TELEVISION SET (includes TV/CD/Radio combination which counts as one appliance)</b>  All televisions: Outside cabinet clear case only and not to exceed 16" x 16" x 20" deep. Screen not to exceed 13" (tube) and 15.6" (flat panel) measured diagonally. Must have jack for earbuds or headphones. Possession by ASU precludes any other entertainment appliance. Purchase value not to exceed \$300. NO REMOTE CONTROL DEVICES.	1	1
<b>TYPEWRITER, ELECTRIC</b>  (AC power or battery operated. Portable only. Outside cabinet clear case and not to exceed 24" x 18" x 12". Existing non-clear typewriters may be retained until no longer operational. No removable memory storage device, disks, tapes, chips (CPUs). Temporary internal memory up to one-line for correction purposes is permissible. Memory must automatically clear when device is turned off. No capability to transfer information. Existing memory typewriters may be retained with owner's manual until no longer operational. Purchase value not to exceed \$250). <i><b>NOTE: If this item is used in an assault or in a manner that constitutes a safety/security threat, the inmate shall permanently lose the privilege of possession of this item.</b></i>	1	0

## FEMALE INMATES

### TABLE OF CONTENTS

<b>ITEM DESCRIPTION.....</b>	<b>PAGE #</b>
<b>Personal Clothing .....</b>	<b>45</b>
<b>Personal Care / Hygiene .....</b>	<b>47</b>
<b>Food .....</b>	<b>51</b>
<b>Miscellaneous .....</b>	<b>55</b>
<b>Games .....</b>	<b>59</b>
<b>Registerable Property .....</b>	<b>60</b>

**“YES”=NO LIMIT ON PRODUCTS. HOWEVER, TOTAL MUST REMAIN WITHIN SIX CUBIC FEET**

#### PERSONAL CLOTHING FOR FEMALE INMATES

- INMATES ARE ONLY PERMITTED ITEMS OF PERSONAL CLOTHING LISTED IN THIS SCHEDULE UNLESS AUTHORIZED FOR MEDICAL REASONS.
- INMATES ARE PERMITTED TO WEAR SOLID COLORS ONLY UNLESS OTHERWISE INDICATED.
- INMATES ARE PROHIBITED FROM POSSESSING, USING, OR WEARING PERSONAL CLOTHING ITEMS IN ANY SHADE OR TINT OF GREEN, BLACK, BROWN, TAN, RED, OR BLUE UNLESS OTHERWISE INDICATED. CLOTHING RESEMBLING STAFF UNIFORMS SHALL NOT BE PERMITTED. COLORED PATTERN CLOTHING IS PERMITTED AT FEMALE REHABILITATIVE COMMUNITY CORRECTIONAL CENTERS.
- INMATES ARE PROHIBITED FROM POSSESSING, USING, OR WEARING PERSONAL CLOTHING WITH HOODS, PICTURES, DECORATIVE ZIPPERS, INSIDE POCKETS, OR ZIPPERED POCKETS. INSIDE POCKETS ARE PERMITTED ONLY WITH PERSONAL JEANS.
- ALL INMATES ARE PROHIBITED FROM POSSESSING, USING, OR WEARING ITEMS WHICH ARE OBSCENE OR WHICH HAVE LOGOS, LETTERING, PICTURES WHICH ADVERTISE OR DEPICT ALCOHOL, GANGS, PROFANITY, SEX, WEAPONS, DRUGS, OR DRUG PARAPHERNALIA.

ITEM DESCRIPTION  With additional requirements and restrictions.	Reception Center		FRCCC / CPMP	General Population			SHU	ASU
	PRIVILEGE GROUP		PRIVILEGE GROUP	PRIVILEGE GROUP			PRIVILEGE GROUP	
	(Initial Intake) U	(Processing) U	A	A	B	C	D	D
<b>ATHLETIC SHORTS</b> (White or gray only. No logos or printing).	0	0	2	2	2	2	2	0
<b>BOOTS, FIRE RATED</b> (Grade eligible inmates assigned to Conservation Camps and CIW Fire fighter training participants only. The color black is approved).	0	0	0	1	0	0	0	0

**PERSONAL CLOTHING FOR FEMALE INMATES (continued)**

<b>ITEM DESCRIPTION</b>  With additional requirements and restrictions.	<b>Reception Center</b>		<b>FRCCC / CPMP</b>	<b>General Population</b>			<b>SHU</b>	<b>ASU</b>
	<b>PRIVILEGE GROUP</b>		<b>PRIVILEGE GROUP</b>	<b>PRIVILEGE GROUP</b>			<b>PRIVILEGE GROUP</b>	
	Initial Intake <b>U</b>	(Processing) <b>U</b>	<b>A</b>	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	<b>D</b>
<b>BOOT SOCKS</b> (Grade eligible inmates assigned to Conservation Camps and CIW Fire fighter training participants only. White or gray only).	0	0	0	4 pair	0	0	0	0
<b>BRASSIERES</b> (No metal underwires, lace, strapless, see through, or push up. Any solid color except as noted above).	7	7	7	7	7	7	7	7
<b>GLOVES</b> (Cold weather gloves - no zippers, pockets, metal, or lining. Colors in white, brown, or tan are permissible. One for one exchange).	0	1	1	1	1	1	1	0
<b>HATS and CAPS</b> <ul style="list-style-type: none"> <li>• BASEBALL (White or gray only).</li> <li>• WATCH CAPS (White or gray only).</li> <li>• Additional hats consistent with these regulations as permitted by Warden's discretion.</li> </ul> (No stripes, designs, or logos).	0	1	3	3	3	3	1 (Watch cap only)	0
<b>HEAD BAND</b> (Terry cloth. Plain, white, or gray).	0	0	2	2	2	2	0	0
<b>PAJAMA / NIGHTGOWN</b> (No sheer material).	0	0	2	2	2	2	2	2
<b>PANTIES</b> (No thong, G-string, lace, see-through, or pockets).	10	10	10	10	10	10	10	10
<b>PERSONAL JEANS</b> (Blue only. Small identifying logo only. No prints or lettering on jeans. No low rise jeans).	0	0	2	2	2	2	0	0
<b>RAIN COAT/PONCHO</b> (Transparent only).	0	1	1	1	1	1	0	0
<b>ROBE</b> (Cotton or terrycloth material only. Maximum of two large pockets. No metal snaps, no zippers, and cannot be sheer or see-through. Any solid color except as noted above).	0	0	1	1	1	1	0	0
<b>SANDALS</b> (No hidden compartments, zippers, or laces that are covered or concealed. Purchase value not to exceed \$75).	0	0	1	1	1	1	0	0
<b>SCARF</b> (No hooded scarves).	0	0	1	1	1	1	0	0
<b>SHOELACES</b> (White only. Max. 54". One for one exchange).	0	0	1 pair	1 pair	1 pair	1 pair	0	0

**PERSONAL CLOTHING FOR FEMALE INMATES (continued)**

<b>ITEM DESCRIPTION</b>  With additional requirements and restrictions.	<b>Reception Center</b>		<b>FRCCC / CPMP</b>	<b>General Population</b>			<b>SHU</b>	<b>ASU</b>
	<b>PRIVILEGE GROUP</b>		<b>PRIVILEGE GROUP</b>	<b>PRIVILEGE GROUP</b>			<b>PRIVILEGE GROUP</b>	
	(Initial Intake) <b>U</b>	(Processing) <b>U</b>	<b>A</b>	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	<b>D</b>
<b>SHOWER SHOES</b> (Foam or soft rubber, single layer construction, not exceeding 1" in thickness).	<b>1 pair</b>	<b>1 pair</b>	<b>1 pair</b>	<b>1 pair</b>	<b>1 pair</b>	<b>1 pair</b>	<b>1 pair</b>	<b>1 pair</b>
<b>SLIPPERS / HOUSE SHOES</b> (No leather or leather-like materials. Must be predominantly white or gray in color).	<b>0</b>	<b>0</b>	<b>1 pair</b>	<b>1 pair</b>	<b>1 pair</b>	<b>1 pair</b>	<b>1 pair</b>	<b>0</b>
<b>SOCKS</b> (White/Grey only. Any combination of short to knee-high).	<b>0</b>	<b>7 pair</b>	<b>7 pair</b>	<b>7 pair</b>	<b>7 pair</b>	<b>7 pair</b>	<b>6 pair</b>	<b>0</b>
<b>SWEAT PANTS</b> (Grey or white only).	<b>0</b>	<b>1</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>0</b>
<b>SWEAT SHIRT-Pullover or Button Up</b> (Grey or white only).	<b>0</b>	<b>1</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>0</b>
<b>TENNIS SHOES</b> (No shades of red or blue. Low, mid, or high tops are permitted. Must be predominantly white in color. No K-Swiss, Bugle Boys, Joy Walkers, Pumps, Gels, British Knights, DC, or Airlifts. Shoe laces white only. Not to exceed \$75. No hidden compartments, zippers, or laces that are covered or concealed. No metal components except eyelets. Shoelaces included. One for one exchange).	<b>0</b>	<b>1</b>	<b>1 pair</b>	<b>1 pair</b>	<b>1 pair</b>	<b>1 pair</b>	<b>1 pair</b>	<b>0</b>
<b>UNDERWEAR, THERMAL OR LONG</b> (Light gray or white only. One pair consists of top and bottom or solid one piece).	<b>0</b>	<b>1 set</b>	<b>2 sets</b>	<b>2 sets</b>	<b>2 sets</b>	<b>2 sets</b>	<b>2 sets</b>	<b>1 set</b>
<b>UNDER SHIRTS / T-SHIRTS</b> (Solid colors only, exclusive of colors noted above. Any combination of crew neck, v-neck, long sleeve, or sleeveless athletic tank-top. Turtle neck and mock turtle neck not permitted). SHU and ASU white or gray only.	<b>0</b>	<b>5</b>	<b>5</b>	<b>5</b>	<b>5</b>	<b>5</b>	<b>3</b>	<b>3</b>
<b>WALKING SHOES</b> (Beige, brown, or white only).	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>
<b>WAVE CAPS</b> (White or gray only).	<b>0</b>	<b>1</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>0</b>

**PERSONAL CARE / HYGIENE FOR FEMALE INMATES**

- NO ALCOHOL-BASED PRODUCTS AND NO AEROSOL CONTAINERS ALLOWED.
- NO METAL CONTAINERS OR CONTAINERS HAVING METAL TOPS OR BOTTOMS.
- PRODUCTS CONTAINING PHOSPHATES ARE NOT ALLOWED.
- INSTITUTIONS MAY REQUIRE DISPOSABLE RAZORS TO MEET SAFETY TAMPER PROOF SPECIFICATIONS.
- MAKE UP PRODUCTS ARE ALLOWED AS DESCRIBED BELOW. THEY MUST BE NATURAL SKIN TONES PER CALIFORNIA CODE OF REGULATIONS, SECTION 3062, INMATE GROOMING STANDARDS.



**PERSONAL CARE / HYGIENE FOR FEMALE INMATES (continued)**

<b>ITEM DESCRIPTION</b> With additional requirements and restrictions.	<b>Reception Center</b>		<b>FRCCC / CPMP</b>	<b>General Population</b>			<b>SHU</b>	<b>ASU</b>
	<b>PRIVILEGE GROUP</b>		<b>PRIVILEGE GROUP</b>	<b>PRIVILEGE GROUP</b>			<b>PRIVILEGE GROUP</b>	
	(Initial Intake) <b>U</b>	(Processing) <b>U</b>	<b>A</b>	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	<b>D</b>
<b>BATH TOWELS</b> (White only).	<b>0</b>	<b>0</b>	<b>3</b>	<b>3</b>	<b>3</b>	<b>3</b>	<b>0</b>	<b>0</b>
<b>BLUSH</b> (Natural skin tones only).	<b>0</b>	<b>0</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>0</b>	<b>0</b>
<b>BODY SPLASH / SPRAY</b> (10 oz. each max.).	<b>0</b>	<b>1</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>0</b>	<b>0</b>
<b>BODY POWDERS</b> (Baby powder, foot powder, medicated powder, talcum powder, etc. 20 oz. each max.).	<b>0</b>	<b>1</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>0</b>
<b>BRUSH</b> (Non-metal. Maximum of 8" in length including handle).	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>
<b>COMB / HAIR PICK</b> (COMB – non-metal, no handle, not to exceed 6" in length. HAIR PICK – non-metal not to exceed 6" in length).	<b>1</b>	<b>1</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>0</b>	<b>0</b>
<b>COSMETIC / SHAVING BAG</b> (Not to exceed 6" x 6" x 8").	<b>0</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>
<b>COTTON BALLS</b>	<b>0</b>	<b>0</b>	<b>400</b>	<b>400</b>	<b>400</b>	<b>400</b>	<b>0</b>	<b>0</b>
<b>COTTON SWABS</b>	<b>0</b>	<b>100</b>	<b>400</b>	<b>400</b>	<b>400</b>	<b>400</b>	<b>0</b>	<b>0</b>
<b>DENTAL ADHESIVE</b> (For approved denture wearers only).	<b>2</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>2</b>
<b>DENTAL FLOSSERS / GLIDERS / SAFETY DENTAL FLOSS</b> (No more than 3" in length. Amount allowed in possession to be determined by local institutional procedure. Warden's discretion on the type of flosser that would meet their respective institution's safety and/or security needs).	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>DENTURE CLEANSER</b>	<b>1 box</b>	<b>1 box</b>	<b>1 box</b>	<b>2 boxes</b>	<b>2 boxes</b>	<b>2 boxes</b>	<b>2 boxes</b>	<b>1 box</b>
<b>DEPILATORYS</b> (Hair removers, Magic Shave, etc. 10 oz. each max.).	<b>0</b>	<b>0</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>0</b>
<b>DEODORANT / ANTIPERSPIRANT</b> (Stick, gel, or roll-on. 5 oz. each max.).	<b>0</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>2</b>	<b>2</b>
<b>DOUCHE</b> (10 oz. each max.).	<b>0</b>	<b>2</b>	<b>4</b>	<b>4</b>	<b>4</b>	<b>4</b>	<b>0</b>	<b>0</b>
<b>EMERY BOARD</b> (Non-metal only).	<b>0</b>	<b>3</b>	<b>6</b>	<b>6</b>	<b>6</b>	<b>6</b>	<b>0</b>	<b>0</b>
<b>EYEBROW PENCIL / EYELINER</b> (Factory sealed. Pencil only, no liquid. Natural skin tones only, i.e., black or brown).	<b>0</b>	<b>0</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>0</b>	<b>0</b>

**PERSONAL CARE / HYGIENE FOR FEMALE INMATES (continued)**

ITEM DESCRIPTION  With additional requirements and restrictions.	Reception Center		FRCCC / CPMP	General Population			SHU	ASU
	PRIVILEGE GROUP		PRIVILEGE GROUP	PRIVILEGE GROUP			PRIVILEGE GROUP	
	(Initial Intake) U	(Processing) U	A	A	B	C	D	D
<b>EYE SHADOW KIT</b> (No mirrors. Kit shall not be altered. Natural skin tones only).	0	0	2	2	2	2	0	0
<b>FABRIC SOFTENER</b> (Liquid, 1 bottle only-36 oz. max., or 2 boxes of sheet fabric softener).	0	1 bottle or 2 boxes	1 bottle or 2 boxes	1 bottle or 2 boxes	1 bottle or 2 boxes	1 bottle or 2 boxes	0	0
<b>FACE CREAM</b> (10 oz. each max.)	0	1	2	2	2	2	1	0
<b>FACE POWDER</b> (10 oz. each max.)	0	1	2	2	2	2	0	0
<b>FACIAL ASTRINGENT</b> (10 oz. each max.)	0	1	2	2	2	2	1	0
<b>FACIAL CLEANSER</b> (10 oz. each max.)	0	1	2	2	2	2	1	0
<b>FEMININE HYGIENE WASH</b>	0	1	2	2	2	2	1	0
<b>FOUNDATION</b> (Natural skin tones only).	0	0	2	2	2	2	0	0
<b>HAIR CLIPS, TIES, &amp; SCRUNCHES</b> (Clips are a maximum 3" in size).	0	0	10	10	10	10	0	0
<b>HAIR CONDITIONER</b> (20 oz. each max.)	0	2	YES	YES	YES	YES	1	0
<b>HAIR GEL, SPRAY AND GEL CURL, BRAID SPRAY AND LOCK GEL</b>	0	1	2	2	2	2	1	0
<b>HAIR OIL / GREASE</b> (20 oz. each max.)	0	1	YES	YES	YES	YES	1	0
<b>HAIR ROLLERS</b>	0	0	30	30	30	30	0	0
<b>INSECT REPELLANT</b> (Must contain N,N-diethyl-m-toluamide (DEET) as main active ingredient).	0	1	2	2	2	2	0	0
<b>LAUNDRY DETERGENT</b> (Powder or liquid. 36 oz. each max.)	0	1	2	2	2	2	2	0
<b>LAUNDRY SOAP</b> (Bar, 7 oz. each max.). This laundry soap must be intended to be used by hand.	2	2	2	2	2	2	2	0
<b>LIP BALM</b> (No pigmentation added).	0	YES	YES	YES	YES	YES	2	0
<b>LIP GLOSS / LIPSTICK / LIP LINER</b> (Natural skin tone only).	0	1	2	2	2	2	0	0

**PERSONAL CARE / HYGIENE FOR FEMALE INMATES (continued)**

<b>ITEM DESCRIPTION</b>  With additional requirements and restrictions.	<b>Reception Center</b>		<b>FRCCC / CPMP</b>	<b>General Population</b>			<b>SHU</b>	<b>ASU</b>
	<b>PRIVILEGE GROUP</b>		<b>PRIVILEGE GROUP</b>	<b>PRIVILEGE GROUP</b>			<b>PRIVILEGE GROUP</b>	
	(Initial Intake) <b>U</b>	(Processing) <b>U</b>	<b>A</b>	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	<b>D</b>
<b>LOTIONS</b> (Includes baby oil. 30 oz. each max.).	<b>0</b>	<b>1</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>0</b>
<b>MASCARA</b> (Factory sealed. Natural skin tone, i.e., black or brown, No color restriction).	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>
<b>MEDICATIONS, OVER-THE-COUNTER (OTC)</b> (Only those OTC medications permitted by the California Correctional Health Care Services shall be stocked by institution canteens. <b>OTC medications are not approved for inmate packages, except those OTC medications listed below.</b> Must be solid tablet or capsule form only. Cough drops, sugar-free only (non-formulary versions); Digestive aids containing Lactobacillus; and Guaifenesin (single ingredient only. No alcohol).	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>MIRROR</b> (Maximum of 6" diameter).	<b>0</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>
<b>MOUThWASH</b> (Non-alcohol only).	<b>0</b>	<b>1</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>1</b>	<b>0</b>
<b>MUSCLE RUB and VAPOR RUB</b> (Soft plastic containers/tube only. 5 oz. each max.).	<b>0</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>
<b>NAIL CLIPPER</b> (Maximum of 2" length. No file blade).	<b>0</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>
<b>PALM BRUSH / COMB</b> (No handle. Plastic only).	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>
<b>PERMANENT CURL / HAIR RELAXER KIT</b> (No lye).	<b>0</b>	<b>0</b>	<b>2</b> Boxes	<b>2</b> Boxes	<b>2</b> Boxes	<b>2</b> Boxes	<b>0</b>	<b>0</b>
<b>PERMANENT WAVE KIT</b>	<b>0</b>	<b>0</b>	<b>2</b> Boxes	<b>2</b> Boxes	<b>2</b> Boxes	<b>2</b> Boxes	<b>0</b>	<b>0</b>
<b>PERMANENT WAVE RODS</b> (Non-electric. Plastic only).	<b>0</b>	<b>0</b>	<b>40</b>	<b>40</b>	<b>40</b>	<b>40</b>	<b>0</b>	<b>0</b>
<b>PETROLEUM JELLY</b> (8 oz. each max.).	<b>0</b>	<b>1</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>0</b>	<b>0</b>
<b>RAZOR, DISPOSABLE</b>	<b>0</b>	<b>0</b>	<b>10</b>	<b>10</b>	<b>10</b>	<b>10</b>	<b>0</b>	<b>0</b>
<b>SHAMPOO</b> (20 oz. each max.).	<b>0</b>	<b>2</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>1</b>	<b>1</b>

**PERSONAL CARE / HYGIENE FOR FEMALE INMATES (continued)**

ITEM DESCRIPTION  With additional requirements and restrictions.	Reception Center		FRCCC / CPMP	General Population			SHU	ASU
	PRIVILEGE GROUP		PRIVILEGE GROUP	PRIVILEGE GROUP			PRIVILEGE GROUP	
	(Initial Intake) U	(Processing) U	A	A	B	C	D	D
<b>SHAVING CREAM / GEL</b> (Non-aerosol. 10 oz. each max.).	0	1	2	2	2	2	1	0
<b>SHOWER BAG</b> (At Warden's discretion) (Mesh construction).	0	0	0	1	1	1	0	0
<b>SHOWER CAP</b> (Clear only).	0	1	1	1	1	1	0	0
<b>SOAP, BAR</b> (5 oz. each max. Medicated soap containing additional ingredients; i.e., insecticides, keratolytics, antiseptics, antipruritics is allowed).	0	6	YES	YES	YES	YES	6	4
<b>SOAP DISH</b> (Non-metal. Clear case only).	0	1	1	1	1	1	1	0
<b>SOAP, LIQUID BODY WASH / DISH SOAP</b> (20 oz. each max.).	0	1	YES	YES	YES	YES	0	0
<b>SUNBLOCK</b> (Must be a minimum of SPF 15. 30 oz. each max.).	0	1	1	1	1	1	1	0
<b>TAMPONS / SANITARY PADS / PANTY LINERS</b>	YES	YES	YES	YES	YES	YES	YES	YES
<b>TOOTHBRUSH</b> (Maximum length permissible).	1	2	2	2	2	2	1	1
<b>TOOTHBRUSH HOLDER</b> (Clear plastic only. May cover entire toothbrush or be a brush head cover only).	1	1	1	1	1	1	2	0
<b>TOOTHPASTE / POWDER</b> (7 oz. each max.).	1	1	3	3	3	3	3	2
<b>TWEEZERS</b> (Metal is permitted. Maximum of 3" long).	0	1	1	1	1	1	0	0
<b>WASHCLOTHS / SHOWER PUFFS / LOOFAH, PUMICE STONE</b> (White only).	0	2	3	3	3	3	2 Wash-cloths only	0

**FOOD FOR FEMALE INMATES**

- NO GLASS CONTAINERS. STYROFOAM CONTAINERS FROM CANTEEN ONLY. NOT APPROVED FOR INMATE PACKAGES.
- NO PRODUCTS REQUIRING REFRIGERATION OR COOKING ARE PERMITTED. HOWEVER, HEATING OR RECONSTITUTING WITH AN IMMERSION HEATER IS ACCEPTABLE. FOODS THAT REQUIRE REFRIGERATION AFTER OPENING ARE RESTRICTED TO SINGLE SERVING CONTAINERS ONLY.
- NO FOIL PACKAGED ITEMS PERMITTED.
- FOODS MEETING SPECIFIC RECOGNIZED RELIGIOUS DIETARY REQUIREMENTS MAY BE ORDERED FROM A LOCALLY APPROVED RELIGIOUS SPECIALTY VENDOR. RELIGIOUS SPECIALTY FOODS MUST MEET REQUIREMENTS OF THE APPS.
- ITEMS CONTAINING SUGAR ARE SUBJECT TO WARDEN'S APPROVAL BASED ON SECURITY. WARDEN HAS AUTHORITY TO REVOKE AT ANY TIME IF SECURITY NEEDS ARISE.
- THE APPS IS NOT INTENDED TO REFLECT ITEMS INTENDED FOR IMMEDIATE CONSUMPTION, SUCH AS ICE CREAM.

## FOOD FOR FEMALE INMATES (continued)

- ALL PLASTIC CONTAINERS MUST BE MADE OUT OF A SOFT/PLIABLE/BENDABLE PLASTIC. CONTAINERS WHICH ARE FABRICATED IN A HARD PLASTIC (I.E. ACRYLIC, HIGH-DENSITY POLYETHYLENE, ETC.) ARE NOT AUTHORIZED.

ITEM DESCRIPTION  With additional requirements and restrictions.	Reception Center		FRCCC / CPMP	General Population			SHU	ASU
	PRIVILEGE GROUP		PRIVILEGE GROUP	PRIVILEGE GROUP			PRIVILEGE GROUP	
	(Initial Intake) U	(Processing) U	A	A	B	C	D	D
<b>ARTIFICIAL SWEETENER</b>	0	YES	0	YES	YES	YES	YES	YES
<b>BEVERAGES</b> (Canned or bottled soda, water, etc., canteen purchase only. Beverages are not approved for inmate packages. No fruit juice containing sugar. Canned soda in aluminum cans is permissible for all security levels. Privilege Group D is not permitted plastic bottles and aluminum cans).	0	YES	0	YES	YES	YES	YES	YES
<b>CANDY</b> (Candy bars and soft candies that contain chocolate, i.e., M&M's®, Milk Duds®, Tootsie Roll®, etc. All other candies soft and/or hard shall be sugar-free. Candy shall not contain alcohol or liqueurs. No foil packaging).	0	YES	0	YES	YES	YES	YES	1 pound limit
<b>CANNED GOODS</b> (Canteen only. Permitted by Warden's discretion. Not approved for inmate packages. Not permitted in ASU and SHU). NOTE: for canned soda, refer to BEVERAGES.	0	YES	0	YES	YES	YES	0	0
<b>CEREALS</b> (Dry. Boxes or resealable bags only. 26 oz. each max.).	0	YES	0	YES	YES	YES	YES	YES
<b>CHEESE</b> (Non-aerosol).	0	YES	0	YES	YES	YES	YES	YES
<b>CHIPS / TACO SHELLS</b>	0	YES	0	YES	YES	YES	YES	YES
<b>COCOA</b>	0	YES	0	YES	YES	YES	YES	YES
<b>COOKIES</b>	0	YES	0	YES	YES	YES	YES	YES
<b>COFFEE</b> (Instant only).	0	YES	0	YES	YES	YES	YES	YES
<b>CONDIMENTS</b> (Spices, seasonings, sauces (hot, soy, etc.), mustard, mayonnaise, salad dressing/olive oil, BBQ sauce, ketchup, jams, jellies, honey, syrup, sugar, etc. are permissible. As permitted by Warden's discretion). Nutmeg and mace are not permitted. Hot sauces which contain sugar are permissible for purchase / possession.	0	YES	0	YES	YES	YES	1	0
<b>CRACKERS</b>	0	YES	0	YES	YES	YES	YES	YES
<b>CREAMER</b> (Powdered only).	0	YES	0	YES	YES	YES	0	0

**FOOD FOR FEMALE INMATES (continued)**

ITEM DESCRIPTION  With additional requirements and restrictions.	Reception Center		FRCCC / CPMP	General Population			SHU	ASU
	PRIVILEGE GROUP		PRIVILEGE GROUP	PRIVILEGE GROUP			PRIVILEGE GROUP	
	(Initial Intake) U	(Processing) U	A	A	B	C	D	D
<b>DRIED FRUIT AND VEGETABLES</b> (Warden's discretion).	0	1 pound limit	0	1 pound limit	1 pound limit	1 pound limit	0	0
<b>DRY MIX DRINKS</b> (Non-flammable. Warden's discretion).	0	YES	0	YES	YES	YES	YES	YES
<b>FOODS, POUCHES / VACUUM PACKED</b> (Tuna, sardines, vegetables, etc.).	0	YES	0	YES	YES	YES	YES	0
<b>HERBAL / BOTANICAL / BIOLOGICAL SUPPLEMENTS</b> (Solid tablet/caplet or softgel form only. Six bottles/containers maximum allowed per product, i.e., six bottles of Ginkgo Biloba, six bottles of Milk Thistle, etc. Bottles/containers not to exceed 250 tablets/caplets/softgels per bottle/container. Product shall be stored in original bottle/container. No bulk powdered products are permitted).  Herbal/botanical supplements (derived from botanical sources such as plants, trees, seeds, roots, fruits, and vegetables), i.e., Ginkgo Biloba, Milk Thistle, Resveratrol, Saw Palmetto, Cranberry, Fruit/Vegetable Extracts, Ginseng, Echinacea, Rose Hips, Pomegranate, Lycopene, Bioflavonoids, Green Tea, Valerian, Flax Seed Oil, Methylsulfonylmethane (MSM), Circumin (Turmeric) Peppermint Oil.  Biological supplements (derived from biological sources such as shellfish, animal cartilage, bone, tissue), i.e., Glucosamine, Chondroitin, Coenzyme Q <sub>10</sub> , Hyaluronic acid, and Fish Oil (Omega 3 Fatty Acid).	0	YES	YES	YES	YES	YES	YES	YES
<b>MEATS, DRY</b> (Salami, jerky, sausages, etc.).	0	YES	0	YES	YES	YES	YES	YES
<b>MISCELLANEOUS SNACK ITEMS</b> (Snack cakes, bars, pies, pickles, etc.).	0	YES	0	YES	YES	YES	YES	YES
<b>NUTS</b> (No shells).	0	YES	0	YES	YES	YES	YES	YES
<b>PEANUT BUTTER</b> (30 oz. each max.).	0	YES	0	YES	YES	YES	YES	0

**FOOD FOR FEMALE INMATES (continued)**

<b>ITEM DESCRIPTION</b>  With additional requirements and restrictions.	<b>Reception Center</b>		<b>FRCCC / CPMP</b>	<b>General Population</b>			<b>SHU</b>	<b>ASU</b>
	<b>PRIVILEGE GROUP</b>		<b>PRIVILEGE GROUP</b>	<b>PRIVILEGE GROUP</b>			<b>PRIVILEGE GROUP</b>	
	(Initial Intake) <b>U</b>	(Processing) <b>U</b>	<b>A</b>	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	<b>D</b>
<b>PRECOOKED / RECONSTITUTED / DEHYDRATED / INSTANT FOODS</b> (Rice, beans, chili, couscous, hummus, pasta (16 oz. each max. is permitted), etc. Restricted to single serving containers only. No foil packaged items permitted. No raw food products allowed, i.e., raw/uncooked rice, beans, etc.).	<b>0</b>	<b>0</b>	<b>0</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>PROTEIN SUPPLEMENTS</b> (Solid tablet/caplet or softgel form only, 400 max. Six bottles/containers maximum allowed per product, i.e., six bottles of Soy-Rich Protein, six bottles of chewable Protein tablets, etc. Bottles/containers not to exceed 400 tablets/caplets/softgels per bottle/container. Product shall be stored in original bottle/container. No bulk powdered products are permitted).  Protein supplements shall contain at a minimum, the following nine essential amino acids: Isoleucine, Leucine, Lysine, Methionine, Phenylalanine, Threonine, Tryptophan, Valine and Histidine. The following 14 nonessential amino acids are acceptable in a protein supplement, but only when the nine essential amino acids are also present: Alanine, Asparagine, Aspartate, Cysteine, Glutamate, Glutamine, Glycine, Proline, Serine, Tyrosine, Arginine, Carnitine, Citrulline, Ornithine.	<b>0</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>Medical Rx. Only</b>	<b>Medical Rx.Only</b>
<b>SOUPS / NOODLES</b> (Ramen, rice, etc.). (Styrofoam containers are not permitted for inmate possession in ASU and SHU. Staff may empty the contents of the Styrofoam container into an alternate container, retain and dispose of the empty Styrofoam container).	<b>0</b>	<b>YES</b>	<b>0</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>TEA</b> (Bags and instant).	<b>0</b>	<b>YES</b>		<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>

**FOOD FOR FEMALE INMATES (continued)**

ITEM DESCRIPTION  With additional requirements and restrictions.	Reception Center		FRCCC / CPMP	General Population			SHU	ASU
	PRIVILEGE GROUP		PRIVILEGE GROUP	PRIVILEGE GROUP			PRIVILEGE GROUP	
	(Initial Intake) U	(Processing) U	A	A	B	C	D	D
<b>VITAMIN / MINERAL SUPPLEMENTS</b> (Solid tablet/caplet or softgel form only. Not to exceed 250 tablets/caplets/softgels per bottle/container. Maximum six bottles/containers allowed per product, i.e., six bottles of Vitamin C, six bottles of Chromium, etc. Multiple Vitamin, Multiple Vitamin/Mineral and Single Vitamin packaging allowed. Supplements must remain in original container. No bulk powdered products are permitted).  Allowable Vitamin Supplements: A (Retinoids: retinol, retinoids and carotenoids), B <sub>1</sub> (Thiamine), B <sub>2</sub> (Riboflavin), B <sub>3</sub> (Niacin, niacinamide), B <sub>5</sub> (Pantothenic acid), B <sub>6</sub> (Pyridoxine, pyridoxamine, pyridoxal), B <sub>7</sub> (Biotin), B <sub>9</sub> (Folic acid, folinic acid), B <sub>12</sub> (Cyanocobalamin, hydroxycobalamin, methylcobalamin), C (Ascorbic Acid), D (Ergocalciferol, cholecalciferol), E (Tocopherols, tocotrienols), K (Phylloquinone, menaquinones).  Allowable Mineral Supplements: Boron, Calcium, Chloride, Chromium, Cobalt, Copper, Iodine, Iron, Magnesium, Manganese, Molybdenum, Nickel, Phosphorus, Potassium, Selenium, Sodium, Sulfur, Vanadium, Zinc.	0	YES	YES	YES	YES	YES	YES	YES

**MISCELLANEOUS ITEMS FOR FEMALE INMATES**

ITEM DESCRIPTION  With additional requirements and restrictions.	Reception Center		FRCCC / CPMP	General Population			SHU	ASU
	PRIVILEGE GROUP		PRIVILEGE GROUP	PRIVILEGE GROUP			PRIVILEGE GROUP	
	(Initial Intake) U	(Processing) U	A	A	B	C	D	D
<b>ADDRESS BOOK</b> (soft plastic / paperback cover only. 3" x 5" maximum).	1	1	1	1	1	1	1	1



**MISCELLANEOUS ITEMS FOR FEMALE INMATES (continued)**

<b>ITEM DESCRIPTION</b>  With additional requirements and restrictions.	<b>Reception Center</b>		<b>FRCCC / CPMP</b>	<b>General Population</b>			<b>SHU</b>	<b>ASU</b>
	<b>PRIVILEGE GROUP</b>		<b>PRIVILEGE GROUP</b>	<b>PRIVILEGE GROUP</b>			<b>PRIVILEGE GROUP</b>	
	(Initial Intake) <b>U</b>	(Processing) <b>U</b>	<b>A</b>	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	<b>D</b>
<b>ANTENNA WIRE</b> (CIW only. Flexible, up to 5' in length. Allowed in CIW GP/SHU/PSU as permitted by Warden's discretion).	0	0	0	1	1	0	1	0
<b>AUDIO CASSETTES</b> (Professionally pre-recorded only. Possession of a player is not required).	0	0	10	10	10	0	0	0
<b>BALLPOINT PENS</b> (Non-metal, clear plastic only. Black/blue ink flexible pens or pen fillers are required for ASU/SHU/PSU as permitted by Warden's discretion).  SHU - Colored pen fillers (Canteen only, CDC Form 128B, General Chrono (04/74) is required).	1	1	14	14	14	14	14 colored pen fillers	0
<b>BATTERY RECHARGER</b> (Does not count as an electrical appliance).	0	0	1	1	1	0	0	0
<b>BATTERIES</b>	0	0	8	8	8	0	0	0
<b>BOOKS, MAGAZINES, AND NEWSPAPERS</b> (Paperback or hardback with cover removed only. Limits do not apply to legal materials).	5	5	10	10	10	5	10	5
<b>BOWL</b> (Plastic. All bowls and lids must be made of a soft/pliable/bendable plastic. Bowls which are fabricated in a hard plastic (i.e. acrylic, high-density polyethylene, etc.) are not authorized. Maximum of 8" in diameter. Plastic lid optional. Lids shall not be secured by a locking tab/clip).	0	1	0	2	2	1	1	0
<b>CAN OPENER</b> (P-38 or equivalent) as permitted by Warden's discretion.	0	0	0	1	1	1	0	0
<b>CALENDAR</b> (12" x 24" maximum dimensions. No metal).	0	0	1	1	1	1	1	0
<b>CARD STOCK / DRAWING PAPER</b> (White only. 12" x 12" max. size). (SHU - Drawing paper, Canteen only. CDC Form 128B, General Chrono (04/74) is required).	0	10 sheets	10 sheets	25 sheets	25 sheets	25 sheets	25	0
<b>CHALK, PASTEL</b> (Pastel color sticks. SHU/PSU-Canteen only. CDC Form 128B, General Chrono (04/74) is required).	0	0	24	24	24	24	12	0
<b>CLOCK</b> – Alarm OK (Non-electric).	0	0	1	1	1	0	0	0
<b>CLOTHES PINS</b> (CIW only).	0	0	0	20	20	20	0	0

**MISCELLANEOUS ITEMS FOR FEMALE INMATES (continued)**

<b>ITEM DESCRIPTION</b>  With additional requirements and restrictions.	<b>Reception Center</b>		<b>FRCCC / CPMP</b>	<b>General Population</b>			<b>SHU</b>	<b>ASU</b>
	<b>PRIVILEGE GROUP</b>		<b>PRIVILEGE GROUP</b>	<b>PRIVILEGE GROUP</b>			<b>PRIVILEGE GROUP</b>	
	(Initial Intake) <b>U</b>	(Processing) <b>U</b>	<b>A</b>	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	<b>D</b>
<b>COAXIAL CABLE</b> (As permitted by Warden's discretion. Maximum 6' in length).	0	0	0	1	1	0	1	1
<b>COMBINATION LOCK</b> (Common key required by institution. Canteen item only. Not approved for inmate packages).	0	1	0	1	1	1	0	0
<b>COMPACT DISCS (CD)</b> (Factory sealed, pre-recorded only. Sets including DVDs shall not be permitted. Possession of a player is not required).	0	0	10	10	10	0	0	0
<b>CORRESPONDENCE COURSE</b> (Does not impact the limit on books. Must be within the established 6-cubic feet limit of allowable property).	0	0	YES	YES	YES	YES	YES	YES
<b>EAR PLUGS</b> (Not to be worn on the yard).	0	0	2	2	2	2	0	0
<b>ENVELOPES, BLANK AND / OR PRE-STAMPED - ENVELOPES, CLASP / GRIP SEAL</b> (10" x 15" max. size. ASU / SHU / PSU clasp shall be removed).	10	40	40	40	40	40	40	40
<b>ENVELOPES, METERED</b> (Indigent inmates only).	0	5	5	5	5	5	5	5
<b>EXTENSION CORD</b> (Maximum length of 6', UL approved only. Must adhere to requirements established in California Electric Code Section 400.8, three prong outlet only, with circuit breaker. Permitted by Warden's discretion).	0	0	1	1	1	0	1	0
<b>EYEGLASS REPAIR KIT</b> (Screwdriver. Max. 2" length).	0	0	1	1	1	1	0	0
<b>FOOTLOCKER- CIW ONLY</b> (Due to physical design of institution).	0	0	0	1	1	1	0	0
<b>GREETING CARDS</b> (Maximum size 6" x 9").	0	10	10	10	10	5	5	5
<b>HANDKERCHIEFS / BANDANNAS</b> (Solid color. White or gray only. Maximum size of 22" x 22").	0	5	5	5	5	2	0	0
<b>HANGERS</b> (Plastic only).	0	0	10	10	10	10	0	0
<b>IMMERSION HEATER</b> (Does not count towards appliance limit).	0	1	0	1	1	0	0	0
<b>INSTRUMENT STRINGS, SPARE</b> (As permitted by Warden's discretion).	0	0	1 PKG	1 PKG	1 PKG	0	0	0

**MISCELLANEOUS ITEMS FOR FEMALE INMATES (continued)**

<b>ITEM DESCRIPTION</b> With additional requirements and restrictions.	<b>Reception Center</b>		<b>FRCCC / CPMP</b>	<b>General Population</b>			<b>SHU</b>	<b>ASU</b>
	<b>PRIVILEGE GROUP</b>		<b>PRIVILEGE GROUP</b>	<b>PRIVILEGE GROUP</b>			<b>PRIVILEGE GROUP</b>	
	(Initial Intake) <b>U</b>	(Processing) <b>U</b>	<b>A</b>	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	<b>D</b>
<b>LEGAL MATERIAL</b> (Books, pamphlets, and other legal reference).	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>LEGAL PADS / TABLETS AND NOTEBOOKS</b> (No spiral bound. 9" x 14" max.).	<b>1 Pad</b>	<b>4 Pads</b>	<b>4 Pads</b>	<b>4 Pads</b>	<b>4 Pads</b>	<b>4 Pads</b>	<b>4 Pads</b>	<b>2 Pads</b>
<b>LEGAL SIZE FILE FOLDERS / WALLET ENVELOPES</b> (10" x 15" size max.).	<b>0</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>0</b>	<b>0</b>
<b>LIGHT BULBS</b> (Not to exceed 30 watts).	<b>0</b>	<b>0</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>0</b>	<b>0</b>
<b>PENCILS, DRAWING OR WRITING</b> (Colored), (Non-mechanical only).	<b>5</b>	<b>5</b>	<b>24</b>	<b>24</b>	<b>24</b>	<b>24</b>	<b>0</b>	<b>0</b>
<b>PENCIL ERASER</b> (Erasers cannot be kneadable).	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>
<b>PENCIL SHARPENER</b> (Non-electric, hand held only. No metal cover. Maximum 2" length).	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>
<b>PHOTOS / PORTRAITS</b> (Maximum of 8" x 10". No Polaroids).	<b>15</b>	<b>15</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>40</b>	<b>40</b>
<b>PHOTO ALBUMS</b> (Soft plastic/paperback cover only. Maximum of 9" x 12").	<b>0</b>	<b>0</b>	<b>4</b>	<b>4</b>	<b>4</b>	<b>4</b>	<b>0</b>	<b>0</b>
<b>READING GLASSES – NON PRESCRIPTION</b> (Magnifying glasses).	<b>1</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>1</b>
<b>SPLITTER</b> (For use with television).	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>STAMPS</b> (U.S. Postal only).	<b>40</b>	<b>40</b>	<b>40</b>	<b>40</b>	<b>40</b>	<b>40</b>	<b>40</b>	<b>40</b>
<b>STATIONERY</b> (For written correspondence. May be decorated and have matching envelopes. Must be predominantly white. 8.5" x 11" max.).	<b>15 sheets</b>	<b>500 sheets</b>	<b>500 sheets</b>	<b>500 sheets</b>	<b>500 sheets</b>	<b>500 sheets</b>	<b>200 sheets</b>	<b>200 sheets</b>
<b>SUNGLASSES – NON PRESCRIPTION</b> (No metal frames, non-mirrored, no red or blue lenses. Excludes prescription sunglasses. Purchase value not to exceed \$50).	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>

**MISCELLANEOUS ITEMS FOR FEMALE INMATES (continued)**

ITEM DESCRIPTION  With additional requirements and restrictions.	Reception Center		FRCCC / CPMP	General Population			SHU	ASU
	PRIVILEGE GROUP		PRIVILEGE GROUP	PRIVILEGE GROUP			PRIVILEGE GROUP	
	(Initial Intake) U	(Processing) U	A	A	B	C	D	D
<b>STORAGE CONTAINER</b> Upon Warden’s approval. All storage containers and lids must be made out of a soft/pliable/bendable plastic. Storage containers which are fabricated in a hard plastic (i.e., acrylic, high-density polyethylene, etc.) are not authorized. Lids shall not be secured with a locking tab/clip. May include clear storage containers, foot lockers, denture holders, etc.).	0	0	0	YES	YES	YES	0	0
<b>TUMBLER</b> (All tumblers shall hold 16 ounces or less of fluid. The tumbler (to include the lids) must be made out of a soft/pliable/bendable plastic. Tumblers which are fabricated in a hard plastic (i.e., acrylic, high-density polyethylene, etc.) are not authorized).	1	1	0	2	2	2	1	0
<b>UMBRELLA</b> (CIW only – retain through attrition-no new purchase).	0	0	0	1	1	1	0	0
<b>WALLET</b> (Plain brown or black. No engravings).	0	0	1	1	1	1	0	0

**GAMES FOR FEMALE INMATES**

ITEM DESCRIPTION  With additional requirements and restrictions.	Reception Center		FRCCC / CPMP	General Population			SHU	ASU
	PRIVILEGE GROUP		PRIVILEGE GROUP	PRIVILEGE GROUP			PRIVILEGE GROUP	
	(Initial Intake) U	(Processing) U	A	A	B	C	D	D
CARDS (No role playing).	0	1	1	1	1	0	0	0
CHECKERS (Cardboard and soft vinyl boards only. Plastic pieces only).	0	1	1	1	1	0	0	0
CHESS (Cardboard and soft vinyl boards only. Plastic pieces only).	0	1	1	1	1	0	0	0
DOMINOS	0	1	1	1	1	0	0	0
SCRABBLE	0	1	1	1	1	0	0	0
UNO	0	1	1	1	1	0	0	0

## REGISTERABLE PROPERTY FOR FEMALE INMATES

- A MAXIMUM OF TWO ELECTRICAL APPLIANCES OF ANY TYPE ARE ALLOWED FOR SHU/PSU FEMALE INMATES.
- A MAXIMUM OF ONE ENTERTAINMENT APPLIANCE IS ALLOWED FOR ASU FEMALE INMATES.
- BATTERY OPERATED NON-ENTERTAINMENT APPLIANCES SHALL NOT COUNT TOWARDS THE APPLIANCE LIMIT.
- BATTERY OPERATED PERSONAL ENTERTAINMENT DEVICE (WALKMAN® TYPE), WITHOUT A POWER CORD, SHALL NOT COUNT TOWARDS THE APPLIANCE LIMIT.
- BATTERY OPERATED PERSONAL ENTERTAINMENT APPLIANCES SHALL NOT COUNT TOWARDS THE APPLIANCE LIMIT – NO POWER CORD ALLOWED.
- APPLIANCES WITH INTERNAL MECHANISMS FOR RECORDING OR TRANSMITTING CAPABILITY SHALL NOT BE ALLOWED. VENDOR OR MANUFACTURER ALTERATIONS THAT DISABLE AN APPLIANCE'S CAPABILITY TO RECORD OR TRANSMIT SHALL NOT BE ALLOWED. COMPACT DISC AND CASSETTE TAPE PLAYERS ARE RESTRICTED TO ORIGINAL MANUFACTURER PLAY CAPABILITY ONLY. NO GAMING SYSTEMS, GAMES, REMOVABLE STORAGE DEVICES, RECORDABLE DISKS, RECORDABLE TAPES, CHIPS (CPU'S) OR THE CAPABILITY TO TRANSFER INFORMATION SHALL BE ALLOWED.
- APPLIANCES SHALL BE PORTABLE MODELS, AND HAVE EITHER AN INTERNAL ANTENNA OR AN EXTERNAL FLEXIBLE INSULATED WIRE ANTENNA WHICH MEASURES NO LONGER THAN 10" IN LENGTH AND 1.5 MILLIMETERS IN DIAMETER. NO REEL-TO-REEL OR SPOOL TYPE PLAYERS.
- ENTERTAINMENT APPLIANCES SHALL HAVE HEADPHONES/EARBUDS, WHICH SHALL BE WORN, ON HEAD OR IN EAR WHEN APPLIANCE IS IN USE. HEADPHONES/EARBUDS MAY BE PURCHASED AND POSSESSED WHEN INMATE HAS TV, OR AUDIO DEVICE AS PERSONAL PROPERTY.
- INMATES ORDERING NEW OR REPLACEMENT APPLIANCES SHALL BE REQUIRED TO PURCHASE APPLIANCES WITHOUT SPEAKERS. INMATES CURRENTLY POSSESSING APPLIANCES WITH SPEAKERS SHALL BE ALLOWED TO KEEP THOSE APPLIANCES UNTIL THEY ARE NO LONGER FUNCTIONING. NON-FUNCTIONING APPLIANCES ARE CONSIDERED CONTRABAND AND SHALL BE DISPOSED OF ACCORDING TO TITLE 15, SECTION 3191(c).
- THE POSSESSION OF ACCESSORIES FOR APPLIANCES AND MUSICAL INSTRUMENTS SUCH AS RIBBONS FOR TYPEWRITERS, OR ELECTRONIC/NON-ELECTRONIC ADAPTERS FOR APPLIANCES ARE AUTOMATICALLY IMPLIED. INSTITUTIONS MAY LIMIT ACCESSORIES BASED UPON SAFETY/SECURITY CONCERNS. ELECTRONIC ADAPTERS FOR APPLIANCES SHALL BE CLEAR CASE ONLY.
- WHEN ORDERING A TYPEWRITER AN INMATE MAY ALSO ORDER ACCESSORIES FOR THE APPLIANCE SUCH AS RIBBONS, DAISY WHEELS, AND CORRECTION RIBBON. INMATES HOUSED WITHIN THE SHU ARE NOT AUTHORIZED QUARTERLY PERSONAL PROPERTY PACKAGES, THEREFORE, WHEN ORDERING THIS APPLIANCE THE INMATE MAY ORDER ENOUGH ACCESSORIES TO SUSTAIN THE APPLIANCE UNTIL THEY ARE ELIGIBLE FOR THEIR ANNUAL PERSONAL PROPERTY PACKAGE, THE COMBINED VOLUME OF THE STATE-ISSUED AND AUTHORIZED PERSONAL PROPERTY SHALL NOT EXCEED SIX CUBIC FEET.

**NOTE:** CERTAIN INMATE HOUSING CONFIGURATIONS MAY JUSTIFY THE PRECLUSION OF THE POSSESSION AND USE OF SPECIFIC APPLIANCES. WARDENS MUST REQUEST APPROVAL FOR AN EXEMPTION FROM THE DEPUTY DIRECTOR, DIVISION OF ADULT INSTITUTIONS VIA THE STANDARDIZED PROCEDURES UNIT.

ITEM DESCRIPTION  With additional requirements and restrictions.	Reception Center		FRCCC / CPMP	General Population			SHU	ASU
	PRIVILEGE GROUP		PRIVILEGE GROUP	PRIVILEGE GROUP			PRIVILEGE GROUP	
	(Initial Intake)	(Processing)	A	A	B	C	D	D
<b>ANTENNA / FLAT FLEXIBLE PLASTIC</b> (Up to 6' in length. As permitted by Warden's discretion).	0	0	0	1	1	0	1	0

**REGISTERABLE PROPERTY FOR FEMALE INMATES (continued)**

ITEM DESCRIPTION  With additional requirements and restrictions.	Reception Center		FRCCC / CPMP	General Population			SHU	ASU
	PRIVILEGE GROUP		PRIVILEGE GROUP	PRIVILEGE GROUP			PRIVILEGE GROUP	
	(Initial Intake) U	(Processing) U	A	A	B	C	D	D
<b>AUDIO ENTERTAINMENT APPLIANCE</b> (PG A and B: AM/FM radio/CD/cassette tape player or any combination allowed. AC power or battery operated. Must have earphone jack and headphones/earbuds. Clear case only. No detachable speakers. Outside measurements not to exceed 3" x 6" x 6". Purchase value not to exceed \$150).  (PG D: AM/FM radio/CD/cassette tape player or any combination allowed. CD/cassette player to be used as an AM/FM radio only. CDs/cassettes are not permitted. AC power only (batteries are not permitted). Internal antenna only. Must have earphone jack and earbuds. Clear case only. No detachable speakers. Outside measurements not to exceed 3" x 6" x 6". Possession by ASU precludes any other entertainment appliance. Purchase value not to exceed \$150).	0	0	1	1	1	0	1	1
<b>CALCULATOR</b> (Hand held, battery or solar battery operated. No games, clock, or alarm. No removable memory storage device, disks, tapes, chips (CPUs). No capability to transfer information. Purchase value not to exceed \$25).	0	0	1	1	1	0	0	0
<b>CD WALLETS</b> (Clear case, soft cover only. No padded or hardback covers. No zippers).	0	0	1	1	1	0	0	0
<b>CHAIN, NECKLACE OR BRACELET</b> (Yellow or white metal only. Purchase value not to exceed \$25).	0	0	1	1	1	0	0	0
<b>CURLING IRON / FLAT IRON / STRAIGHTENING IRON, ELECTRIC</b> (AC power or battery operated. Purchase value not to exceed \$40).	0	0	1	1	1	0	0	0
<b>EARBUDS/HEADPHONES</b> (Maximum cord length 8.5'. Headphones clear case only. Existing non-clear devices may be retained until no longer operational. Purchase value not to exceed \$50).	0	0	1	1	1	0	1 (earbuds only)	1 (earbuds only)

**REGISTERABLE PROPERTY FOR FEMALE INMATES (continued)**

<b>ITEM DESCRIPTION</b>  With additional requirements and restrictions.	<b>Reception Center</b>		<b>FRCCC / CPMP</b>	<b>General Population</b>			<b>SHU</b>	<b>ASU</b>
	<b>PRIVILEGE GROUP</b>		<b>PRIVILEGE GROUP</b>	<b>PRIVILEGE GROUP</b>			<b>PRIVILEGE GROUP</b>	
	Initial Intake) <b>U</b>	(Processing) <b>U</b>	<b>A</b>	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	<b>D</b>
<b>EARRINGS</b> (Studs or hoops no larger than 30 millimeters [quarter-size]. Purchase value not to exceed \$25 a pair).	<b>0</b>	<b>0</b>	<b>3 Pair</b>	<b>3 Pair</b>	<b>3 Pair</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>FAN</b> (AC power or battery operated. Plastic blade and cage. Not to exceed 9". Purchase value not to exceed \$30. For CIW fan does not count toward electric appliance limit, due to physical plant design).	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>HAIR CLIPPER / TRIMMER</b> (AC power, battery operated, or rechargeable. Includes attachments and combs. Clear case only. Existing non-clear case trimmers may be retained until no longer operational. Spare blades may not be kept in possession of inmate. Purchase value not to exceed \$80).	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>HAIR DRYER / BLOW DRYER</b> (Purchase value not to exceed \$40).	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>HAIR ROLLERS, ELECTRIC</b> (Purchase value not to exceed \$25).	<b>0</b>	<b>0</b>	<b>1 Set</b>	<b>1 Set</b>	<b>1 Set</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>HANDICRAFT</b> (Requires institutional approval).	<b>0</b>	<b>0</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>HEALTH CARE APPLIANCE</b> (Dr. Rx. only. Not subject to the six-cubic foot limit. Includes prescription eyeglasses and prescription sunglasses).	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>	<b>YES</b>
<b>LAMP</b> (Flexible neck not to exceed 3 pounds or 12" extended length. Fixed neck clamp-on style not to exceed 12" overall length. Not to exceed 30 watts. AC power or battery operated. Purchase value not to exceed \$25).	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>MUSICAL INSTRUMENT</b> (As determined by local institutional procedures. Combined instrument and case dimensions shall not exceed 46" x 24" x 12").	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>

**REGISTERABLE PROPERTY FOR FEMALE INMATES (continued)**

<b>ITEM DESCRIPTION</b>  With additional requirements and restrictions.	<b>Reception Center</b>		<b>FRCCC / CPMP</b>	<b>General Population</b>			<b>SHU</b>	<b>ASU</b>
	<b>PRIVILEGE GROUP</b>		<b>PRIVILEGE GROUP</b>	<b>PRIVILEGE GROUP</b>			<b>PRIVILEGE GROUP</b>	
	(Initial Intake) <b>U</b>	(Processing) <b>U</b>	<b>A</b>	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	<b>D</b>
<b>PRESSING COMB, ELECTRIC</b> AC power or battery operated. Purchase value not to exceed \$25).	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>RAZOR, ELECTRIC / PERSONAL GROOMER (Nose/ear trimmer)</b> (AC power or battery operated. Purchase value not to exceed \$80).	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>RING</b> (May possess a wedding ring or wedding/ engagement ring set, yellow or white metal only. Stones are permissible. Maximum declared value not to exceed \$150).	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>
<b>TELEVISION SET</b> <b>(includes TV/CD/Radio combination which counts as one appliance)</b> (PG A and B: AC power or battery operated, portable models only. For battery operated televisions that use rechargeable battery packs, a maximum of two rechargeable packs facility physical plant limitations permitting. Must have jack for earbuds or headphones). (PG D: AC power only, no batteries. Must have jack for earbuds or headphones). (All televisions: Outside cabinet clear case only and not to exceed 16" x 16" x 20" deep. Screen not to exceed 13" (tube) and 15.6" (flat panel) measured diagonally. Possession by ASU precludes any other entertainment appliance. Purchase value not to exceed \$300). <b>NO REMOTE CONTROL DEVICES.</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>1</b>	<b>1</b>



**REGISTERABLE PROPERTY FOR FEMALE INMATES (continued)**

<b>ITEM DESCRIPTION</b>  With additional requirements and restrictions.	<b>Reception Center</b>		<b>FRCCC / CPMP</b>	<b>General Population</b>			<b>SHU</b>	<b>ASU</b>
	<b>PRIVILEGE GROUP</b>		<b>PRIVILEGE GROUP</b>	<b>PRIVILEGE GROUP</b>			<b>PRIVILEGE GROUP</b>	
	(Initial Intake) <b>U</b>	(Processing) <b>U</b>	<b>A</b>	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	<b>D</b>
<b>TYPEWRITER, ELECTRIC</b> (AC power or battery operated. Portable only. Outside cabinet clear case only and not to exceed 24" x 18" x 12". Existing non-clear typewriters may be retained until no longer operational. No removable memory storage device, disks, tapes, chips (CPUs). Temporary internal memory up to one-line for correction purposes is permissible. Memory must automatically clear when device is turned off. No capability to transfer information. Existing memory typewriters may be retained with owner's manual until no longer operational. Purchase value not to exceed \$250). <i><b>NOTE: If this item is used in an assault or in a manner that constitutes a safety/security threat, the inmate shall permanently lose the privilege of possession of this item.</b></i>	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>1</b>	<b>0</b>
<b>TYPEWRITER, MANUAL</b> (Portable only. Not to exceed 24" x 18" x 12". No removable memory storage device, disks, tapes, chips (CPUs). No capability to transfer information. Purchase value not to exceed \$200).	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>WATCH</b> (Wrist or pocket style. No sets or stones. No memory storage device, disks, tapes, or CPUs. No alarm, calculator, radio, TV, game, or communication capabilities. No capacity to transfer information. Purchase value not to exceed \$50).	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>